

April 11, 2003

Rochester, MN 55901

Dear _____,

The team met this past week and reviewed your note of February 28th. As discussed in our previous correspondence, we have a process in place to provide counseling. We certainly respect the fact that a prior relationship with Ms. Blissenbach would make meeting with her difficult. We have enclosed additional names of individuals that we can provide who are available for services.

_____ or staff members of _____ are not on our list of counselors. We are still hopeful that time with a professional counselor will help you to move toward healing. If it is your desire to pursue therapy in addition to professional counseling, it would be at your own cost. If you have need of further information, please don't hesitate to contact us.

Sincerely,

P.J. Thompson, Director of Human Resources
Diocese of Winona

Enc.

cc: Most Rev. Bishop Bernard J. Harrington
Rev. Michael Hoepfner
Rev. Michael Cronin
Rev. Edward McGrath

DUANE000001

February 28, 2003

PJ Thompson
Human Resources

Mr. Thompson

It took a great deal of courage for me to call
and explain to her what I needed. I was very excited when she explained to me
what she thought would help me. I would like to pursue my therapy there.
Louise Blissenbach is a personal friend of mine, we were colleagues at
when I was a counselor there. I would not want
to do the work I need to with Louise for that reason. Please look again
at the plan I proposed. I look forward to hearing from you as I'm anxious to
get started.

Sincerely

DUANE000002



Office of Human Resources and Schools

DIOCESE OF WINONA
PASTORAL CENTER

FILE

February 26, 2003

Rochester, MN 55901

Dear _____,

We received your note dated February 3, 2003. It is good to hear that things have happened to move you forward in your healing process. Bishop Harrington indicated a willingness to support you through personal counseling if you should desire to pursue this area. As your note indicates, you feel this might be a positive step for you.

A process is in place in the Diocese of Winona to provide counseling. Ms. Louise Blissenbach is a licensed professional that works with us to offer services to those who feel they have been victimized. You may contact Ms. Blissenbach at Associates 2000 in Rochester, Minnesota at 507.282.1009 for an appointment. We will approve payment for appointments made with her and other treatment she may recommend within a six month time frame. The team will review your case again if continued counseling is recommended.

If you need further assistance or have additional questions, please contact a member of our Sexual Misconduct Team.

Sincerely,

P.J. Thompson, Director of Human Resources
Diocese of Winona

cc: Most Rev. Bishop Bernard J. Harrington
Rev. Michael Hoepfner
Rev. Michael Cronin
Louise Blissenbach

DUANE000003

2-3-03

Bishop Bernard J. Harrington
Bishop of Winona

Dear Bishop Harrington,

Enclosed please find a copy of a letter I wrote to you last year. I have made the decision to begin to work with the [redacted] people located at [redacted]. I spoke with [redacted] and she is recommending a minimum of 10 sessions in two different modalities. I am asking you to approve financial assistance to allow me to do this. Many things have happened lately to move me in the direction of this healing process.

Sincerely,

DUANE000004

May 24, 2002



Rochester MN 55901

Dear _____ :

I want to thank you for your letter of April 28, 2002.

I am sure it must have been most difficult for you to write this letter. I appreciate that you have taken the time to do so.

I am so sorry to hear you say that you were molested by Father Thomas Duane. I know that it is difficult to carry guilt for many years. On behalf of the Church of the Diocese of Winona, I wish to apologize to you for any hurt and shame that has come to you.

If there is any good that is to come out of the recent scandal and crisis in the Catholic Church, I hope and pray it will be people who have been victimized will come forth and bring out into the open their pain and their anger. It is certainly in this way that true healing can begin to take place.

I feel bad that you have been away from the church all these years. I'm sure the occasion of the death of your brother was most difficult for you.

You mentioned that you don't know what you want from me, as bishop. I hope, in some way, that this acknowledgment of your suffering and pain will assist you and that my apology is most sincere. As you stated in your letter, Father Duane is already dead and so there is nothing that can be done about confronting him. I want you to know that if personal counseling can be of any help to you, I would like to provide the services of the Diocese in this area.

I pray that healing may continue to take place in your life. You have been a most ennobling woman to carry on during this personal suffering.

Sincerely yours in Christ,

Most Rev. Bernard J. Harrington
Bishop of Winona

BJH/jt

bcc: Fr. McGrath

April 28, 2007

Dear Bishop-

I've waited many, many years to write this letter. I'm a sister, wife, nursing grandmother, mother, raised in

and molested there by Father Thomas Duane. Since I've been in recovery, I've met one and heard about another woman he molested. Both of them are now deceased. I wonder how many more are out there? What Father Duane did to me affected every area of my life and continues to affect my life today. As an adolescent I wondered "what was so very wrong with me that a priest would want to kiss me, touch me and then in

public he so cruel to me." I was so confused
and so fearful and had no one to talk to.
My mother insisted it was a great honor
to "serve the priest" lay out his robes on
Saturday etc. I hated walking into the
church, my heart would pound even more
afraid when I had to go to his house. That
feeling of being "flawed" never left me.
Marriage, 5 children, divorce, treatment
for alcoholism all impacted in some way
by my experience with Father Duane.
I have great difficulty yet stepping into
the church, and with the recent loss of
my beloved brother all that pain + shame
returned as I attended his funeral. I don't
know what I want from you, Father Duane
is dead, maybe some acknowledgment
regarding what his actions did to me.
Sincerely

Chronology of Events for

April 11, 2003	Letter from PJ to .	on counseling
February 28, 2003	Letter from .	to PJ requesting help in therapy
February 26, 2003	Letter from PJ to .	offering counseling assistance
February 2, 2003	Letter from .	to Bishop Harrington asking for approval of financial assistance
May 24, 2002	Letter from Bishop Harrington to .	with apology and offer of counseling

DIOCESE OF WINONA
55 WEST SANBORN
WINONA, MINNESOTA 55987

Office of Diocesan
Finances

PO Box 588
Tel. 507/454-4643

December 22, 1993

Estate of Rev. Thomas E. Duane
c/o Louis Heydon
1707 7th Street NE
Rochester, MN 55904

FILE COPY

*Per JB this was not
mailed - He was deceased
4.28-93*

Dear Fr. Duane,

You have received retirement benefits from the Pension Plan for Priests of the Diocese of Winona during 1993. As in previous years, 5/8 of retirement benefits paid to retired priests are designated as a housing allowance, and are not taxable. The remaining 3/8 of your benefit is taxable income. If you are still working and receiving partial benefits, that amount is fully taxable.

For 1993, you received a total of \$3,080.00 from the Pension Plan for Priests of the Diocese of Winona. \$1,925.00 is the housing allowance portion. Your taxable income for the year is \$1,155.00.

The IRS requires that we report these taxable benefits to them on a 1099R form. You will receive this form before January 31.

If you have any questions on any of this, please write or call. I'd be happy to help in any way I can.

Sincerely,

John Broadwater, Treasurer
Pension Plan for Priests
of the Diocese of Winona

JB/nct

DUANE000009

DIOCESE OF WINONA
55 WEST SANBORN
WINONA, MINNESOTA 55987

Office of Diocesan
Finances

PO Box 588
Tel. 507/454-4643

January 11, 1993

Rev. Thomas E. Duane
St. Anne Hospice
1347 West Broadway
Winona, MN 55987

FILE COPY

Dear Fr. Duane,

~~You have received retirement~~ benefits from the Bureau of Priests' Retirement during 1992. As in previous years, 5/8 of your retirement benefits are designated as a housing allowance, and are not taxable. The remaining 3/8 of your benefit is taxable income. If you are still working and receiving a 50% benefit, that amount is fully taxable.

For 1992, you received a total of \$9,030.00 from the Bureau of Priests' Retirement. \$5,643.75 is the housing allowance portion. Your taxable income for the year is \$3,386.25.

The IRS requires that we report these payments to them on a 1099R form. You will receive this form before January 31.

If you have any questions on any of this, please write or call. I'd be happy to help in any way I can.

Sincerely,



John Broadwater, Treasurer
Bureau of Priests' Retirement

JB/nct

cc Louis Heydon

DUANE000010

N E W S R E L E A S E: July 1, 1993

The Reverend Thomas E. Duane, 80, died on Wednesday, April 28, 1993, at St. Anne's Hospice, Winona, Minnesota.

Father Duane was born to Thomas V. and Emma (Kauphusman) Duane on March 5, 1913, at Lewiston, Minnesota. Father Duane studied classics at St. Mary's College, Winona, Minnesota; philosophy at St. Mary's College, Winona, Minnesota; and theology at St. Paul Seminary, St. Paul, Minnesota. Father Duane was Ordained on June 5, 1938 at the Chapel of Mary of the Angels, College of Saint Teresa, Winona, Minnesota, by the Most Reverend Francis M. Kelly.

During his 54 years of priestly service, Father Duane was associate pastor at the at St. Charles Borromeo, St. Charles. He was also pastor at the following parishes: St. Ignatius, Spring Valley; St. Patrick, LeRoy; St. John, Caledonia; St. Gabriel, Fulda; St. John Baptist de la Salle, Dodge Center; Holy Family, Kasson; and St. Francis de Sales, Claremont. Father Duane was chaplain at the Mother Frances Home, Mankato, Minnesota. In May 1979 at the age of 66, Father Duane "retired."

Visitation will be at St. Rose of Lima Church, Lewiston, Minnesota, on Thursday, April 29, from 5:00 p.m. to 8:00 p.m., with a Christian wake service at 7:00 p.m. The Mass of Christian Burial will be offered at 1:00 p.m. Friday, April 30, 1993, at St. Rose of Lima Church, Lewiston, with Bishop John G. Vlazny presiding and the priests of the Diocese of Winona concelebrating. Burial will follow at St. Rose of Lima Cemetery.

DUANE000011

N E W S R E L E A S E : M a y 5 , 1 9 9 3

The Reverend Thomas E. Duane, 80, died on Wednesday, April 28, 1993, at St. Anne's Hospice, Winona, Minnesota.

Father Duane was born to Thomas V. and Emma (Kauphusman) Duane on March 5, 1913, at Lewiston, Minnesota. Father Duane studied classics at St. Mary's College, Winona, Minnesota; philosophy at St. Mary's College, Winona, Minnesota; and theology at St. Paul Seminary, St. Paul, Minnesota. Father Duane was Ordained on June 5, 1938 at the Chapel of Mary of the Angels, College of Saint Teresa, Winona, Minnesota, by the Most Reverend Francis M. Kelly.

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DUANE000012

Father Thomas E. Duane



1913 - 1993

DUANE000013

FATHER THOMAS DUANE

(By Father Joseph C. Frisch, Ph.D., S.T.D., Holy Cross, Dakota, Mn.)

The French have a unique way of describing and categorizing things. For example, if they wish to discuss virtues in general, they will distinguish between the great virtues (les grandes vertus) that refer to the theological and cardinal virtues and the little virtues (les petites vertus). Their distinction does not imply that the so-called little virtues are not important, but rather that they are subordinated and derived from the great virtues.

If we were to examine the life of Father Thomas Duane, we would observe that he practiced some of those little virtues. They included such good habits as generosity to others, thoughtfulness, and gratitude.

During the depression years, when poverty was part-and-parcel of most families, Father Duane used the gifts he received at the time of his ordination to pay for his brother's tuition at St. Mary's College in Winona. Without such financial assistance, James Duane would have never been able to attend college. The enormity of the gift becomes quite evident when one learns that Father Duane received a salary of only \$33.33 per month during the early years of his priestly ministry.

Such generosity was not an isolated incident in his life. Throughout the many years of his priestly career, Father Tom often sent monetary gifts to his nephews whenever he wrote to them. His thoughtfulness of others was demonstrated when he expressed an interest in their activities and encouraged them to persevere in their studies.

Occasionally he spoke to me in glowing terms about his mother. Some individuals ascribe their vocation to the good example offered by other priests or nuns. But Father Tom claimed that he was influenced mostly by the example of his mother who attended daily Mass whenever she was able to do so. He said that he will always be grateful to God for giving him such a wonderful mother and allowing her to live long enough to celebrate the 103rd anniversary of her birth.

Father Duane often expressed his gratitude for the opportunity to spend his years of retirement at St. Anne's Hospice in Winona. He was especially thankful that for the first time in his life he was able to live under the same roof with our Blessed Lord who is always present in the chapel's tabernacle.

Father Duane was noted for his efforts to befriend everyone. Wherever he was stationed, he maintained close ties with the members of the Protestant clergy. He was a pioneer in ecumenism. Residents of Spring Valley, Minnesota insisted that their softball team had the best double play combination in the state, namely, Father Duane at second base and the Lutheran minister at shortstop.

He manifested his gratitude and love for the priesthood by once declaring to me that if he were to relive his life, he would still choose the priesthood in preference to any other profession. In the same breath, he added, "if I have ever hurt or offended anyone in my life, I am truly sorry."

Father Tom left his mark on the Caledonia community. Not only did he provide religious instructions for the students at Loretto High School, but he also coached their basketball team. Many students enjoyed his religion classes because they said that he related religion to real life experiences.

One former student at Loretto High School, Leo Cavin, mentioned that he still remembers the rich, resonant voice of Father Duane when he sang a Latin High Mass. "If I were to be a priest," declared Leo, "I would like to sing as well as Father Duane."

People who were acquainted with Father Tom told me that his frequent smile attracted them to him. They also recall that he was very supportive of school functions: he chaperoned class trips, school dances, and attended all athletic events. He will be long remembered as one of their favorite priests.

Bishop F.W. Freking, retired bishop of the La Crosse Diocese and a college classmate of Father Duane, epitomized the life of this likeable priest with the following comments:

"Father Tom helped to dispel prejudice against the church in every community where he served."

"Visiting his parishioners at regular intervals was an important part of his priestly ministry."

"In one parish to which he was assigned, Father actually provided nursing care for the ailing pastor in spite of the fact that the pastor made life difficult for him."

"Father Thomas Duane had the support of a loving family, and he, in turn, was generous to them."

HOLY CROSS CHURCH,
DAKOTA, MINNESOTA.

PRECIOUS BLOOD CHURCH,
LA MOILLE, MINNESOTA.

May 16, 1993

MASS INTENTIONS

Saturday, May 15: (1) Lucienne Desombre (8:00 a.m.); (2) James Thesing (4:30 p.m. in Dakota). Sunday, May 16: (1) Bill Harvey (8:30 a.m. in La Moille); (2) Pro Populo (Living and Deceased Members of Holy Cross and Precious Blood Parishes--10:30 a.m. in Dakota). Monday: Melva B. Pate (St. Philip, Minneapolis). Tuesday: Sylvester Modjeski (St. Philip). Wednesday (Vigil of the Ascension): (1) Milton Duffy (6:00 p.m. in La Moille); (2) George Cooper (7:30 p.m. in Dakota). Ascension Thursday: Rose Husmoen (8:00 a.m. in Dakota). Friday: Peter Grootens (8:00 a.m. in Dakota). Saturday, May 22: (1) Georgina Bexendale (8:00 a.m. in Dakota); (2) Special Intention of Jerry, Carolyn, and Kristin Hafner (4:30 p.m. in Dakota). Sunday, May 23: (1) Pro Populo (Living and Deceased Members of Precious Blood and Holy Cross Parishes--8:30 a.m. in La Moille); (2) Arlene Sperbeck (10:30 a.m. in Dakota).

Confessions will be heard before all of the weekend and Ascension Masses.

ASCENSION THURSDAY

Thursday, May 20, is a holyday of obligation. For your convenience, Masses will be celebrated on Wednesday evening, May 19, at 6:00 o'clock in La Moille, and at 7:30 o'clock in Dakota. Mass will also be offered on Thursday morning, May 20, at 8:00 o'clock in Dakota.

ATTENTION--CONFIRMATION CLASS

Students in the Confirmation are expected to attend the usual weekly class on Wednesday evening, May 19, immediately after the 7:30 o'clock Mass. Students, please remain in the church. I plan

DUANE000015

DUANE, REV. THOMAS E.

First pastorate; appointed to Spring Valley with mission at LeRoy,
June 3, 1947

COURIER 6/22/47

Appointed to be pastor of St. Gabriel's parish, Fulda. Effective
August 22, 1961.

COURIER 8/10/61

Ordained twenty five years

COURIER 5/30/63

Granted leave of absence on account of health.

COURIER 7/14/66

To serve as Chaplain, pro tem, at Mother Frances Home,
Mankato, effective Sept. 1.

COURIER 9/1/66

Transferred from Mother Frances Rest Home, to St. Pat-
rick's parish, LeRoy, effective March 1.

COURIER 3/2/67

Requests leave of absence until June 15, 1971

COURIER 3/18/71

Appointed Pastor of St. John the Baptist de LaSalle,
Dodge Center and St. Olaf Church, Kasson, effective July 11,
1974.

COURIER 6/28/74

Pastor of St. John Baptist De La Salle Parish, Dodge Center,
and St. Olaf's Parish, Kasson, to be Pastor of St. Francis
De Sales Parish, Claremont; effective June 11, 1976.

Resigned from pastoral responsibility and has been granted the
permission to retire which he also requested, effective
May 18, 1979.

COURIER 5/24/79

Celebrated his 50th year anniversary as a priest on June 5, 1988.

COURIER June 1988

Hoff Funeral Homes

ST. CHARLES & LEWISTON, MINN.
DIRECTORS
LOWELL W. HOFF TIMOTHY J. HOFF

*"A service of dignity no matter
what your faith or circumstance."*

PHONE 507-932-4100

FA 932-3889

TO : DIOCESE OF WINONA
RE: ADDITIONAL INFO FOR OBITUARY OF REVEREND THOMAS V. DUANE

SURVIVORS INCLUDE
ONE BROTHER JAMES W. DUANE OF OVERLAND PARK, KANSAS
TWO SISTERS CATHERINE DUANE OF LEWISTON
 LOUISE HEYDON OF ROCHESTER
PRECEDED IN DEATH BY ONE BROTHER JOSEPH B, DUANE OF LEWISTON

BUREAU OF PRIEST'S RETIREMENT
DIOCESE OF WINONA
55 WEST SANBORN
P.O. BOX 588
WINONA, MINNESOTA 55987

MERCHANTS NATIONAL BANK
WINONA, MINN.

75-19/919

No 009501

DATE	CHECK NO.	AMOUNT
10/25/92	009502	*****770

PAY SEVEN HUNDRED SEVENTY DOLLARS AND 00 CENTS*****

TO THE
ORDER OF

REV. THOMAS DUANE ACCOUNT
C/O SECURITY STATE BANK
LEWISTON , MN 55952

James A. Duane

copy

DIOCESE OF WINONA
55 WEST SANBORN
WINONA, MINNESOTA 55987

Office of Diocesan
Finances

PO Box 588
Tel. 507/454-4643

June 10, 1992

FILE COPY

Ms. Louise Heydon
1707 7th Street NE
Rochester, MN 55906

Dear Ms. Heydon,

Thank you very much for your letter of June 8. I apologize for not sending the notice of change of retirement benefit for Fr. Duane to your attention.

I have our computer mailing list flagged so that you receive copies of anything related to Fr. Duane's financial situation. I have noticed now that the check stubs for Father's monthly benefit are sent directly to him at St. Anne's. This recent notice was included in the envelope with the check stub. Unless you would rather I didn't, I will begin sending these check stubs directly to you. As you know, the checks are deposited directly in the bank. If you have any problem with this procedure, please let me know.

I'm sorry again for the mixup. We will try to get the information to you in the future.

Sincerely,

John Broadwater
Director of Finance

JB/nct

DUANE000019

DIOCESE OF WINONA
55 WEST SANBORN
WINONA, MINNESOTA 559

Office of Diocesan
Finances

June 10, 1992

Ms. Louise Heydon
1707 7th Street NE
Rochester, MN 55906

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I'm sorry again for the mixup. We will try to get the information to you in the future.

Sincerely,

John Broadwater
Director of Finance

JB/nct

*Chg to
Sisters Address*

1107 17th St NE
Rochester, N.Y. 55906
June 8, 1992

John Broadwater
Diocese of Winona
55 St. Barnabas
Winona, Minn. 55987

JUN 9 1992

Dear Mr. Broadwater:

I am Father Thomas Duane's sister. I have Power of Attorney for him and take care of his finances. Would it be possible for me to receive a statement directly to me any time there is a change in his Priest Retirement Benefits? I need to notify the Dept. of Human Services each time.

Last week I visited Fr. Duane and in his mail basket I found the announcement of his July 1 raise. I only get there about once or twice a month. He usually is good about saving all his mail for me to check, but there's always a chance something important like this could get lost.

I thank you.

Louise Heydon

DIOCESE OF WINONA
55 WEST SANBORN
WINONA, MINNESOTA 55987

Office of Diocesan
Finances

PO Box 588
Tel. 507/454-4643

January 8, 1992

Rev. Thomas E. Duane
St. Anne's Hospice
1347 West Broadway
Winona, MN 55987

Dear Fr. Duane,

You have received retirement benefits from the Bureau of Priests' Retirement during 1991. As in previous years, 5/8 of your retirement benefits are designated as a housing allowance, and are not taxable. The remaining 3/8 of your benefit is taxable income. If you are still working and receiving a 50% benefit, that amount is fully taxable.

For 1991, you received a total of \$8,610.00 from the Bureau of Priests' Retirement. \$5,381.25 is the housing allowance portion. Your taxable income for the year is \$3,228.75.

The IRS requires that we report these payments to them on a 1099R form. You will receive this form before January 31.

If you have any questions on any of this, please write or call. I'd be happy to help in any way I can.

Sincerely,



John Broadwater, Treasurer
Bureau of Priests' Retirement

JB/nct

cc Louise Heydon

DUANE000022

DIOCESE OF WINONA
55 WEST SANBORN
WINONA, MINNESOTA 55987

Office of Diocesan
Finances

PO Box 583
Tel. 507/454-4643

January 17, 1991

Rev. Thomas E. Duane
St. Anne's Hospice
1347 West Broadway
Winona, MN 55987

FILE COPY

Dear Fr. Duane:

You have received retirement benefits from the Bureau of Priests' Retirement during 1990. As in previous years, 5/8 of your retirement benefits are designated as a housing allowance, and are not taxable. The remaining 3/8 of your benefit is taxable income. For those of you receiving a 50% benefit, that amount is fully taxable.

For 1990, you received a total of \$8,160.00 from the Bureau of Priests' Retirement. \$5,100.00 is the housing allowance portion. Your taxable income for the year is \$3,060.00.

The IRS requires that we report these payments to them on a W-2P form. You will receive this form before January 31.

If you have any questions on any of this, please write or call. I'd be happy to help in any way I can.

Sincerely,

John Broadwater, Treasurer
Bureau of Priests' Retirement

JB/nct

cc Louise Heydon

DUANE000023

DIOCESE OF WINONA
55 WEST SANBORN
WINONA, MINNESOTA 55987

Office of Diocesan
Finances

PO Box 588
Tel. 507/454-4643

January 5, 1990

FILE COPY

Rev. Thomas E. Duane
St. Anne's Hospice
1347 West Broadway
Winona, MN 55987

Dear Fr. Duane:

You have received retirement benefits from the Bureau of Priests' Retirement during 1989. As in previous years, 5/8 of your retirement benefits are designated as a housing allowance, and are not taxable. The remaining 3/8 of your benefit is taxable income. For those of you receiving a 25% benefit, that amount is fully taxable.

For 1989, you received a total of \$7,570.00 from the Bureau of Priests' Retirement. \$4,731.25 is the housing allowance portion. Your taxable income for the year is \$2,838.75.

The IRS requires that we report these payments to them on a 1099 form. You will receive this form before January 31.

Our auditors have recommended that we do a survey of our retired priests to determine if the 5/8 housing allowance is adequate. If you have information or ideas that would assist me in this, please let me know. We will make this survey for the 1990 year.

If you have any questions on any of this, please write or call. I'd be happy to help in any way I can.

Sincerely,

John Broadwater, Treasurer
Bureau of Priests' Retirement

JB/nct

cc Louise Heydon

DUANE000024

DIOCESE OF WINONA
55 WEST SANBORN
WINONA, MINNESOTA 55987

Office of Diocesan
Finances

PO Box 588
Tel. 507/454-4643

January 5, 1990

Rev. Thomas E. Duane
St. Anne's Hospice
1347 West Broadway
Winona, MN 55987

FILE COPY

Dear Fr. Duane:

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If you have any questions on any of this, please write or call. I'd be happy to help in any way I can.

Sincerely,

John Broadwater, Treasurer
Bureau of Priests' Retirement

JB/nct

/cc Louise Heydon

DUANE000025

1707 1/2th St. N.E.
Rochester, Minn.
June 22, 1989

JUN 23 1989

John Broadwater
Director of Finance
55 W. Senborn
Minneapolis, Minnesota

Dear Mr. Broadwater:

I am enclosing the request for Medicare Supplement for Fi Duane. I called CEBT and they assured me that they would honor my Power of Attorney and suggested I put his address in care of me. I, too, have this supplement since I am retired from St Francis School.

Thank you.

Louise C. Heydon
POA for J.E. Duane

1707 THURMAN CO.
 Rochester, Minnesota
 Feb. 20, 1989

Father Donald Schmitz
 Winona, Minnesota

Dear Father Schmitz:

I thank you for your letter and for sending the old copy of Fr. Tom's will. Just as I suspected, much has changed since then. I contacted my attorney and he feels we really don't need to even update it or make a new one. Since his only assets are the amount he can keep in his bank accounts - the amount allowed since he is on Medical Assistance - and since there is another name on the accounts, there should be nothing to probate.

About the time I received your letter I also had brought home and read over some correspondence from Bishop Vladyky. The procedure for a priest's funeral sort of caught me. Since I will be the family person to contact I would like to share what Fr. Tom and I have discussed. He has a burial plot and a marker already in the Cemetery

at St. Rose of Lima in Lewiston. I believe his
desire is to have the funeral Mass in Lewiston.
Other than that we couldn't seem to come to
any decisions. It's a hard subject to get
involved in. However, my niece, Mary Ann
Duane, who plays organ at St Anne's on
Sundays, tells me that one time he told
her that he wanted to have 'Battle Hymn
of the Republic' sung at his funeral. Since
we can't get specific as to dates for this
celebration (now I'm really getting foward) this
is about all the help I can give. Fr. Tom
surely seems to enjoy life at St Anne. The only
problem he ever talks about is that his
legs bother. But because of the great care,
and with all his medications so faithfully given,
it seems strange to imagine having to
think of his funeral. His 76th birthday is
March 5th and I hope to get down maybe
for Mass and have dinner with him.

I thank so much for all your help,
Father.

Sincerely,
Lillian Seydon

DIOCESE OF WINONA
55 WEST SANBORN
WINONA, MINNESOTA 55987

Office of the
Chancellor

P.O. Box 588
Tel. 507/454-4643

January 24, 1989

Mrs. Louise Heydon
1707 7th St. NE
Rochester, MN 55904

Dear Louise,

John Broadwater gave me the letter you wrote about Fr. Tom's financial affairs.

I am glad you are taking care of those affairs for him and I think it is going along pretty well. I see Fr. Tom every week or so when I go down to St. Anne's with the seminarians visiting. He is often playing cribbage in the little card room.

I have gotten the copy of Fr. Tom's Will out from our files and have made a copy of it for you. It is the latest Will that we have on file. If there is any way that I can help you with that matter, please let me know.

Wishing you God's blessings, I am,

Sincerely yours in Christ,

Rev. Donald P. Schmitz
Chancellor

DPS:pp
enc.

DUANE000029

Fr. Schmitz

January 17, 1989

JAN 19 1989

John Broadwater
Director of Finance, Diocese of Winona
55 N. Sanborn
Winona, Minnesota 55987

Dear Mr. Broadwater:

I am Fr. Duane's sister and I take care of his financial affairs. For a while, I received most communications concerning Priest Retirement insurance etc. Of late, I find the monthly statements mailed to him. As of now I am waiting to know the amount, if any, increased in P.R. to report to Social Services for Medical Assistance. Could I ask that I again receive these communications? Right now I need to know about the 1989 Priest's Retirement benefit.

Also, a few years ago, I asked Bishop Hatters if Fr. Duane had a Will which I believe he told me he did. I would like to know about it if there is since it would probably still have our mother listed as beneficiary. Please understand, I am not being mercenary about all this - just trying to be practical.
Thank you for any help you can give.

Could you check this?

Sincerely

1707 2nd St. N.E.
Rochester, Minn. 55904
Laurie Heydon CPA for Fr. Duane

DIOCESE OF WINONA
55 WEST SANBORN
WINONA, MINNESOTA 55987

Office of Diocesan
Finances

PO Box 508
Tel. 507/454-4643

January 19, 1989

Louise Heydon
1707 7th St. NE
Rochester, MN 55904

Dear Ms. Heydon,

Thank you for your letter regarding Fr. Duane. I apologize for not getting information to you. I guess that's what happens when you depend on computers to remember addresses. I will try to do better.

For now, I'm enclosing a copy of a letter written to Fr. Duane on January 5 detailing the benefits received in 1988. Also enclosed is a W-2 Form showing the amount of taxable wages reported to the IRS. In regard to your question about the 1989 benefits - there is an increase effective January 1 which puts the benefit amount at \$625 per month. As you can see by the various increases over the last two years, there is a movement to bring the benefit up to a more liveable amount. It would be my assumption that there will be another increase later in the year but I do not know that for sure at this time and I wouldn't report that fact to Social Services.

I will ask Fr. Donald Schmitz to check into Fr. Duane's Will. Fr. Schmitz is not here every day so I will send this letter now and get back to you at a later date about the Will.

Thank you for your patience and I will certainly try to keep you up to date on Fr. Duane's financial status.

Sincerely,

John Broadwater
Director of Finance

JB:Pp
enc.

DUANE000031

DIOCESE OF WINONA
55 WEST SANBORN
WINONA, MINNESOTA 55987

Office of Diocesan
Finances

PO Box 588
Tel. 507/454-4643

January 19, 1989

Louise Heydon
1707 7th St. NE
Rochester, MN 55904

Dear Ms. Heydon,

Thank you for your letter regarding Fr. Duane. I apologize for not getting information to you. I guess that's what happens when you depend on computers to remember addresses. I will try to do better.

For now, I'm enclosing a copy of a letter written to Fr. Duane on January 5 detailing the benefits received in 1988. Also enclosed is a W-2 Form showing the amount of taxable wages reported to the IRS. In regard to your question about the 1989 benefits - there is an increase effective January 1 which puts the benefit amount at \$625 per month. As you can see by the various increases over the last two years, there is a movement to bring the benefit up to a more liveable amount. It would be my assumption that there will be another increase later in the year but I do not know that for sure at this time and I wouldn't report that fact to Social Services.

I will ask Fr. Donald Schmitz to check into Fr. Duane's Will. Fr. Schmitz is not here every day so I will send this letter now and get back to you at a later date about the Will.

Thank you for your patience and I will certainly try to keep you up to date on Fr. Duane's financial status.

Sincerely,

John Broadwater
Director of Finance

JB:Pp
enc.

DUANE000032

January 17, 1989

JAN 19 1989

John Broadwater
 Director of Finance, Diocese of Winona
 55 N. Sanborn
 Winona, Minnesota 55987

Dear Mr. Broadwater:

I am Fr. Duane's sister and I take care of his financial affairs. For awhile, I received most communications concerning Priest Retirement insurance etc. Of late, I find the monthly statements mailed to him. As of now I am waiting to know the amount, if any, increase in G. R. to report to Social Services for Medical Assistance. Could I ask that I again receive these communications? Right now I need to know about the 1989 Priest's Retirement benefits.

Also, a few years ago, I asked Bishop Hatters if Fr. Duane had a Will which I believe he told me he did. I would like to know about it if there is since it would probably still have our mother listed as beneficiary. Please understand, I am not being mercenary about all this - just trying to be practical.

Thank you for any help you can give.

Sincerely

1707 7th St. N.E.
 Rochester, Minn. 55904 Laurie Heydon COA for Fr. Duane

January 17, 1989

JAN 19 1989

John Broadwater
Director of Finance, Diocese of Winona
55 N Sanborn
Winona, Minnesota 55987

Dear Mr. Broadwater:

I am Fr. Duane's sister and I take care of his financial affairs. For a while, I received most communications concerning Priest Retirement insurance etc. Of late, I find the monthly statements mailed to him. As of now I am waiting to know the amount, if any, accrued in P. R. to report to Social Services for Medical Assistance. Could I ask that I again receive these communications? Right now I need to know about the 1989 Priest's Retirement benefit.

Also, a few years ago, I asked Bishop Hallera if Fr. Duane had a Will which I believe he told me he did. I would like to know about it if there is since it would probably still have our mother listed as beneficiary. Please understand, I am not being mercenary about all this - just trying to be practical.

Thank you for any help you can give.

Sincerely

1707 7th St. N.E.
Rochester, Minn. 55904 Laurie Heydon COA for F.E. Duane

DUANE000034

DIOCESE OF WINONA
55 WEST SANBORN
WINONA, MINNESOTA 55987

Office of Diocesan
Finances

PO Box 588
Tel. 507/454-4643

January 5, 1989

Rev. Thomas E. Duane
St. Anne Hospice
1347 West Broadway
Winona, MN 55987

Dear Father Duane:

You have received retirement benefits from the Bureau of Priests' Retirement during 1988. As in previous years, 5/8 of your retirement benefits are designated as a housing allowance, and are not taxable. The remaining 3/8 of your benefit is taxable income. For those of you receiving a 25% benefit, that amount is fully taxable.

For 1988, you received a total of \$7,120.00 from the Bureau of Priests' Retirement. \$4,450.00 is the housing allowance portion. Your taxable income for the year is \$2,670.00.

The IRS requires that we report these payments to them on a 1099 form. You will receive this form before January 31.

If you have any questions on any of this, please write or call. I'd be happy to help in any way I can.

Sincerely,

John Broadwater, Treasurer
Bureau of Priests' Retirement

CC : Louise Heydon
1707 7th St. N.E.
Rochester, MN 55904

1-19-89

DUANE000035

DIOCESE OF WINONA
55 WEST SANBORN
WINONA, MINNESOTA 55987

Office of Diocesan
Finances

PO Box 588
Tel. 507/454-4643

December 23, 1987

Rev. Thomas E. Duane
St. Anne Hospice
1347 W. Broadway
Winona, MN 55987

Dear Father Duane,

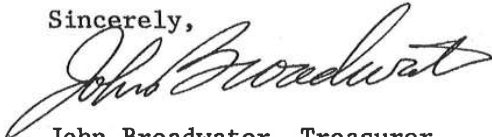
Enclosed is your December, 1987 retirement check. As in the previous years, 5/8 of your retirement benefits are designated as a housing allowance, and are not taxable. The remaining 3/8 of your benefit is taxable income.

For 1987, you received a total of \$ 6,540.00 from the Bureau of Priests' Retirement. \$ 4,087.50 is the housing allowance portion. Your taxable income for the year is \$ 2,452.50.

The IRS requires that we report these payments to them on a 1099 form. You will receive this form sometime in January.

If you have any questions on any of this, please write or call. I'd be happy to help in any way I can.

Sincerely,



John Broadwater, Treasurer
Bureau of Priests' Retirement

DUANE000036

DIOCESE OF WINONA
55 WEST SANBORN
WINONA, MINNESOTA 55987

Office of Diocesan
Finances

PO Box 588
Tel. 507/454-4643

January 20, 1987

Louise Heydon
1707 7th St. NE
Rochester, MN 55904

Dear Miss Heydon,

Father Schmitz gave me your letter regarding Fr. Duane. It is our opinion that Father should stay on our Diocesan Priests' Health Insurance. The premium will be paid by the diocese so there will be no extra expense for Fr. Duane. All medical bills should be sent first to Medicare. The Medicare Explanation of Benefits should be sent with the billings to Travellers Health Insurance. Any bills for medication should also be sent to Travellers. It is my understanding that Medical Assistance will assist in any deductibles and co-insurance that is not paid by other insurance companies.

I discussed this with Lauri Richter at St. Anne's and she is in agreement that this is the way it should be handled. If you have any questions on this at any time, please give me a call.

Sincerely,

John Broadwater
Director of Finance

JB:pp

DUANE000037

1707 7th St NE
 Rochester, Mn.
 January 15, 1987
 JAN 19 1987

Dear Father Schmitz,

As of Dec. 1, 1986 Fr Tom
 is on Medical Assistance. I have
 done this through Nancy Lilla at
 Social Services in Hinona. It was
 all new to me so I'm still trying
 to get it worked out. He pays
 \$6.75 at St Anne's and they pick
 up the rest. He receives \$530 in
 Priests Retirement plus \$185 in
 Social Security. He is able to keep
 \$40⁰⁰ a month for personal use.

Now he does have medication
 expense. This all purchased at Snyder's
 Drug. I had always been sending the
 bill to the Group Insurance from
 the Diocese and applying that amount
 to his checking acct. to help pay his
 way.

St Annis yesterday asked her
about it. She said they usually
drop supplemental insurance when
they go on M.A.

Can you help me with this?
He has a December medication bill
and she called Snyder's about it
for me.

Thanks so much.

Laurie Heydon

DIOCESE OF WINONA
55 WEST SANBORN
WINONA, MINNESOTA 55987

P.O. Box 778
Tel. 507/411-4661

December 24, 1986

Rev. Thomas Duane:
St. Anne Hospice
Winona, MN 55987

Dear Father Duane:

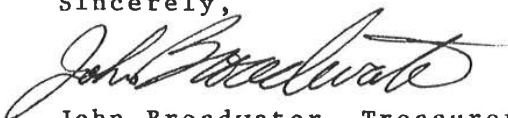
Enclosed is your December, 1986 retirement check stub. Your check was sent to your bank as always. As in previous years, 5/8 of your retirement benefits are designated as a housing allowance, and are not taxable. The remaining 3/8 of your benefit is taxable income.

For 1986, you received a total of \$6,360.00 from the Bureau of Priest's Retirement. \$3,975.00 is the housing allowance portion. Your taxable income for the year is \$2,385.00.

The IRS requires that we report these payments to them on a 1099 form. I am currently checking on the proper way to report the non-taxable portion of your benefit. You will receive a copy of the 1099 form sometime in January.

If you have any questions on any of this, please write or call. I'd be happy to help in any way I can.

Sincerely,



John Broadwater, Treasurer
Bureau of Priest's Retirement

DUANE000040

*file
Mr. Duane*

October 24, 1985

Mrs. Louise Heydon
1707 7th St. NE
Rochester, MN 55904

Dear Louise,

Thank you for your letter regarding Fr. Tom's financial situation at St. Anne's.

I called Sister Dorothy and she said that you should contact Social Services at Winona County the month before he reaches the time when he cannot pay the bill himself while keeping \$3,000 for himself. Sister said that the Social Services would not want you to come too long ahead of time. Their offices are in the Court House here in Winona and the phone number for Social Services is 452-8200.

There does not seem to be much of a question in Sister's mind that this would work out fine, and so I will stand by just in case you need some further help on this. In the meantime, God bless you and I hope everything is well with you.

Sincerely yours in Christ,

Rev. Donald P. Schmitz
Chancellor

DPS:pp

DUANE000041

October 22, 1900

Mr Donald Schmitz
55 St Sanborn
Winona, Minn.

go to Social Services
of Winona County
at least ^{it} one month before
you can't pay any
more.

Dear Father Schmitz,

I have a question about what I need to do and how soon I need to do it. Mr. Tom's Savings are, of course, dwindling. I think he can pay his own way at St Anne's for at least the next 4 months (maybe 5) if he is to be able to retain \$3000.

To whom do I go for assistance and how long before I need it, do I see someone?

I would appreciate any help you can give me. I could come to see you - perhaps one day early in November. I am free to come most any week day - preferably in the morning.

Thank you,
Laurie Heydon

MEMO

June 14, 1984

RE: Fr. Thomas Duane

Mrs. Louise Heydon, Fr. Duane's sister, called from Rochester today and said that Fr. Duane was back at Cronin Homes. It seems that Father may need more attention than he can get at Cronin Homes and so the man who directs Cronin Homes and Louise herself thinks that it might be better for Father to come to St. Anne's Hospice.

Sr. Dorothy has been working on this matter already; she has sent an application form to Louise.

In talking with Sr. Dorothy today, I found out that the kind of care Father would need, at least to begin with, would be \$49 per day, or \$1470 per month. To stay at St. Anne's with regular room and board is \$32 per day. Sr. Dorothy said that if Father's finances would not be enough to cover that cost, the county would be able to help through Medicaid. If his finances are not enough to cover the first six months, he can apply for aid before that time. Otherwise after six months he can get the aid more easily. It seems that he can keep \$3,000 assets, and then his income from retirement and Social Security, etc. needs to be given over, and in return he will get \$35 or \$40 a month to spend.

I relayed this information to Louise, and she said that she has already gotten the name of a social worker in Olmsted County. She will fill out the application for Father and send it to Sr. Dorothy and she will contact that social worker.

Louise said that Father's income at this point is \$495 per month from retirement, \$173 per month Social Security, and about \$100 per month on a CD. Louise's telephone number is 282-1303.

DPS

DUANE000043

Fr. Tom Duane

March 10, 1982

Mrs. Louise Heydon
1707 7th St. NE
Rochester, MN 55901

Dear Louise,

Thanks for having Fr. Tom sign the medical claims forms and sending them back.

Bishop Watters said that he would take the Will to Fr. Tom some time when he is passing through and then you and Fr. Tom can discuss it.

Hoping everything is fine with you and your family and that the promise of spring brings a smile to your face!

Fr. Donald P. Schmitz

DUANE000044

FROM Mrs. Louise Heydon

1707 7th Street NE

Rochester, MN 55901

RETURN TO

DIOCESE OF WINONA

55 WEST SANBORN
P.O. BOX 588
WINONA, MN 55987
(507) 454-4643

SUBJECT Claims form for Father Duane

DATE 2 / 25 / 82

MESSAGE Enclosed please find a Medical Claims Form for the Wisconsin Life

Insurance Company. Please have Father Duane sign the form in the three places indicated with an X and return it to us at your earliest convenience.

Thank you.

RETURN TO →

SIGNED

Ann Schindler

REPLY

Father Tom signed the Medical Claims and I am returning them. He and I also had a discussion about the fact that he has a bill on file at the Diocese. Should he make any charges now that Mother is deceased?

SIGNED

Louise Heydon

DATE

3 / 7 / 82

REDIFORM 45 472

SEND PARTS 1 AND 3 WITH CARBON INTACT - PART 3 WILL BE RETURNED WITH REPLY.

POLY PAK (50 SETS) 4P472

DUANE000045

file
Fr. T. Duane

March 25, 1981

Mrs. Louise Heydon
1707 7th St. N.E.
Rochester, MN 55901

Dear Louise,

I am enclosing the tax returns for Father Tom for 1978 and 1979 along with some other items that are pertinent to it. What follows may be more in Jim's line of work; I hope it's not too confusing.

I really only used his salary as income and did not count what he got from the Priests' Retirement. And each case, I estimated about \$200 a month as salary; the rest of his check, which they tell me was \$450 a month while he was at Claremont, went for car expense and food expense. The interest income I got from the Security State Bank in Claremont for both 1978 and '79; in '79 he had some interest at the bank in Lewiston too.

Father Robert Taylor, the secretary for the Bureau of Priests' Retirement, tells me that if Father paid taxes on the money he contributed to the Bureau over the years, then what he gets back for the first couple of years will not have to be reported as income. Father said you could call him at St. Mary's College for any further information.

As you can see, Father Tom got a notice back from the IRS for both '78 and '79 that he was going to have a refund. I believe he actually got the refund of \$186.45 back for 1978, but did not get the refund back for 1979. Instead, he sent an additional \$19 to make the difference between the \$176.70 and the \$194.40 which appears on the 1979 return that I sent in.

Another bit of explanation: Father Tom sent in a 1979 return about this time a year ago, and since he didn't have a copy of it and we needed a copy for his Social Security, I made up another 1979 one and sent it in before Apr. 15, 1980. Then last summer the Social Security Administration told me that if we could get ahold of his 1978 return and turn that into the Social Security Administration he would get more benefits. I wrote to IRS for the return for both '78 and '79 but did not actually receive the returns, though IRS acknowledged our request. When we filed the 1978 return, Father Tom sent in \$309.94, and it was at that time that he also sent in the \$19 for the 1979 tax.

DUANE000046

I think all the other enclosed documents will speak for themselves. I am really glad that you are going to help Father Tom, and I hope that if I have gotten anything mixed up in the process, you will be able to straighten it out.

Wishing you God's blessings, I am,

Sincerely yours in Christ,

Rev. Donald P. Schmitz
Chancellor

DPS:pp
enc.

Nov. 4, 1980

Memo:

Re: Rev. Thomas E. Duane

I talked with Ray Felton at the Social Security Administration and he said that if we filed the 1978 tax return for Fr. Duane, benefits of \$145 (approximately) per month and hospital Medicare Benefits would be extended back from Oct. '79 to March of 1979. Thus Father would receive seven months more benefits or approximately \$1000. He said that the Medicare part B for doctors would not be moved back beyond July 1, 1980.

I spoke with Diane Weich at Cronin Homes and she said that she was going to talk with Louise ~~Hoydon~~, Fr. Duane's sister, and they would have Father sign the tax return that they have for 1978 and send in the payment of \$309.94 with that return to the IRS. Diane will also have Father send in a check of roughly \$19 for 1979. Apparently the IRS has calculated the difference between the \$194.40 plus interest on that sum, ~~(the difference between that sum)~~ and what Father sent in originally which was \$176 as being the \$19 which Father now owes on his 1979 income tax.

DPS

DUANE000048

185 S. Fremont
Lewiston, MN 55952

February 27, 1980

*file
Fr. Thomas Duane*

Social Security Administration
164 E. 4th Street
Winona, MN 55987

Dear Sir:

I am writing to ask you to make a search of your files and determine the amount of payment made to Social Security in my name for the year 1978.

I do not have a copy of my 1978 filing, and I would like to have it determined whether the payments I made during 1978 are sufficient to make me qualify for benefits under Social Security, particularly for Medicare Benefits.

If you have any questions regarding this please contact me.

Sincerely yours,

Thomas E. Duane

DUANE000049

Re: Fr. Duane's Social Security

in conversation on the phone with Dick Boehrer of the Social Security Service at Winona on Feb. 22, I was told that Father only need four more credits and if he has filed his 1978 return that would do.

Fr. Daly said that Fr. Duane doesn't have a copy of that return. We could have him write to IRS and ask for a copy, but then if he didn't file, he could be in trouble.

Mr. Boehrer suggested that we get Fr. Duane to write a letter to him with his full name, date of birth and social security number asking whether they have information about his filing. If it has been filed, Soc. Sec. will have the evidence, though it may not be posted. However, that info will be enough to establish eligibility for benefits.

So Mr. Boehrer will be waiting for that letter and then he'll do the looking and give us a ~~xxx~~ call back.

Mr. Boehrer said that in any case we should have Fr. Duane file his 1979 return.

1040

Department of the Treasury—Internal Revenue Service

U.S. Individual Income Tax Return 1979

with previous filing - please advise

For Privacy Act Notice

For the year January 1-December 31, 1979, or other tax year beginning

1979, ending 19

Use IRS label. Otherwise, please print or type.

JN THOMAS DUANE PO BOX 263 LEWISTON MN

041 1

Last name

Your social security number

Spouse's social security no.

55952

Your occupation Retired Priest Spouse's occupation

Presidential Election Campaign Fund

Do you want \$1 to go to this fund? If joint return, does your spouse want \$1 to go to this fund? Note: Checking "Yes" will not increase your tax or reduce your refund.

Filing Status

Check only one box.

- 1 Single (checked)
2 Married filing joint return
3 Married filing separate return
4 Head of household
5 Qualifying widow(er) with dependent child

Exemptions

Always check the box labeled Yourself. Check other boxes if they apply.

6a Yourself 65 or over (checked)
6b Spouse 65 or over
7 Total number of exemptions claimed 2

Income

Please attach Copy B of your Forms W-2 here.

If you do not have a W-2, see page 5 of Instructions.

Please attach check or money order here.

Table with 3 columns: Line number, Description, Amount. Includes lines 8-22 for various income types and total income of 1923.49.

Adjustments to Income

Table with 3 columns: Line number, Description, Amount. Includes lines 23-30 for adjustments like moving expense and total adjustments of 0.

Adjusted Gross Income

Line 31 Adjusted gross income: 1923.49

Tax Computation (See Instructions on page 12)	32	Amount from line 31 (adjusted gross income)	32	\$ 1933	49	
	33	If you do not itemize deductions, enter zero. If you itemize, complete Schedule A (Form 1040) and enter the amount from Schedule A, line 41. Caution: If you have unearned income and can be claimed as a dependent on your parent's return, check here <input type="checkbox"/> and see page 12 of the Instructions. Also see page 12 of the Instructions if: • You are married filing a separate return and your spouse itemizes deductions, CR • You file Form 4563, OR • You are a dual-status alien.	33	0		
	34	Subtract line 33 from line 32. Use the amount on line 34 to find your tax from the Tax Tables, or to figure your tax on Schedule TC, Part I. Use Schedule TC, Part I, and the Tax Rate Schedules ONLY if: • Line 34 is more than \$20,000 (\$40,000 if you checked Filing Status Box 2 or 5), OR • You have more exemptions than are shown in the Tax Table for your filing status, OR • You use Schedule G or Form 4726 to figure your tax. Otherwise, you MUST use the Tax Tables to find your tax.	34	\$ 1933	49	
	35	Tax. Enter tax here and check if from <input checked="" type="checkbox"/> Tax Tables or <input type="checkbox"/> Schedule TC	35	0		
	36	Additional taxes. (See page 12 of Instructions.) Enter here and check if from <input type="checkbox"/> Form 4970, <input type="checkbox"/> Form 4972, <input type="checkbox"/> Form 5544, <input type="checkbox"/> Form 5405, or <input type="checkbox"/> Section 72(m)(5) penalty tax	36			
	37	Total. Add lines 35 and 36	37	0		
	Credits	38	Credit for contributions to candidates for public office	38		
		39	Credit for the elderly (attach Schedules R&RP)	39		
		40	Credit for child and dependent care expenses (attach Form 2441)	40		
		41	Investment credit (attach Form 3468)	41		
42		Foreign tax credit (attach Form 1116)	42			
43		Work incentive (WIN) credit (attach Form 4874)	43			
44		Jobs credit (attach Form 5884)	44			
45		Residential energy credits (attach Form 5695)	45			
46	Total credits. Add lines 38 through 45	46	0			
47	Balance. Subtract line 46 from line 37 and enter difference (but not less than zero)	47	0			
Other Taxes (Including Advance EIC Payments)	48	Self-employment tax (attach Schedule SE)	48	\$ 194	40	
	49a	Minimum tax. Attach Form 4625 and check here <input type="checkbox"/>	49a			
	49b	Alternative minimum tax. Attach Form 6251 and check here <input type="checkbox"/>	49b			
	50	Tax from recomputing prior-year investment credit (attach Form 4255)	50			
	51a	Social security (FICA) tax on tip income not reported to employer (attach Form 4137)	51a			
	51b	Uncollected employee FICA and RRTA tax on tips (from Form W-2)	51b			
	52	Tax on an IRA (attach Form 5329)	52			
	53	Advance earned income credit payments received (from Form W-2)	53			
54	Total. Add lines 47 through 53	54	\$ 194	40		
Payments Attach Forms W-2, W-2G, and W-2P to front.	55	Total Federal income tax withheld	55			
	56	1979 estimated tax payments and credit from 1978 return	56			
	57	Earned income credit. If line 32 is under \$10,000, see page 2 of Instructions	57			
	58	Amount paid with Form 4863	58			
	59	Excess FICA and RRTA tax withheld (two or more employers)	59			
	60	Credit for Federal tax on special fuels and oils (attach Form 4136 or 4136-T)	60			
	61	Regulated Investment Company credit (attach Form 2439)	61			
	62	Total. Add lines 55 through 61	62	0		
Refund or Balance Due	63	If line 62 is larger than line 54, enter amount OVERPAID	63			
	64	Amount of line 63 to be REFUNDED TO YOU	64			
	65	Amount of line 63 to be credited on 1980 estimated tax	65			
	66	If line 54 is larger than line 62, enter BALANCE DUE. Attach check or money order for full amount payable to "Internal Revenue Service." Write your social security number on check or money order. (Check <input type="checkbox"/> if Form 2210 (2210F) is attached. See page 15 of Instructions.)	66	\$ 194	40	

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than taxpayer) is based on all information of which preparer has any knowledge.

Please Sign Here

Your signature: Thomas E. Duane Date: _____ Spouse's signature (if filing jointly, BOTH must sign even if only one had income): _____

Paid Preparer's Information: Preparer's signature and date: Thomas Check if self-employed: Preparer's social security no.: _____
Firm's name (or yours, if self-employed) and address: _____ E.I. No.: _____
ZIP code: _____

Schedules A&B—Itemized Deductions AND Interest and Dividend Income

(Form 1040)
Department of the Treasury
Internal Revenue Service

▶ Attach to Form 1040. ▶ See Instructions for Schedules A and B (Form 1040).

1979

08

Name(s) as shown on Form 1040

Your social security number

Schedule A—Itemized Deductions (Schedule B is on back)

Medical and Dental Expenses (not paid or reimbursed by insurance or otherwise) (See page 16 of Instructions.)

- 1 One-half (but not more than \$150) of insurance premiums you paid for medical care. (Be sure to include in line 10 below.) ▶
- 2 Medicine and drugs
- 3 Enter 1% of Form 1040, line 31
- 4 Subtract line 3 from line 2. If line 3 is more than line 2, enter zero
- 5 Balance of insurance premiums for medical care not entered on line 1
- 6 Other medical and dental expenses:
 - a Doctors, dentists, nurses, etc.
 - b Hospitals
 - c Other (itemize—include hearing aids, dentures, eyeglasses, transportation, etc.) ▶
- 7 Total (add lines 4 through 6c)
- 8 Enter 3% of Form 1040, line 31
- 9 Subtract line 8 from line 7. If line 8 is more than line 7, enter zero
- 10 Total medical and dental expenses (add lines 1 and 9). Enter here and on line 33 . ▶

Taxes (See page 16 of Instructions.)

Note: Gasoline taxes are no longer deductible.

- 11 State and local income
- 12 Real estate
- 13 General sales (see sales tax tables)
- 14 Personal property
- 15 Other (itemize) ▶
- 16 Total taxes (add lines 11 through 15). Enter here and on line 34 ▶

Interest Expense (See page 17 of Instructions.)

- 17 Home mortgage
- 18 Credit and charge cards
- 19 Other (itemize) ▶
- 20 Total interest expense (add lines 17 through 19). Enter here and on line 35 ▶

Contributions (See page 17 of Instructions.)

- 21 a Cash contributions for which you have receipts, cancelled checks, or other written evidence
- b Other cash contributions (show to whom you gave and how much you gave) ▶
- 22 Other than cash (see page 17 of Instructions for required statement)
- 23 Carryover from prior years
- 24 Total contributions (add lines 21a through 23). Enter here and on line 36 . . . ▶

Casualty or Theft Loss(es) (See page 18 of Instructions.)

- 25 Loss before insurance reimbursement
- 26 Insurance reimbursement
- 27 Subtract line 26 from line 25. If line 26 is more than line 25, enter zero
- 28 Enter \$100 or amount from line 27, whichever is smaller
- 29 Total casualty or theft loss(es) (subtract line 28 from line 27). Enter here and on line 37 . ▶

Miscellaneous Deductions (See page 18 of Instructions.)

- 30 Union dues
- 31 Other (itemize) ▶
- 32 Total miscellaneous deductions (add lines 30 and 31). Enter here and on line 38 ▶

Summary of Itemized Deductions (See page 18 of Instructions.)

- 33 Total medical and dental—from line 10
- 34 Total taxes—from line 16
- 35 Total interest—from line 20
- 36 Total contributions—from line 24
- 37 Total casualty or theft loss(es)—from line 29
- 38 Total miscellaneous—from line 32
- 39 Add lines 33 through 38
- 40 If you checked Form 1040, Filing Status box:
 - 2 or 5, enter \$3,400
 - 1 or 4, enter \$2,300
 - 3 enter \$1,700
- 41 Subtract line 40 from line 39. Enter here and on Form 1040, line 33. (If line 40 is more than line 39, see the instructions for line 41 on page 13.) ▶

Computation of Social Security Self-Employment Tax

▶ See Instructions for Schedule SE (Form 1040).
▶ Attach to Form 1040.

1979
14

Name of self-employed person (as shown on social security card)

Thomas Duane

Social security number of self-employed person ▶

Part I Computation of Net Earnings from FARM Self-employment

Regular Method

1 Net profit or (loss) from:

- a Schedule F (Form 1040)
- b Farm partnerships

2 Net earnings from farm self-employment (add lines 1a and 1b)

Farm Optional Method

3 If gross profits from farming are:

- a Not more than \$2,400, enter two-thirds of the gross profits
- b More than \$2,400 and the net farm profit is less than \$1,600, enter \$1,600

4 Enter here and on line 12a, the amount on line 2, or line 3 if you elect the farm optional method

1a		
1b		
2		
3		
4		

Part II Computation of Net Earnings from NONFARM Self-employment

SE

Regular Method

5 Net profit or (loss) from:

- a Schedule C (Form 1040)
- b Partnerships, joint ventures, etc. (other than farming)
- c Service as a minister, member of a religious order, or a Christian Science practitioner. (Include rental value of parsonage or rental allowance furnished.) If you filed Form 4361 and have not revoked that exemption, check here and enter zero on this line
- d Service with a foreign government or international organization
- e Other (specify) ▶

6 Total (add lines 5a through 5e)

7 Enter adjustments if any (attach statement, see page 29 of Instructions)

8 Adjusted net earnings or (loss) from nonfarm self-employment (line 6, as adjusted by line 7)
Note: If line 8 is \$1,600 or more or if you do not elect to use the Nonfarm Optional Method, skip lines 9 through 11 and enter amount from line 8 on line 12b, Part III.

Nonfarm Optional Method

- 9 a Maximum amount reportable under both optional methods combined (farm and nonfarm)
 - b Enter amount from line 3. (If you did not elect to use the farm optional method, enter zero.)
 - c Balance (subtract line 9b from line 9a)
- 10 Enter two-thirds of gross nonfarm profits or \$1,600, whichever is smaller

11 Enter here and on line 12b, the amount on line 9c or line 10, whichever is smaller

5a		
5b		
5c	2400	00
5d		
5e		
6	2400	00
7		
8	2400	00
9a	\$1,600	00
9b		
9c		
10		
11		

Part III Computation of Social Security Self-employment Tax

12 Net earnings or (loss):

- a From farming (from line 4)
- b From nonfarm (from line 8, or line 11 if you elect to use the Nonfarm Optional Method)

13 Total net earnings or (loss) from self-employment reported on lines 12a and 12b. (If line 13 is less than \$400, you are not subject to self-employment tax. Do not fill in rest of schedule)

14 The largest amount of combined wages and self-employment earnings subject to social security or railroad retirement taxes for 1979 is

- 15 a Total "FICA" wages (from Forms W-2) and "RRTA" compensation
- b Unreported tips subject to FICA tax from Form 4137, line 9 or to RRTA

c Add lines 15a and 15b

16 Balance (subtract line 15c from line 14)

17 Self-employment income—line 13 or 16, whichever is smaller

18 Self-employment tax. (If line 17 is \$22,900, enter \$1,854.90; if less, multiply the amount on line 17 by .081.) Enter here and on Form 1040, line 48

12a		
12b	2400	00
13	2400	00
14	\$22,900	00
15a		
15b		
15c		
16		
17	2400	00
18	\$194	40

1978 U.S. Individual Income Tax Return 1978

Use IRS label. Other wife, please print type.

Your first name and initial (if joint return, also give spouse's name and initial) **Thomas E. Duane** Last name

Present home address (Number and street, including apartment number, or rural route): **St. Francis de Sales Church**

City, town or post office, State and ZIP code: **Claremont, MN 55924**

Your social security number _____

Spouse's social security no. _____

Your occupation **Retired Priest**

Spouse's occupation _____

Do you want \$1 to go to the Presidential Election Campaign Fund? Yes No

If joint return, does your spouse want \$1 to go to this fund? Yes No

Note: Checking Yes will not increase your tax or reduce your refund.

Filing Status

1 Single

2 Married filing joint return (even if only one had income)

3 Married filing separate return. If spouse is also filing, give spouse's social security number in the space above and enter full name here ▶

4 Unmarried head of household. Enter qualifying name ▶

5 Qualifying widow(er) with dependent child (Year spouse died ▶ 19 ____). See page 6 of Instructions.

Exemptions

6a Yourself 65 or over Blind

b Spouse 65 or over Blind

c First names of your dependent children who lived with you ▶

d Other dependents:

(1) Name	(2) Relationship	(3) Number of months lived in your home	(4) Did dependent not have income of \$200 or more?	(5) Did you provide more than one half of dependent's support?

7 Total number of exemptions claimed **2**

8	Wages, salaries, tips, and other employee compensation	8	2400	00
9	Interest income (If over \$100, attach Schedule B)	9	226	40
10a	Dividends (If over \$400, attach Schedule B)	10a		
10b	10b Exclusion	10b		
10c	10c Subtract line 10b from line 10a	10c		
11	State and local income tax refunds (does not apply unless refund is for year you itemized deductions)	11		
12	Alimony received	12		
13	Business income or (loss) (attach Schedule C)	13		
14	Capital gain or (loss) (attach Schedule D)	14		
15	Taxable part of capital gain distributions not reported on Schedule D (see page 9 of Instructions)	15		
16	Net gain or (loss) from Supplemental Schedule of Gains and Losses (attach Form 4797)	16		
17	Fully taxable pensions and annuities not reported on Schedule E	17		
18	Pensions, annuities, rents, royalties, partnerships, estates or trusts, etc. (attach Schedule E)	18		
19	Farm income or (loss) (attach Schedule F)	19		
20	Other income (state nature and source—see page 10 of Instructions)	20		
21	Total income. Add lines 8, 9, and 10c through 20	21	2626	40

Adjustments to Income

22	Moving expense (attach Form 3903)	22		
23	Employee business expenses (attach Form 2106)	23		
24	Payments to an IRA (see page 10 of Instructions)	24		
25	Payments to a Keogh (H.R. 10) retirement plan	25		
26	Interest penalty due to early withdrawal of savings	26		
27	Alimony paid (see page 10 of Instructions)	27		
28	Total adjustments. Add lines 22 through 27	28	None	

Adjusted Gross Income

29	Subtract line 28 from line 21	29	2626	40
30	Disability income exclusion (attach Form 2440)	30		
31	Adjusted gross income. Subtract line 30 from line 29. If this line is less than \$2,000, see page 2 of Instructions. If you want IRS to figure your tax, see page 4 of Instructions.	31	2626	40

SCHEDULE SE
(Form 1040)

Department of the Treasury
Internal Revenue Service

Computation of Social Security Self-Employment Tax

1978

▶ Each self-employed person must file a Schedule SE. ▶ Attach to Form 1040.
▶ See Instructions for Schedule SE (Form 1040).

ⓐ If you had wages, including tips, of \$17,700 or more that were subject to social security or railroad retirement taxes, do not fill in this schedule (unless you are eligible for the Earned Income Credit). See instructions.

ⓑ If you had more than one business, combine profits and losses from all your businesses and farms on this Schedule SE.

Important.—The self-employment income reported below will be credited to your social security record and used in figuring social security benefits.

NAME OF SELF-EMPLOYED PERSON (AS SHOWN ON SOCIAL SECURITY CARD) _____ Social security number of self-employed person ▶ _____

ⓐ If you have only farm income complete Parts I and III. ● If you have only nonfarm income complete Parts II and III.
ⓑ If you have both farm and nonfarm income complete Parts I, II, and III.

Part I Computation of Net Earnings from FARM Self-Employment

You may elect to compute your net farm earnings using the **OPTIONAL METHOD**, line 3, instead of using the **Regular Method**, line 2, if your gross profits are: (1) \$2,400 or less, or (2) more than \$2,400 and net profits are less than \$1,600. However, lines 1 and 2 must be completed even if you elect to use the **FARM OPTIONAL METHOD**.

REGULAR METHOD	a. Schedule F, line 53 (cash method), or line 76 (accrual method)	1a		
1. Net profit or (loss) from:	b. Farm partnerships	1b		
2. Net earnings from farm self-employment (add lines 1a and b)		2		
FARM OPTIONAL METHOD				
3. If gross profits from farming are:	a. Not more than \$2,400, enter two thirds of the gross profits	3		
	b. More than \$2,400 and the net farm profit is less than \$1,600, enter \$1,600			
<small>Net farm profits from farming are the total gross profits from Schedule F, line 12 (cash method), or line 74 (accrual method), plus the distributive share of gross profits from farm partnerships (Schedule K-1 (Form 1065), line 15a), as explained in instructions for Schedule SE.</small>				
4. Enter here and on line 12a, the amount on line 2, or line 3 if you elect the farm optional method		4		

Part II Computation of Net Earnings from NONFARM Self-Employment

REGULAR METHOD	a. Schedule C, line 34. (Enter combined amount if more than one business.)	5a		
	b. Partnerships, joint ventures, etc. (other than farming)	5b		
	c. Service as a minister, member of a religious order, or a Christian Science practitioner. (Include rental value of parsonage or rental allowance furnished.) If you filed Form 4361 and have not revoked that exemption, check here <input type="checkbox"/> and enter zero on this line. <i>Housing allowance \$12,000</i>	5c	3826	40
	d. Service with a foreign government or international organization	5d		
	e. Other—Specify ▶	5e		
6. Total (add lines 5a through e)		6		
7. Enter adjustments if any (attach statement, see page 27 of instructions)		7		
8. Adjusted net earnings or (loss) from nonfarm self-employment (line 6, as adjusted by line 7)		8	3826	40
<small>If line 8 is \$1,600 or more OR if you do not elect to use the Nonfarm Optional Method, skip lines 9 through 11 and enter amount from line 8 on line 12b, Part III.</small>				
<small>Note: You may use the nonfarm optional method (line 9 through line 11) only if line 8 is less than \$1,600 and less than two thirds of your gross nonfarm profits, and you had actual net earnings from self-employment of 1400 or more for at least 2 of the 3 following years: 1975, 1976, and 1977. The nonfarm optional method can only be used for 5 tax years.</small>				

Part III FARM OPTIONAL METHOD

9. a. Maximum amount reportable, under both optional methods combined (farm and nonfarm)	9a	\$1,600	00	
b. Enter amount from line 3. (if you did not elect to use the farm optional method, enter zero)	9b			
c. Balance (subtract line 9b from line 9a)	9c			
10. Enter two-thirds of gross nonfarm profits ¹ or \$1,600, whichever is smaller	10			
11. Enter here and on line 12b, the amount on line 9c or line 10, whichever is smaller	11			
<small>¹ Gross profits from nonfarm business are the total of the gross profits from Schedule C, line 3, plus the distributive share of gross profits from nonfarm partnerships (Schedule K-1 (Form 1065), line 15a) as explained in instructions for Schedule SE. Also, include gross profits from services reported on line 5c, d, and e, as adjusted on line 7.</small>				

Part IV Computation of Social Security Self-Employment Tax

12. Net earnings or (loss): a. From farming (from line 4)	12a		
b. From nonfarm (from line 8, or line 11 if you elect to use the Nonfarm Optional Method)	12b	3826	40
13. Total net earnings or (loss) from self-employment reported on lines 12a and 12b. (If line 13 is less than \$400, you are not subject to self-employment tax. Do not fill in rest of schedule.)	13	3826	40
14. The largest amount of combined wages and self-employment earnings subject to social security or railroad retirement taxes for 1978 is	14	\$17,700	00
15. a. FICA "FICA" wages (from Forms W-2) and "RRTA" compensation	15a		
b. Unreported tips subject to FICA tax from Form 4137, line 9 or 10 RRRA	15b		
c. Add lines 15a and b	15c		
16. Balance (subtract line 15c from line 14)	16		
17. Self-employment income—line 13 or 16, whichever is smaller	17	3826	40
18. Self-employment tax. (If line 17 is \$17,700, enter \$1,433.70; if less, multiply the amount on line 17 by 0.813. Enter here an " on Form 1040, line 48)	18	\$309	94

1040 U.S. Individual Income Tax Return 1978

Department of the Treasury—Internal Revenue Service

Privacy Act Notice, see page 3 of Instructions | For the year January 1–December 31, 1978, or other tax year beginning 1978, ending 19

Use IRS label. Other-wise, please print name.

Your first name and initial (if joint return, also give spouse's name and initial) **Thomas E.** Last name **Duane**

Present home address (Number and street, including apartment number, or rural route): **St. Francis de Sales Church**

City, town or post office, State and ZIP code: **Claremont, MN 55924**

Your social security number: _____

Your occupation: **Retired Priest**

Spouse's occupation: _____

Do you want \$1 to go to the Presidential Election Campaign Fund? Yes No

If joint return, does your spouse want \$1 to go to this fund? Yes No

Note: Checking Yes will not increase your tax or reduce your refund.

Filing Status

1 Single

2 Married filing joint return (even if only one had income)

3 Married filing separate return. If spouse is also filing, give spouse's social security number in the space above and enter full name here ▶

4 Unmarried head of household. Enter qualifying name ▶ See page 6 of Instructions.

5 Qualifying widow(er) with dependent child (Year spouse died ▶ 19). See page 6 of Instructions.

Exemptions

6a Yourself 65 or over Blind

b Spouse 65 or over Blind

c First names of your dependent children who lived with you ▶ Enter number of children listed ▶

d Other dependents:	(2) Relationship	(3) Number of months lived in your home	(4) Did dependent have income of \$750 or more?	(5) Did you provide more than one-half of dependent's support?

Enter number of other dependents ▶

7 Total number of exemptions claimed ▶ Add numbers entered in boxes above ▶ 2

Income

Please attach copy B of your Forms W-2 here. If you do not have W-2, see page 5 of Instructions.

Please attach check or money order here.

Line	Description	Amount	Cent
8	Wages, salaries, tips, and other employee compensation	2400	00
9	Interest income (If over \$400, attach Schedule B)	226	40
10a	Dividends (If over \$400, attach Schedule B)		
10b	Exclusion		
10c	Subtract line 10b from line 10a		
11	State and local income tax refunds (does not apply unless refund is for year you itemized deductions)		
12	Alimony received		
13	Business income or (loss) (attach Schedule C)		
14	Capital gain or (loss) (attach Schedule D)		
15	Taxable part of capital gain distributions not reported on Schedule D (see page 9 of Instructions)		
16	Net gain or (loss) from Supplemental Schedule of Gains and Losses (attach Form 4797)		
17	Fully taxable pensions and annuities not reported on Schedule E		
18	Pensions, annuities, rents, royalties, partnerships, estates or trusts, etc. (attach Schedule E)		
19	Farm income or (loss) (attach Schedule F)		
20	Other income (state nature and source—see page 10 of Instructions)		
21	Total income. Add lines 8, 9, and 10c through 20	2626	40

Adjustments to Income

Line	Description	Amount	Cent
22	Moving expense (attach Form 3903)		
23	Employee business expenses (attach Form 2106)		
24	Payments to an IRA (see page 10 of Instructions)		
25	Payments to a Keogh (H.R. 10) retirement plan		
26	Interest penalty due to early withdrawal of savings		
27	Alimony paid (see page 10 of Instructions)		
28	Total adjustments. Add lines 22 through 27	None	

Adjusted Gross Income

Line	Description	Amount	Cent
29	Subtract line 28 from line 21	2626	40
30	Disability income exclusion (attach Form 2440)		
31	Adjusted gross income. Subtract line 30 from line 29. If this line is less than \$8,000, see page 2 of Instructions. If you want IRS to figure your tax, see page 4 of Instructions.	2626	40

Form 1040 (1978)

DUANE000058

Diocese of Winona
Bureau of Priests' Retirement
St. Mary's College
Winona, Minnesota 55987

August 8, 1979



Rev. Thomas Duane
Lewiston, MN

Dear Father Duane:

This is to inform you that the Bureau of Priests' Retirement Board met on August 2, 1979 and has approved of your total and permanent benefits as provided by the Constitution and By-Laws of the Bureau of Priests' Retirement. Accordingly, you will continue to receive your monthly benefit as previously, but contingently arranged.

Fraternally yours in Christ,

(Rev.) Robert H. Taylor
Executive Secretary-Treasurer
BUREAU OF PRIESTS' RETIREMENT

RHT/jsk

DUANE000059

Diocese of Winona
Bureau of Priests' Retirement
St. Mary's College
Winona, Minnesota 55987

August 8, 1979

A handwritten signature in black ink, appearing to be 'C. Taylor', is located in the upper right quadrant of the page.

Rev. Thomas Duane
Lewiston, MN

Dear Father Duane:

This is to inform you that the Bureau of Priests' Retirement Board met on August 2, 1979 and has approved of your total and permanent benefits as provided by the Constitution and By-Laws of the Bureau of Priests' Retirement. Accordingly, you will continue to receive your monthly benefit as previously, but contingently arranged.

Fraternally yours in Christ,

(Rev.) Robert H. Taylor
Executive Secretary-Treasurer
BUREAU OF PRIESTS' RETIREMENT

RHT/jsk

DUANE000060

Father Thomas E. Duane

File 7-13-79

S: This patient was referred by Father Taylor who is in charge of the Diocese ^{Retiree} that Father Duane is previously, and Father Taylor has informed me that Father Duane is being relieved of his responsibilities, i.e. early retirement because of inability to carry out his assigned duties due to a drinking problem. The patient was urged by me to have a check-up in addition to his retirement, and his other problems. Past medical history: Surgery; 1959 for a rule out appendicitis in LaCrosse, Wisconsin. Medications; None. Allergies; None. Family history: Father died at 81, cause of death was old age. He has rheumatism and arthritis. Mother is 101, and alive. She has rheumatism and arthritis. He has a brother Joe who is in good health. A sister Kathy who is 64 and in good health. Also sisters Jim and Louise. Social standing: This patient is retired, living in an apartment in Lewiston. He had eight years of elementary, eight years of college, and four years of high school, and he is a retired priest. Review of systems: The patient has occasional hives and rashes, and was diagnosed as having emphysema. He has never been hospitalized. He has had hemorrhoids in the past, German measles, mumps, and yellow jaundice. The cause of his yellow jaundice is unknown to him. He occasionally has swollen ankles, and sleeps with two pillows. She has scaly feet. He wears no glasses at the present time. Sometimes he uses bifocals that he has borrowed. He is a smoker. He smokes Larks, at least one pack per day, and has smoked for as long as he can remember. Mental review of systems: The patient states that he has always had a bad temper. He has difficulty remembering names. At his age he says that he denies that he has ever had a drinking problem.

DUANE000061

Diocese of Winona
Bureau of Priests' Retirement
St. Mary's College
Winona, Minnesota 55987

May 31, 1979

The Reverend Thomas E, Duane
St. Francis de Sales Parish
Clarmont, MN

Dear Father Duane:

I have recieved the Bishop's letter to you granting permission for your disability retirement. I say disability retirement advisedly, because if you consult the Documents in the front of the blue book, Art. XII, EARLY RETIREMENT which reads, "If a priest retires before the age of 68, with the approval of the Ordinary of the Diocese of Winona, he will receive retirement benefits according to his age. For each year of early retirement, the benefits will be reduced by six percent(6%) and remain constant, i.e., a priest who retires five years early will receive benefits amounting to seventy percent(70%) of the monthly benefit for the remainder of his life." you are on reduced pension because your present age is 66.

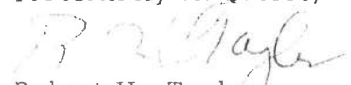
If however, you persue Art. X in DISABILITY, evidence should be given which means essentially the line relating to the inclusion of a physicians certification of permanent inability to perform pastoral duties in a sustaining and continual basis.

It would seem to me that you could and should seek such certification and persue the benefit outlined in Art. X in Disability.

Since the board meets periodically and we will not meet again until the end of July, I am following the policy set by the Retirement Committee of sending you full retirement benefits beginning with the June 28, 1979 check. I want to remind you however, that the Retirement Committee must approve your benefits and that you should expeditiously seek a physicians certification of your disability. For the time being then, your benifit will total \$410.23

If there are any further questions, fears, or anxieties that I can relieve you of in this period of transition, please call or write.

Fraternally in Christ,


Robert H. Taylor
Exec. - Sec. - Treas.

DUANE000062

J. Duane

May 28, 1979

Mrs. Morris Heydon
1707 7th St. N.E.
Rochester, MN

Dear Mrs. Heydon,

The grace and peace of God our Father and the Lord Jesus Christ be with you and all those you love!

Thank you for your kind letter regarding your dear brother, Father Thomas Duane. It is very easy for me to understand your concern for Father; I have been equally anxious to help him during these ten years it has been my privilege to serve the Diocese of Winona.

As we both know, Father Duane has done very effective pastoral work over a period of many years and many, many people share my gratitude for his priestly interest in them. At the same time I share the anxiety you and the other members of your family have for him because of the disease he has struggled to overcome. Like you, I would like to find some effective way to help Father. In fact, I strongly suggested that he take advantage of the program at Guest House; unfortunately, he was not interested. I am grateful to Father Daly that he is helping Father Duane at the present time.

While I would be happy to visit with you, your brother, and your sister about how we might be able to help him, I am at a loss for a positive suggestion. The difficult decision regarding Father Duane's ability to accept the serious pastoral responsibility connected with being a pastor was not a sudden one. Priests as well as lay people asked if it were fair either to Father or to the people of the parish to permit him to continue when it was becoming more and more evident that in spite of good will and solemn promises serious responsibilities were being neglected.

It is good that the Winona Diocesan Bureau of Priests' Retirement will provide Father with a monthly check; unfortunately, at least as I understand it, Father Duane has neglected to keep up his social security payments and isn't covered by Medicare. Father Cody has been kind enough to try to help him with this important matter. This might be one area in which you or your brother could be of practical assistance; Father Duane needs someone to stay with him until he has assembled the necessary records, submitted the proper forms, and made the required payments.

If you and the other members of your family wish to review this matter with me here at the Diocesan Pastoral Center, please feel free to come. All you need do to make an appointment is to telephone; with the exception of a few days, I plan to be here during the month of June.

I am sorry that it was not possible to find an effective way of helping Father Duane so that he could continue to accept the responsibilities of a pastor. Be assured of my continuing prayers that his health will improve; your love, understanding and support mean a great deal to Father at this difficult time.

With kindest personal greetings, a special blessing for you, and a request for your prayers, I remain

Fraternally in Christ,

Bishop of Winona

1707 7th St. N.E.
Rochester, Minnesota
May 21, 1979

Dear Bishop Statters,

I am a sister of Father Tom Duane. This past week-end I heard from other members of my family that he has retired. We are all very concerned for him. We feel his mental health is not good. As I stated above, the information I've had has been indirect - via the phone - after he had visited my sister and my brother's family at Lewiston.

When asked what caused this sudden action, he told them it was because of a couple of parishoners at Claremont. This could well be. We have been aware for a long time that he hasn't fulfilled all his duties as we might think of them. And we have certainly been aware of his disease of alcoholism. It is the results of this that

we fear may have affected his mental processes.

I guess what we would like to know is just what did ignite this sudden happening? Because of the state of his mind I'm sure we'd never find out correctly from him. Perhaps ~~we~~ could be answered by hearing that it's none of our business, but we are truly concerned for him. And we are wondering what we can do to help him in this retirement.

I come to you confidentially and would appreciate a personal reply with any light and help you can give us.

I teach at St. Francis school here in Rochester. Father Tom was a co-celebrant with Father Kesse at my husband's funeral Mass in January. I will be through school about June 1. If you think it necessary I could bring my sister, Catherine Duane and/or my brother Joe Duane for a consultation with you. He truly are concerned and want to help him.

Sincerely,
Mrs. Morris (Laurie) Heydon

+

DIOCESE OF WINONA

55 W. Sanborn Street - Box 588
WINONA, MINN. 55987

5/5/13

May 18, 1979

The Reverend Thomas E. Duane
St. Francis de Sales Parish
Claremont, MN

Dear Father Duane,

"The grace and peace of God our Father and the Lord Jesus Christ be with you!"

I wish to acknowledge the receipt of your letter of this date in which you submitted your resignation as Pastor of St. Francis de Sales Parish, Claremont, and ask permission to retire from the active ministry in the diocese of Winona.

It is with deep gratitude for your almost 41 years of priestly work in several parishes in this diocese and a prayer that the Holy Spirit will guide you in the future that I accept your resignation; I know that this was not an easy decision to make. I want to tell you how much I admire your priestly concern for people which prompted it.

Also, I grant you permission to retire. Father Taylor will be in contact with you regarding the monthly benefit.

As we agreed, you have permission to celebrate Mass in an appropriate room where you will take up residence. Also, you will contact me before accepting an invitation to do pastoral work in this or any other diocese.

Again, Father Duane, I express my brotherly concern for you; be assured of my prayers and willingness to help in any way I can.

With kindest personal greetings, a special blessing, and a request for your prayers, I remain

Fraternally in Christ,

Bishop of Winona



cc: The Reverend Robert Taylor ✓

DUANE000067

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May 18, 1979

The Reverend Thomas E. Duane
St. Francis de Sales Parish
Claremont, MN

Dear Father Duane,

"The grace and peace of God our Father and the Lord Jesus Christ be with you!"

I wish to acknowledge the receipt of your letter of this date in which you submitted your resignation as Pastor of St. Francis de Sales Parish, Claremont, and ask permission to retire from the active ministry in the diocese of Winona.

It is with deep gratitude for your almost 41 years of priestly work in several parishes in this diocese and a prayer that the Holy Spirit will guide you in the future that I accept your resignation; I know that this was not an easy decision to make. I want to tell you how much I admire your priestly concern for people which prompted it.

Also, I grant you permission to retire. Father Taylor will be in contact with you regarding the monthly benefit.

As we agreed, you have permission to celebrate Mass in an appropriate room where you will take up residence. Also, you will contact me before accepting an invitation to do pastoral work in this or any other diocese.

Again, Father Duane, I express my brotherly concern for you; be assured of my prayers and willingness to help in any way I can.

With kindest personal greetings, a special blessing, and a request for your prayers, I remain

Fraternally in Christ,

Bishop of Winona

cc: The Reverend Robert Taylor

DUANE000068

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May 18, 1979

Most Reverend Loras J. Watters
Bishop of Winona
PO Box 588
Winona, MN 55987

Dear Bishop Watters,

With this letter I submit my resignation from my pastorate of Saint Francis de Sales Parish, Claremont, effective this date.

Also, I ask permission to retire from the active ministry and apply for what is provided according to the Constitution and By-Laws of the Priests' Bureau of Retirement, Diocese of Winona.

It is my understanding that I am responsible for making arrangements for myself as far as living accommodations are concerned. I understand, too, that payments from the Bureau of Retirement will begin as of June 1, 1979.

With kindest personal greetings, I remain

Sincerely in Christ,

(Rev.) Thomas E. Duane

A handwritten signature in cursive script, appearing to read "T. E. Duane", written in dark ink.

DUANE000069

His Excellency
The Most Reverend Loras J. Watters, D. D.
Bishop of Winona
Winona, Minnesota

Your Excellency:

I herewith resign my pastorate at St. John Baptist de La
Salle, Dodge Center and St. Olaf, Kasson to be
effective June 11, 1976 and accept the pastorate
of St. Francis de Sales Parish, Claremont, Minn.
I will report at my new assignment on June 11, 1976.

Faithfully yours in Christ,

J. E. Duane

Date May, 26, 1976

May 25, 1976

Reverend Thomas E. Duane
St. John Baptist
de La Salle Church
Dodge Center, Minnesota 55927

Dear Father Duane:

I am pleased to appoint you as pastor of St. Francis de Sales Parish, Claremont, effective June 11, 1976. I commit to you the full care of souls of the people of this parish with all faculties, duties, rights and privileges according to the Code of Canon Law and our diocesan statutes. Enclosed is the form of resignation of your parishes and acceptance of the new assignment. I ask that you sign this and return it to the Chancery. I know that you will give zealous priestly care to the people now entrusted to you.

I delegate the Reverend Joseph W. Mountain, Vicar of Region II, to install you in your new pastoral assignment. Your installation as pastor should be arranged for as soon as is convenient for you and Father Mountain. This ceremony should be a public event to which the members of the parish are invited. It is an important sign showing that pastoral authority is entrusted to you. I shall enclose the Decree of Possession and the Profession of Faith and Oath Against Modernism which you should take at the time of your installation. Please send these documents to the Chancery immediately after the ceremony of installation.

As both of us know, the Second Vatican Council and the implementation of its directives by the Sacred Congregations, especially for the Doctrine of the Faith, for the Discipline of the Sacraments, for Divine Worship and for Catholic Education continue to touch and influence the faith life of the people in every parish. In asking you to share with me the serious responsibility of providing pastoral care to all the people living within the boundaries of St. Francis, including those who, for whatever reason, have grown careless in the practice of their faith, I wish to stress the importance of celebrating the Eucharistic Liturgy and the Sacraments according to the revised rites. The various options which our official liturgical books provide can be used to nourish the faith and devotion of our people if they are prepared for their use by careful explanations.

DUANE000071

Rev. Thomas E. Duane

5/25/76

-2-

In order that the people play their proper roles in the life and worship of the Church, each parish must have an elected parish council with working committees (e.g., Liturgical, Education, Temporal Affairs, Community Life, and Vocations). Each parish is expected to cooperate in all works of the Diocese and the Region in which it is located.

I am confident that the people of St. Francis de Sales, under your leadership, will join with their brothers and sisters in the Faith in giving witness to the risen Christ.

I would appreciate it much if you would bring your parish financial ledger up to date at the time of your departure. It will be quite difficult for your successor to give the annual report without your help. I shall enclose forms which will be helpful and should be left in the parish file.

With kindest personal greetings and asking for your prayers, I remain

Fraternally in Christ,

Bishop of Winona

Enc

cc - Rev. Joseph W. Mountain

DUANE000072

October 3, 1975

Reverend Thomas E. Duane
St. John's Church
Dodge Center, Minnesota

Dear Father Duane,

I thank you for your letter regarding insurance payments which might be made to Eugene Behrus who suffered a heart attack while working on the parish property. I have given your letter to Mr. Dick Horst of the Winona Agency and asked him to take care of the matter.

Personal best wishes.

Sincerely yours in Christ,

Chancellor

DUANE000073

October 3, 1975

Mr. Richard Horst
Winona Agency
174 Center Street
Winona, Minnesota

Dear Dick,

I shall enclose a letter which is self-explanatory. I would appreciate it much if you would contact the Reverend Thomas E. Duane of St. John's Church, Dodge Center, and help him make application for benefits under our insurance program.

Personal best wishes.

Sincerely yours in Christ,

Chancellor

DUANE000074

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July 25, 1974

The Reverend Thomas E. Duane, Pastor
The Church of St. John Baptist De La Salle
Dodge Center, MN

Dear Father Duane,

With this letter I wish to appoint you to serve as a member of the Winona Diocesan Health Panel. I was delighted to learn from Father Harold Gavin that you were willing to accept this responsibility.

As you know, I deeply appreciate the fine work the Panel is doing for all of us who share in the priesthood of Christ. I am confident that you will be able to influence some of the priests who need to evaluate the patterns of their lives.

As you know, the next meeting of the Panel will be on Friday evening, August 16th, at 7:00 o'clock at Assisi Heights in Rochester. I am planning on being at that meeting and I am looking forward to working with you.

I hope that you are already feeling very much at home in Dodge Center and Kasson. The people of both parishes are most cooperative.

With kindest personal greetings, renewed gratitude for your priestly work in the diocese, and a request for your prayers, I remain

Fraternally in the Lord Jesus,

Bishop of Winona

DUANE000075

June 24, 1974

The Reverend Thomas E. Duane
St. Patrick's Church
LeRoy, Minnesota

Dear Father Duane,

I am pleased to appoint you as pastor of the Parishes of St. John Baptist De LaSalle, Dodge Center, and St. Olaf, Kasson, effective July 11, 1974. I commit to you the full care of souls of those parishes with all faculties, duties, rights, and privileges according to the Code of Canon Law and our diocesan statutes. Enclosed is the form of resignation of your parish and acceptance of the new assignment. I ask that you sign this and return it to the Chancery.

I wish at this time to commend you for your priestly work exercised in all pastoral offices to which you have been assigned. I am sure that you will give the people of God of your new parishes zealous pastoral care which will lead them closer to the kingdom of God.

I delegate the Reverend Leroy Eikens, Vicar of Region III, to install you in your new parochial assignment. Your installation as pastor should be arranged for as soon as is convenient for you and for Father Eikens. This ceremony should be a public event to which the members of the parishes are invited. It is an important sign by which pastoral authority is entrusted to you. I shall enclose the Decree of Possession and the Profession of Faith and Oath Against Modernism which you should take at the time of your installation. Please send these documents to the Chancery immediately after the ceremony of installation.

As both of us know, the Second Vatican Council and the implementation of its directives by the Sacred Congregations, especially For the Doctrine of the Faith, For the Discipline of the Sacraments, For Divine Worship, and For Catholic Education continues to touch and influence the faith life of the people in every parish. In asking you to share with me the serious responsibility of providing pastoral care to all the people living within the boundaries of the Dodge Center and Kasson parishes, including those who for whatever reason have grown careless in the practice of their faith,

DUANE000076

The Reverend Thomas E. Duane
June 24, 1974
Page two

I wish to stress the importance of celebrating the Eucharistic Liturgy and the Sacraments according to the revised rites. The various options which our official liturgical books provide can be used to nourish the faith and devotion of our people if they are prepared for their use by careful explanations. From time to time and with an announcement of the fact, the New Order of the Mass should be celebrated in the Latin language (the Kyrie, Gloria, Credo, Sanctus, Agnus Dei either sung or recited by the people with the Preface, Eucharistic Prayer, and Communion Rite prayed out loud by the celebrant).

In order that the people play their proper roles in the life and worship of the Church each parish must have an elected parish council with working committees (e.g. Liturgy, Education, Temporal Affairs, Community Life, and Vocations). Each parish is expected to send elected representatives to the meeting of the Regional Pastoral Council and to cooperate with the other parishes in the activities and projects of the Diocesan Pastoral Council. For 1974-1975 this means active involvement of priests and people in the preparations for the Diocesan Synod in the traditional sense which the Priests' Senate has called for to define for our times all the dimensions of the Church in the Diocese of Winona. Your leadership in St. John's and St. Olaf's parishes is the only thing that can make certain that the Synod actually furthers the interior and spiritual renewal of your parishioners. It is because I am confident of your cooperation that I am asking you to give the Synod top priority in your new pastoral assignment. And finally, I want to ask you to make a special effort to observe this Year of Reconciliation in your parish; on my return from the ad limina around the first of October I will be happy to celebrate a Eucharistic Liturgy of Reconciliation for groups of parishes, perhaps on the regional level. Each parish should have a Holy Year Committee; at least, the Liturgy Committee should sponsor this important effort toward spiritual renewal.

With kindest personal greetings and asking for your prayers, I remain

Fraternally in Christ,

Bishop of Winona

cc: Rev. Leroy F. Eikens

DUANE000077

His Excellency
The Most Reverend Loras J. Watters, D. D.
Bishop of Winona
Winona, Minnesota

Your Excellency:

I herewith resign my pastorate at St. Patrick Church,
LeRoy to be
effective July 11, 1974 and accept the pastorate
of Church of St. John Baptist De LaSalle, Dodge Center and
St. Olaf, Kasson
I will report at my new assignment on July 11, 1974.

Faithfully yours in Christ,

L. E. Duane

Date JUNE 25, 1974

LeRoy, Minn.
Jan. 21, 1974

Your Excellency, Bishop Watters,

Thank you for your letter of Jan. 19. I appreciate your kind concern and I want to assure you that I will be at guest house for the meeting of Priests on Jan. 24. I will try to get a couple or more Priests to come with me.

I have been attending A.A. meetings at Rochester. I have attended every Friday since my return from St. Johns. I will continue to attend there too as I have a fine sponsor and I have met many wonderful people.

I was at guest house last Friday and heard a wonderful talk by one of the outstanding persons on Alcohol in the United States. His talk though well over an hour was very enlightening and easy to listen to.

Thank you too for your visits when I was at St. John's.

In Christ
J. L. Duane

Feb. 6, 1972

The Reverend Thomas E. Duane, Pastor
St. Patrick's Church
LeRoy, Mn. 55951

Dear Father Duane,

This letter is being written to you in a spirit of deep fraternal concern. Perhaps I should ask you to come to Winona for a visit; letters can be misunderstood so easily. However, since it is so cold and I will be tied up on Wednesday and Thursday of this week, it seems that I have no alternative.

Let me begin by saying that I deeply appreciated your fine cooperation last spring and the wonderful progress you made by your whole-hearted participation in the program at Guesthouse. Both the time and the expense, as long and as great as they were, did seem more than worthwhile as you seemed to continue to make progress each of the few times we met during the summer and fall. However, sorry to say, reports have reached me that it seems that the problem is returning; for example, people at the bingo party a week ago last evening (Jan. 30) were embarrassed and, according to their letters, were unable to help you.

Obviously, I don't know if these reports and other previous ones are true; you will have to tell me that. On the other hand, I do feel that I can ask about your attendance at AA meetings and visits to Guesthouse; as you know better than I do, Guesthouse insists that no priest is able to keep sober when he leaves that wonderful institution unless he is faithful to weekly AA meetings.

From our visit last spring I know how honestly you admitted that you needed help; your deep pastoral concern for your people prompted you to go to Guesthouse. May I suggest that you contact Mr. Paddock and review your present status with him? Naturally, I will be happy to hear from you or to visit with you in person. I plan to go to the Friday, Feb. 11th, meeting of the Priests' Senate in Albert Lea; I would be happy to leave a bit early so that we could visit in Austin or some other place of your preference. If you wish, you can telephone the Chancery at leave word about this; the meeting begins at 2:00 o'clock in Albert Lea.

With kindest personal greetings, a special blessing, and a request for your prayers, I remain

Fraternally in Christ Jesus,

DUANE000080

March 31, 1971

Reverend Thomas E. Duane
Guest House
P.O. Box 954
Rochester, Minnesota

Dear Father Duane,

Bishop Watters has asked that I send you this monthly check during your time at Guest House. It is expected that you will make every effort to repay this to the Diocese when you return to your parish.

I hope that all is going well with you; I hope to see you in the near future. Have a happy and holy Easter season.

Sincerely yours in Christ,

Chancellor

Enclosure

DUANE000087

March 13, 1971

Mrs. Terrance G. Phillips
LeRoy, Minnesota 55951

Dear Mrs. Phillips,

Your letter addressed to Bishop Watters has been received here at the Chancery. The Bishop is presently away from the office on pastoral work; be assured that your letter will be brought to his attention when he returns. I am sure that Bishop Watters will give his attention to the problem which you have mentioned.

Personal best wishes.

Sincerely yours in Christ,

Rev. Msgr. Emmett F. Tighe
Chancellor

DUANE000088

Le Roy
Minn. 55951

Bishop Loras J. Watters
Winona
Minn.

Your Excellency,

I returned home from mass last Sunday truly saddened by my experience. This episode, merely, one of many, has prompted me to communicate with you in a spirit of sincerity and hope that the situation can be corrected.

Our family belongs to St. Patricks parish of which Father Thomas Duane is the pastor. I believe Father Duane has a problem either physical or mental in nature severe enough to impair his functioning in this position. I do not doubt his basically sincere intentions, and he is likable, but I feel he needs a long rest or professional help.

Last Sunday the offertory was completely omitted from the mass, other times there are duplication of prayers, at times someone has to remind Father it is time for mass, not infrequently when receiving Holy Communion there is an odor of liquor on his breath, and there have been no religious classes on Sat. since Christmas (weather sometimes was a factor). I could cite many other examples but this gives you an idea what is happening. All of these things are merely symptoms of a deeper problem.

The people of this area are crying for a priest who will renew our spiritual leadership so necessary for our daily living; and children desperately need a priest whom they can respect.

Our parish has a lovely church and rectory. But I feel it would be better to be a mission church than to continue under the present situation.

In closing, I sincerely hope this can be corrected for Father Duane's own sake as well as for the health of our parish.

Respectfully,

Mrs. Terrance G. Phillips

ST. PATRICK'S CHURCH

LE ROY, MINNESOTA 55951

March 5, 1969

Most Reverend Edward A. Fitzgerald D.D.
Apostolic Administrator, Diocese of Winona
275 Harriet Street
Winona, Minnesota

Dear Bishop Fitzgerald,

Thank you very much for your letter of March third, in which you appointed me as Pastor of St. Patrick's Church of LeRoy. Today happens to be my birthday and your letter was truly a wonderful birthday gift. This letter is typical of the kindness and considerateness with which you dealt with your priests during the time in which you have had charge of the Diocese of Winona. I hope your years of retirement will be ~~many~~ and that they will be years in which you experience the utmost in true christian joy.

Sincerely in Christ

Father J. E. Duane

DUANE000091

March 3, 1969

Reverend Thomas E. Duane
St. Patrick's Church
LeRoy, Minnesota

Dear Father Duane,

Since my term of office as Bishop of Winona will expire on Wednesday, March 12, I am pleased at this time to change your appointment from Administrator to Pastor of St. Patrick's Church at LeRoy. I trust that this change in title may be helpful to you in carrying on your apostolate.

I wish at this time to thank you for your splendid administration of St. Patrick's and trust that the parish will continue to develop spiritually as well as materially.

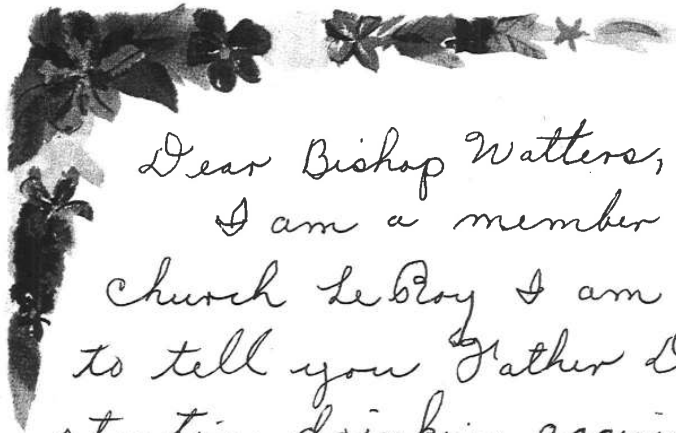
There will be no need of any formal installation as this letter will be a sufficient record on file.

With prayers for your continued good health, I beg to remain

Sincerely yours in Christ,

Apostolic Administrator

DUANE000092



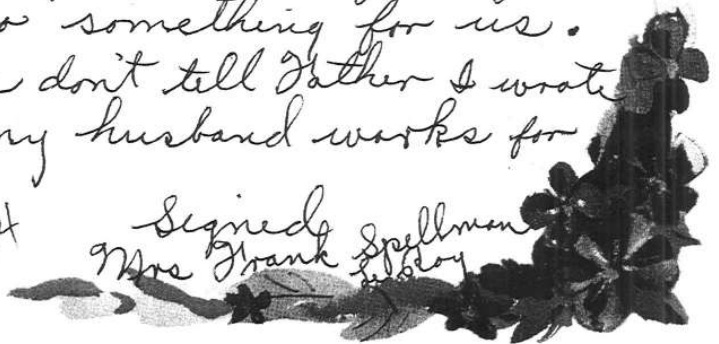
Dear Bishop Watters,

I am a member of St. Patrick's Church LeRoy I am sorry to tell you Father Duane has starting drinking again. Sunday nite we had a Bingo Game and he was in terrible shape. Some of the people that came to play thought is was terrible, but we didnt know how to get him home. I am sorry this has happened maybe you can do something for us.

Please dont tell Father I wrote you, my husband works for Bingo.

Box 254

Signed Spellman
Mrs Frank LeRoy



431 N. 5th St
Mankato, Minn. 56001

Most Reverend Edward A. Fitzgerald
975 Harriet Street
Winona, Minnesota

Your Excellency, I gladly accept the appointment
as Administrator of the Holy effective Mar. 1. I
assure you that I will do my very best to handle
the situation with tactful Charity for the good
of the People of God in that Community.
I will be there for the evening Mass on Mar. 1.

Sincerely in Christ
J. L. Deane

February 28, 1967

Reverend Thomas E. Duane
St. Patrick's Church
LeRoy, Minnesota

Dear Father Duane,

Since Father Gallagher was the extraordinary confessor for the Sisters at the convents in Johnsbury and Rose Creek, I kindly ask you to serve in that capacity when the Ember Days call for such visits.

With kindest regards and best wishes to you as you take your new assignment, I remain

Sincerely yours in Christ,

Bishop of Winona

431 N. 6th St.
Mankato, Minn.
Feb. 25, 1969

Most Reverend Edward A. Fitzgerald,
275 Harriet Street
Mankato, Minnesota.

Your Excellency,

Received your letter of
Feb. 21. This morning and I want to
assure you that I accept your command
to abstain from all alcoholic beverages
under pain of suspension "ipso facto".

I am deeply sorry and ashamed that
I did not faithfully keep my promise.
I did when I resigned at Felda. I
to you when for four months.
I did keep it for your kindness in
I thank you for your kindness,
understanding my human weakness,
your loyal and faithful servant in Christ.
D POK

February 21, 1967

Reverend Thomas E. Duane
Mother Frances Rest Home
Mankato, Minnesota

Dear Father Duane,

I was pleased to receive your letter this morning with the acceptance of the administratorship of St. Patrick's Church at LeRoy effective March 1 and that you plan to be there for Mass that evening.

I have heard that you have not been faithful in observing my injunction of complete abstinence from intoxicating liquor since your transfer from Fulda. This truly was a surprise to me; but knowing human nature as I do and realizing that we are sometimes weak, I believe that I must take further action in your case. I am sure that you can, if you wish, voluntarily observe this injunction to abstain from all intoxicating liquor including wine and beer, excepting only the small quantity of wine that is necessary at the offering of Holy Mass.

This is a command from me to you so that if you violate it you will automatically be deprived of your assignment to St. Patrick's at LeRoy since a command is accompanied by a very severe canonical penalty of suspension ipso facto, the censure to be reserved personally to me. This means that if you violate this injunction you may not offer Holy Mass or confer the sacraments publicly excepting in case of an emergency sick call which may arise. This penalty means nothing more than what it says so that it should not hamper you in any way nor interfere with your freedom to do what you ought to do.

I sincerely pray that it may never become effective, but that rests entirely with yourself. I am sure that you have sufficient faith to realize the seriousness of this command which is given for your own benefit as well as for that of the souls committed to your care and the good example that needs to be given to the community in LeRoy.

With kindest regards and very best wishes for your success which I am sure is possible and, I hope, realistic, I remain

Sincerely yours in Christ,

Bishop of Winona

DUANE000097

February 18, 1967

Reverend Thomas E. Duane
Mother Frances Rest Home
Mankato, Minnesota

Dear Father Duane,

Owing to certain problems that have arisen in the Parish of St. Patrick at LeRoy, I am relieving Father Gallagher of the administration of that parish, and I kindly ask you to accept the appointment as administrator of St. Patrick's Church, LeRoy, effective on March 1. I have asked him to announce to the people that there will be an evening Mass at 7:30 p.m. that night. If necessary, you may binate that day in order to say Mass for the Sisters and guests at Mother Frances Home.

Repairs are under way at the rectory which have been approved by a committee composed of Monsignor Jennings, Monsignor Cunningham and Father Coreoran and the parish council. If the rectory is not available for use, Monsignor Snyder has offered hospitality at Adams to whatever priest may be assigned to LeRoy. This will enable you to give full-time pastoral service to the people. I am sure that you will be able to restore order and good will since many of them have spoken about how faithful you were in serving them when they were a mission of Spring Valley.

I pray that the disorder that has arisen and the confusion may be calmed down and once again St. Patrick's may be the flourishing parish it once was. In case the parish does not have funds necessary to meet current bills, the Diocese will be willing to loan temporarily sufficient funds for you to pay such bills if you will ask us for a proxy and the loan.

Since the trustees of the parish resigned some time ago and no one has been appointed to take their place, I would recommend that you have a meeting with the pastoral council to discuss this matter with them and vote for trustees to fill out the unexpired term to 1968.

With kindest regards and best wishes, I remain

Sincerely yours in Christ,

, Bishop of Winona

cc: Monsignor Jennings

DUANE000098

Mother Frances Rest Home
401 North 5th Street
Mankato, Minnesota

Most Rev. Edward A. Fitzgerald
275 Harriet Street
Winona, Minn.

Your Excellency,

We thank you sincerely for sending us Rev. Thomas E. Duane as our chaplain at least for six months. He is a very kind Priest, who made it possible for peaceful kindly cooperation in fulfilling our prayer-liturgical life.

Rev. Father Dickmann excepted your Excellency's wish to act as our chaplain for the remaining two months we are here yet.

We Sisters do appreciate your Excellency's sollicitude to provide for the spiritual needs of our Guests that are still remain and us Sisters.

Daily we recommend your Excellency at holy Mass to our Divine Highpriest to bestow His abundant blessings upon you and your Diocese.

Very gratefully yours in Christ,

Sister Mary Olga

August 27, 1966

Reverend Thomas Duane
Lewiston, Minnesota, 55952

Dear Father Duane,

I have at hand your letter of August 26, and am pleased to appoint you as Chaplain pro tem at Mother Frances Rest Home in Mankato, effective as of September 1. I am sure that the Sisters and guests will welcome you as their Spiritual Father and that you will find opportunity in this new assignment to regain your health completely since there are very competent doctors available.

Wishing you many blessings, I remain

Sincerely in Christ,

Bishop of Winona

P.S. I kindly ask you also to serve as Ordinary Confessor to the Sisters of the Sorrowful Mother at St. Joseph's Hospital and as Extraordinary Confessor to the School Sisters of Notre Dame of St. John's Convent.

Thank you.

August 24, 1966

Reverend Thomas Duane
Lewiston, Minnesota, 55952

Dear Father Duane,

I hope that you are having a pleasant vacation and relaxation so that your health is improving day by day. I will be pleased if you are able to accept an appointment temporarily as a Chaplain at Mother Frances Home in Mankato, effective September 1. If you are able to accept this appointment and provide for the spiritual care of the guests and Sisters at the Home, I will notify the Mother Superior to expect you on September 1, and to prepare the chaplain's residence for you.

I am sure that you will find the opportunity at Mother Frances Home to serve the priestly apostolate among the elderly who do need spiritual care and visitations. At the same time, you will have plenty of opportunity to receive whatever medical care you may need from the very competent doctors in Mankato.

Awaiting word from you, I remain

Sincerely in Christ,

Bishop of Winona

Church of St. Gabriel
FULDA, MINNESOTA

July 14, 1966

Most Reverend Edward A. Fitzgerald D.D.
275 Harriet Street
Winona, Minnesota

Your Excellency,

Thank you kindly for granting me a leave of absence, and for appointing Father Milo Ernster as administrator. I assure you that I will have everything in order so that it will be as easy as possible for him to take care of the Parish during my absence.

Since your letter and the official column in the Courier indicates a leave of absence, I presume that I may leave my personal belongings, few as they are, here in the rectory.

Again I wish to thank, Your Excellency for being so kind to me, I think of the three letters you have written me as kind, kinder and kindest. I assure you that this kind treatment has given me much courage, also I wish to assure you that the pledge I made in my first letter to has been kept for several days now and will be kept faithfully in the future.

As an expression of my personal appreciation, Your Excellency, I am enclosing a personal check to felicitate you on the occasion of Your Golden Jubilee. May God bless and preserve you for many more years.

Your humble servant in Christ

Father J. E. Duane

DUANE000102

Saying "Thank You" does not express the gratitude and appreciation I feel for your years of service, kindness, guidance and friendship.

I have truly enjoyed my association with you Father. It is hard to say good bye to some one as nice as you

May God reward you with better health and the best of luck, where ever you are.

If at any time I can do you any favor, please feel free to say so. I shall truly miss you _____ and your kindly smile.

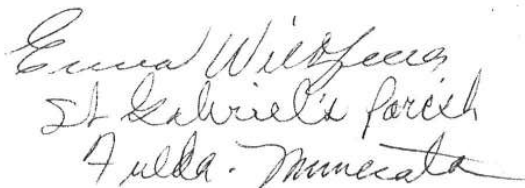
Be rest assured you are leaving many of us better Catholics, then we were when you came.

Sincerely,



Most Rev. Edward A. Fitzgerald
Bishop of Winona.

The note above is the note I am enclosing in Father Duane's farewell gift. You may wish to know the majority in St. Gabriel's parish esteem him most highly. We are sorry he must leave us, he will be missed.



Emma Wilby
St Gabriel's parish
Fulla. Minnesota

July 12, 1966

Reverend Thomas E. Duane
St. Gabriel's Church
Fulda, Minnesota

Dear Father Duane,

In accordance with your request I herewith grant you a leave of absence, effective August 11, from St. Gabriel's Parish at Fulda on account of your illness which I hope may be completely cured with rest and medical attention.

I am appointing Father Milo Ernster to be administrator pro tem effective August 11 to provide for the spiritual and material care of St. Gabriel's. He will be responsible for the Missa pro populo and will have the authority to sign any necessary checks for the operation of the parish. He will be entitled to the pastor's salary during the term of his office.

I will advise the Clerical Association that you are entitled to a sick leave allowance of \$100.00 per month.

With prayers for your renewed and restored health,
I remain

Sincerely yours in Christ,

Bishop of Winona

July 9, 1966

Reverend Thomas E. Duane
St. Gabriel's Church
Fulda, Minnesota

Dear Father Duane,

I thank you for your letter and also for the generous check of your people for the Holy Father. May God bless you and them for this loyalty to our Holy Father and the Church.

I am sorry to hear of your illness and herewith accept your resignation as pastor of St. Gabriel's Parish to be effective August 12. I kindly ask you to fill out the enclosed financial forms to that date so that the financial affairs of the parish may be in proper order for a successor whom I shall try to appoint as soon as possible.

In the meantime, I trust that your health may improve and that a rest will be most conducive to relief of the tensions which have beset you in the past. I will be happy to grant you permission to visit your mother and brothers for a rest and will discuss with you later an extended vacation which I am sure you need to have in order that you may have proper medical care.

With kindest regards and prayers for you and for your cooperation with me for the welfare of our People of God, I remain

Sincerely yours in Christ,

Bishop of Winona

enc.

DUANE000105

Church of St. Gabriel
FULDA, MINNESOTA

July 7, 1966

Most Reverend Edward A. Fitzgerald D.D.
275 Harriet Street
Winona, Minnesota

Your Excellency,

I herewith submit my resignation from St. Gabriel's Parish at Fulda I have no right to make conditions but might I please presume that you would give me the kind permission to remain at least two weeks so that I can get all things in shape so that whoever follows me here will find it easier to enter the Parish than if I had to leave immediately.

Your Excellency, I want to thank you for a kind letter the contents are hard to take but the manner in which it was presented makes it much easier to do as you say acquiesce, which I do whole heartedly. I assure, Your Excellency that I am much harder on myself at times than you were in your letter to me, I hate myself for my failures and for my lapses, but thank God I do go to confession regularly and I hope that God will pardon me.

I wish also herewith to promise, Your Excellency, that I will not take a drink of any alcoholic drink even beer for at least a year and I make this promise under the penalty of suspension, ipso facto, no exceptions. In your kindness you did not ask this of me but I gladly submit this as a token of my determination to be a better priest in the future. Humility happens to be a virtue that I can practice, in some measure, and I thank Almighty God that He gives me the grace to do so.

I still have one other favor to ask of, Your Excellency, I hope that you will not ask me to go to some hospital or home like Nevis of Jemez Springs, I suffer a bit from a malady called Claustrophobia and to be assigned to one of these places would surely exaggerate this phobia.

When I leave Fulda I think I can stay at my brothers house for a few days, live with my mother and sister for a short time and then take off and leave the countryside for whatever time you suggest and be ready to report for duty whenever you suggest.

As far as health is concerned I have frequently been troubled with Gout during the past two years and also I have had a nerve problem that would not allow me to sleep for several days in a row so this can be as you suggest an easy way out. I do not want to leave with a cloud of shame over my going because I still feel that while I have failed and some have complained to you, many still do truly love me because they love a priest.

I assure, Your Excellency, that I will not say, or breath a word about your letter until I hear from you again.

May God bless and watch over you, the best Bishop I have ever served under.

Sincerely in Christ
F. J. E. Duane

DUANE000106

DR. WM. M. McGLIN
DENTIST
FULDA, MINNESOTA

July 7, 1966

The Most Reverend Edward A. Fitzgerald,
Bishop of The Diocese of Winona,
275 Harriet Street,
Winona, Minnesota.

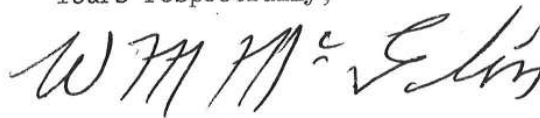
Your Excellency:

I was rather perturbed to receive your letter concerning a matter which I was supposed to have written you relative to affairs of our parish. My concern in the matter is caused by the fact that I did not write the letter which is attributed to me. Apparently someone who did not have the courage to sign his own name, wrote to you and used my name.

As I do not know the contents of the letter, I have no idea of what charges were set forth in it. If any investigation is made, I would appreciate it if it would also be concerned with discovering the party who improperly used my name.

Asking Your Excellency's Blessing, I am,

Yours respectfully,

A handwritten signature in cursive script, appearing to read "W M McGlin". The signature is written in dark ink and is positioned below the typed name.

Dear Bishop Fitzgerald:

There has been a scandal in our city that you should know about. For the past three weeks people have been talking of the Sunday Masses at which Father Duane embarrassed all by his tipsy performance of the service. Most times he sings the Masses, but this time he spoke haltingly in a low voice and with many garbled words. He attempted no sermon or announcements, and tipped over the chalice at the first Mass and dropped the hosts several times at Communion. Most people thought that he would not be able to finish but he stumbled through to the end.

Most people thought something would be done about it but so far nothing has been said. It has been discussed at all the barber shops and cafes in town, and so it public knowledge.

People have all been aware that father drinks heavily by his slurred speech when they call at the rectory, but this is the first time he has not been able to say Mass. The parish is very depressed by this and hope it will not happen again. Non Catholics hear about it from neighbors and it gives a poor impression of the church.

I am sending a copy of this to Monsignor Hale who I believe is the senior priest in the area, and hope he can do something to straighten our Father Duane before our parish falls apart.

Sincerely,
W M McGlin
W M McGlin,
Fulda, Minn

July 6, 1966

Rt. Rev. Msgr. Thomas P. McHugh
St. Ann's Church
Slayton, Minnesota

Dear Monsignor McHugh,

I am sending you herewith a copy of a letter which I have written to Father Duane of Fulda so that you may be informed of reports that have come to me of a serious character in regard to drink and conduct, particularly at Sunday Masses. It has been stated that "Father Duane embarrassed all by his tipsy performance at Mass on Sunday."

I trust that you will advise with Father Duane to resign his parish and to ask for a leave of absence on account of illness.

Thanking you for your help in this matter, I remain

Sincerely yours in Christ,

Bishop of Winona

enc.

cc: Msgr. McHugh

July 6, 1966

Reverend Thomas E. Duane
St. Gabriel's Church
Fulda, Minnesota

Dear Father Duane,

I have received several complaints concerning your conduct and actions at St. Gabriel's Church in Fulda, and particularly certain circumstances at Mass on Sundays which would seem to indicate a serious illness or excessive use of intoxicating liquors. These reports come to me that it is a subject of conversation throughout Fulda wherever people gather.

Since this recent episode is not the first complaint I have had, nor is this the first warning I have given you, I am herewith asking you for your resignation as pastor of St. Gabriel's Church on account of health. I trust that you will send this to me immediately so that I may then make arrangements to appoint another priest and to assign you for a rest, and I hope, a cure of alcoholism with which you seem to be troubled.

I am sure that you will acquiesce; otherwise I shall have to have an official investigation, which I would like to avoid.

With prayers that God may give you strength and courage to honestly recognize your weakness and to seek a cure which is possible for one who really wishes to be cured, I remain

Sincerely yours in Christ,

Bishop of Winona

DUANE000110

July 6, 1966

~~cc: Msgr. McHugh~~

Mr. W. M. McGlin
Fulda, Minnesota

Dear Mr. McGlin,

I thank you for the letter which you have sent me; but I am sorry to hear of the unfortunate appearances which you witnessed in regard to Holy Mass in your parish church.

I shall investigate this matter and hope to be able to counteract any scandal that might have resulted therefrom.

Thanking you, and with prayers that God may bless you, I remain

Sincerely yours in Christ,

Bishop of Winona

CHURCH OF
SAINT
GABRIEL
FULDA, MINNESOTA



June 13, 1963

Most Reverend Edward A. Fitzgerald
275 Harriet Street
Winona, Minnesota

Your Excellency,

Thank you very kindly for your wish of God's blessings on the occasion of my Silver Jubilee celebration. It was truly an inspirational affair celebrated in company with my Mother other relatives and so many wonderful priests.

I also wish to thank you for your thoughtful consideration indicating that Father Smith should assist me in school instructions and confessions on special occasions. I might say that this was the best gift that I received on my Silver Jubilee. Thank you kindly.

Sincerely yours in Christ

J. E. Duane

DUANE000112

June 10, 1963

Reverend Thomas E. Duane
St. Gabriel Church
Fulda, Minnesota

Dear Father Duane,

I trust that you have had a pleasant and inspirational Silver Jubilee observance. May God bless you and give you success and health to carry on your priestly duties.

I have appointed Father Leland Smith as administrator of Avoca-Lake Wilson effective July 3 and have also indicated that he should assist you with school instruction classes and confessions on special occasions insofar as they do not interfere with his own responsibilities in the parishes to which he has been assigned.

With kindest regards, I remain

Sincerely yours in Christ,

Bishop of Winona

P.S. Stipend of \$25 a month.

Decree of Possession

In Nomine Domini. Amen.

Under the Roman Pontificate of His Holiness, Pope John XXIII,

The Most Reverend Edward A. Fitzgerald being Ordinary of the Diocese of Winona,

I, Wm Schimck, Dean of this district and delegate

of the Most Reverend Ordinary, give to the

Reverend Thomas E. Duane

the possession of the

Parish of St. Gabriel, Fulda, Minnesota,
NAME OF CHURCH NAME OF CITY

to which he has been canonically appointed, in the presence of

A. F. Kirchner and Herman W. Zimmerman
WITNESS WITNESS

The Reverend Thos. E. Duane is now

canonically installed in the possession of this parochial benefice, as this act of

the 3rd of Sept, 1961, testifies.
DAY MONTH YEAR

T. E. Duane
Pastor

A. F. Kirchner
Witness

Herman W. Zimmerman
Witness

Wm Schimck
Dean

This document is to be signed before the services and is read after the transfer of the symbols of pastoral prerogatives and powers.

His Excellency
The Most Reverend Edward A. Fitzgerald, D. D.
Bishop of Winona
Chancery, Box 115
Winona, Minnesota

Your Excellency:

I herewith resign my pastorate at _____
St. John the Baptist, Caledonia to be
effective August 22, 1961 and accept the pastorate
of St. Gabriel Church, Fulda.
I will report at my new assignment on August 22, 1961.

Faithfully yours in Christ,

T. E. Duane

Date Aug 3, 1961

*Thank you your Excellency for
this fine assignment.*

T. E. Duane

NOT TO BE RELEASED BEFORE August 10

August 2, 1961

Reverend Thomas E. Duane
St. John the Baptist Church
Caledonia, Minnesota

Dear Father Duane,

I am pleased to appoint you to be pastor of St. Gabriel Church at Fulda effective August 22. You will arrange for your formal installation with Monsignor Schimek, Dean of Slayton, who will act as my delegate (Appendix V, p. 100 seq. Diocesan Synod).

I wish to take this occasion to thank you for the zealous and faithful priestly service which you have given to the Church in the Diocese of Winona during the past twenty-three years at St. Charles, Spring Valley, and St. John's in Caledonia.

I pray that God's blessings may go with you in your new assignment and that you may accomplish much for the spiritual welfare of those whom I am committing to your charge.

With kindest regards and best wishes, I beg to remain

Sincerely yours in Christ,

Bishop of Winona

N. B.

1. Kindly keep this matter confidential until after August 10.
2. Fill out in duplicate the financial reports of St. John's from January to August 21 and return one copy to the Chancery.
3. You will also be ordinary confessor to the Sisters at Iona and extraordinary confessor to the Sisters at Worthington.

Church of St. John the Baptist
CALEDONIA, MINNESOTA

April 29, 1956

Most Reverend Edward A. Fitzgerald D.D.
255 Harriet Street
Winona, Minnesota

Your Excellency,

Thank you very very much for remembering my Father in your prayers and special thanks for promising a Mass for him. I appreciate your thoughtfulness very much and so does my whole family. I want to thank you also for the privilege you granted me last winter of saying Mass at my home; it was the last Mass my Father was able to attend and I am sure it was a great joy and comfort to him.

I want to assure, Your Excellency, that your speedy and complete return to health has been the special intention of the Pastor and the parishoners of St. John's Parish as well as the student body at Loretto. That intention will persevere until God gives you back your health, so that you may continue to carry on the wonderful work that you have been doing in our Diocese as its Chief Shepherd.

Sincerely yours in Christ

J. B. Duane

April 24, 1956

Reverend Thomas E. Duane
St. John the Baptist Church
Caledonia, Minnesota

Dear Father Duane,

I wish to express my sincere sympathy and offer of prayers to you and the family on the occasion of the death of your good father. I regret that I was unable to be present at the funeral services, but I did offer my prayers for him during the days I was in the hospital, and I will offer Holy Mass for him as soon as I am able to offer Mass again.

Your father enjoyed the scriptural allotment of fourscore years and more and left an imprint on the community in which he lived. I am sure that God has received him and has given to him the reward for a faithful Christian life.

I am at home at present and after a short rest I hope to be able to resume my duties.

With kindest regards, I remain

Sincerely yours in Christ,

Bishop of Winona

His Excellency
The Most Reverend Edward A. Fitzgerald, D. D.
Bishop of Winona
Chancery, Box 115
Winona, Minnesota

Your Excellency:

I herewith resign my pastorate at St. Ignatius,
Spring Valley, and St. Patrick, LeRoy
to be effective _____ and accept the pas-
torate of St. John the Baptist, Caledonia, Minnesota

I will report at my new assignment on June 30, 1954.

Faithfully yours in Christ,

J. E. Duane

Date June 9, 1954

Decree of Possession

In Nomine Domini. Amen.

Under the Roman Pontificate of His Holiness, Pope Pius XII,

The Most Reverend Edward A. Fitzgerald being Ordinary of the Diocese of Winona,
I, Fr. Themasabirsky, Dean of this district and delegate
of the Most Reverend Ordinary, give to the

Reverend THOMAS E. DUANE

the possession of the

Parish of St. John the Baptist, Caledonia, Minnesota,
NAME OF CHURCH NAME OF CITY

to which he has been canonically appointed, in the presence of

Joseph Kock and John F. Day
WITNESS WITNESS

The Reverend T. E. Duane is now

canonically installed in the possession of this parochial benefice, as this act of

the 2nd of July, 1954, testifies.
DAY MONTH YEAR

T. E. Duane
Pastor

Joseph Kock
Witness

John F. Day
Witness

Fr. Themasabirsky
Dean

This document is to be signed before the services and is read after the transfer of the symbols of pastoral prerogatives and powers.

PROFESSIONIS FIDEI ET IURISIURANDI FORMULA

Praescripta in Motu Proprio "Sacrorum Antistitum" Pii PP. X. die 1. mensis Sept., anni 1910.

Ego, N.N., T. E. DUANE

firma fide credo et profiteor omnia et singula, quae continentur in symbolo Fidei, quo sancta Romana Ecclesia utitur, videlicet: Credo in unum Deum, Patrem omnipotentem, factorem caeli et terrae, visibilium omnium et invisibilium. Et in unum Dominum Iesum Christum, Filium Dei unigenitum. Et ex Patre natum ante omnia saecula. Deum de Deo, lumen de lumine, Deum verum de Deo vero. Genitum, non factum, consubstantialem Patri: per quem omnia facta sunt. Qui propter nos homines et propter nostram salutem descendit de caelis. Et incarnatus est de Spiritu Sancto ex Maria Virgine, et Homo factus est. Crucifixus etiam pro nobis; sub Pontio Pilato passus, et sepultus est. Et resurrexit tertia die, secundum Scripturas. Et ascendit in caelum, sedet ad dexteram Patris. Et iterum venturus est cum gloria iudicare vivos et mortuos; cuius regni non erit finis. Et in Spiritum Sanctum, Dominum, et vivificantem; qui ex Patre Filioque procedit. Qui cum Patre et Filio simul adoratur et conglorificatur, qui locutus est per Prophetas. Et Unam, Sanctam, Catholicam et Apostolicam Ecclesiam. Confiteor unum Baptisma in remissionem peccatorum. Et expecto resurrectionem mortuorum. Et vitam venturi saeculi. Amen. Apostolicas et ecclesiasticas traditiones, reliquasque eiusdem Ecclesiae observationes et constitutiones firmissime admitto et amplector. Item sacram Scripturam iuxta eum sensum, quem tenuit et tenet sancta Mater Ecclesia, cuius est iudicare de vero sensu et interpretatione sacrarum Scripturarum, admitto; nec eam unquam, nisi iuxta unanimum consensum Patrum, accipiam et interpretabor. Profiteor quoque septem esse vere et proprie Sacramenta novae Legis a Iesu Christo Domino nostro instituta, atque ad salutem humani generis, licet non omnia singulis, necessaria, scilicet, Baptismum, Confirmationem, Eucharistiam, Paenitentiam, Extremam Unctionem, Ordinem et Matrimonium: illaque gratiam conferre; et ex his Baptismum, Confirmationem et Ordinem sine sacrilegio reiterari non posse. Receptos quoque et approbatos Ecclesiae Catholicae ritus in supradictorum omnium Sacramentorum sollemni administratione recipio et admitto. Omnia et singula, quae de peccato originali et de iustificatione in sacrosancta Tridentina Synodo definita et declarata fuerunt, amplector et recipio. Profiteor pariter in Missa offerri Deo verum, proprium et propitiatorium Sacrificium pro vivis et defunctis; atque in sanctissimo Eucharistiae sacramento esse vere, realiter et substantialiter Corpus et Sanguinem una cum anima et divinitate Domini nostri Iesu Christi, fierique conversionem totius substantiae panis in corpus et totius substantiae vini in Sanguinem, quam conversionem Catholica Ecclesia Transubstantiationem appellat. Fateor etiam sub altera tantum specie totum atque integrum Christum, verumque Sacramentum sumi. Constanter teneo Purgatorium esse, animasque ibi detentas fidelium suffragiis iuvari. Similiter et Sanctos una cum Christo regnantes venerandos atque invocandos esse, eosque orationes Deo pro nobis offerre, atque eorum Reliquias esse venerandas. Firmiter assero imagines Christi, ac Deiparae semper Virginis, nec non aliorum Sanctorum habendas et retinendas esse, atque eis debitum honorem ac venerationem impertiendam. Indulgentiarum etiam potestatem à Christo in Ecclesia relictam fuisse, illarumque usum Christiano populo maxime salutarem esse affirmo. Sanctam, Catholicam et Apostolicam Romanam Ecclesiam, omnium ecclesiarum matrem et magistram agnosco, Romanoque Pontifici, beati Petri Apostolorum Principis successori, ac Iesu Christi Vicario veram obedientiam spondeo ac iuro. Caetera item omnia a sacris Canonibus et Oecumenicis Conciliis, ac praecipue a sacrosancta Tridentina Synodo, et ab oecumenico Concilio Vaticano tradita, definita ac declarata, praesertim de Romani Pontificis Primatu et infallibili magisterio, indubitanter recipio atque profiteor; simulque contraria omnia, atque haereses quascumque ab Ecclesia damnatas et reiectas et anathematizatas, ego pariter damno, reicio, et anathematizo. Hanc veram Catholicam Fidem, extra quam nemo salvus esse potest, quam in praesenti sponte profiteor et veraciter teneo, eandem integram et inviolatam usque ad extremum

vitae spiritum constantissime, Deo adiuvante, retinere et confiteri, atque a meis subditis, seu illis, quorum cura ad me in munere meo spectabit, teneri, et doceri et praedicari, quantum in me erit, curaturum, ego idem N. spondeo, voveo ac iuro.

Item firmiter amplector ac recipio omnia et singula, quae ab inerranti Ecclesiae magisterio definita, adserta ac declarata sunt, praesertim ea doctrinae capita, quae huius temporis erroribus directo adversantur. Ac primum quidem Deum, rerum omnium principium et finem, naturali rationis lumine per ea quae facta sunt, hoc est, per *visibilia* creationis opera, tamquam causam per effectus, certo cognosci, adeoque demonstrari etiam posse, profiteor. Secundo: Externa revelationis argumenta, hoc est, facta divina, in primisque miracula et prophetias admitto et agnosco tamquam signa certissima divinitus ortae Christianae Religionis, eademque teneo aetatum omnium atque hominum, etiam huius temporis, intelligentiae esse maxime accommodata. Tertio: Firma pariter fide credo, Ecclesiam, verbi revelati custodem et magistram, per ipsum verum atque historicum Christum, cum apud nos degeret, proxime ac directo institutam, eandemque super Petrum, apostolicae hierarchiae principem eiusque in aevum successores aedificatam. Quarto: Fidei doctrinam ab Apostolis per orthodoxos Patres eodem sensu eademque semper sententia ad nos usque transmissam, sincere recipio; ideoque prorsus reiicio haereticum commentum evolutionis dogmatis, ab uno in alium sensum transeuntium, diversum ab eo, quem prius habuit Ecclesia; pariterque damno errorem omnem, quo divino deposito, Christi Sponsae tradito ab Eaque fideliter custodiendo, sufficitur philosophicum inventum, vel creatio humanae conscientiae, hominum conatu sensim efformatae et in posterum indefinito progressu perficiendae. Quinto: Certissime teneo ac sincere profiteor, Fidem non esse caecum sensum religionis e latebris *subconscientiae* erumpentem, sub pressione cordis et inflexionis voluntatis moraliter informatae, sed verum assensum intellectus veritati extrinsecus acceptae ex auditu, quo nempe, quae a Deo personali, creatore ac domino nostro dicta, testata et revelata sunt, vera esse credimus, propter Dei auctoritatem summe veracis.

Me etiam, qua par est reverentia, subiicio totoque animo adhaereo damnationibus, de-

“I . . . firmly hold and accept each and every definition of the unerring teaching of the Church, with all she has maintained and declared, but especially those points of doctrine which expressly combat the errors of our time. In the first place I profess my belief that God, the beginning and end of all, can be certainly known and therefore proved to exist by the natural light of reason from the things that are made, that is, from the visible works of the creation as a cause from its effect. Next I recognize and acknowledge the external arguments of revelation, that is, divine facts, especially miracles and prophecies, as most certain signs of the divine origin of the Christian religion, and I hold that these are altogether suited to the understanding of every age and of all men, also of our times. Thirdly, I likewise hold with firm faith that the Church, the guardian and exponent of the revealed Word, was proximately and directly founded by the true and historic Christ Himself, while He dwelt amongst us, and that she was also built upon Peter, the Prince of the Apostolic Hierarchy, and upon his successors to the end of time. Fourthly, I sincerely accept the teaching of faith as transmitted down to us from the Apostles through the orthodox Fathers in the same sense and even in the same wording; and, therefore, I wholly reject the heretical notions of the evolution of dogmas, which pass from one sense to another alien to that which the Church held from the start; and I likewise condemn every error whereby is substituted for the divine deposit, entrusted by Christ to His Spouse and by Her to be faithfully guarded, a philosophic system or the creation of a human consciousness, gradually refined by the striving of men and finally to be perfected hereafter by indefinite progress. Fifthly, I hold for certain and sincerely profess that Faith is not a blind religious sense making its way out of the hidden regions of the sub-liminal consciousness, morally tinged by the influence of heart and will, but is a true assent of the intellect to truth received from without by hearing, an assent whereby we believe to be true, because of the authority of the all-true God, whatever by the personal God, our Creator and Lord, has been spoken, testified and revealed.

“I further, with all due reverence, submit and with my whole mind adhere to all the con-

clarationibus, praescriptis omnibus, quae in Encyclicis litteris "Pascendi" et in Decreto "Lamentabili" continentur, praesertim circa eam quam historiam dogmatum vocant. Idem reprobo errorem affirmantium, propositam ab Ecclesia fidem posse historiae repugnare, et Catholica dogmata, quo sensu nunc intelliguntur, cum verioribus Christianae religionis originibus componi non posse. Damno quoque ac reiicio eorum sententiam, qui dicunt, Christianum hominem eruditorem induere personam duplicem, aliam credentis, aliam historici, quasi liceret historico ea retinere, quae credentis fidei contradicant, aut praemissas adstruere, ex quibus consequatur dogmata esse aut falsa aut dubia, modo haec directo non denegentur. Reprobo pariter eam Scripturae Sanctae diiudicandae atque interpretandae rationem, quae, Ecclesiae traditione, analogia Fidei, et Apostolicae Sedis normis posthabitis, *rationalistarum* commentis inhaeret, et critice textus velut unicum supremamque regulam, haud minus licenter quam temere amplectitur. Sententiam praeterea illorum reiicio qui tenent, doctori disciplinae historicae theologicae tradendae, aut iis de rebus scribenti seponendam prius esse opinionem ante conceptam sive de supernaturali origine Catholicae traditionis, sive de promissa divinitus ope ad perennem conservationem uniuscuiusque revelati veri; deinde scripta Patrum singulorum interpretanda solis scientiae principiis, sacra qualibet auctoritate seclusa, eaque iudicii libertate, qua profana quaevis monumenta solent investigari. In universum denique me alienissimum ab errore profiteor, quo *modernistae* tenent in sacra traditione nihil inesse divini; aut, quod longe deterius, pantheistico sensu illud admittunt; ita ut nihil iam restet nisi nudum factum et simplex, communibus historiae factis aequandum; hominum nempe sua industria, sollertia, ingenio scholam a Christo eiusque Apostolis inchoatam per subsequentes aetates continuantium. Proinde fidem Patrum firmissime retineo et ad extremum vitae spiritum retinebo, de charismate *veritatis certo*, quod est, fuit eritque semper in *episcopatus ab Apostolis successione*; non ut id teneatur quod melius et aptius videri possit secundum suam cuiusque aetatis culturam, sed ut *nunquam aliter credatur, nunquam aliter* intelligatur absoluta et immutabilis veritas ab initio per Apostolos praedicata.

demnations, declarations, and ordinances contained in the Encyclical letter *Pascendi* and in the Decree *Lamentabili*, particularly regarding what is called the history of Dogma.

"I also reject the error of those who aver that the Faith proposed by the Church may be in conflict with history, and that Catholic dogmas in the sense in which they are now understood cannot be harmonized with the more truthful "origins" of Christianity. Moreover, I condemn and reject the opinion which declares that a Christian man of better culture can assume a dual personality, one as a believer and another as an historian, as if it were permissible for the historian to hold fast what his faith as a believer contradicts, or to lay down premises from which there follows the falsity or the uncertainty of dogmas, provided only that these are not directly denied. Likewise I reject that method of estimating and interpreting Holy Writ, which, setting aside the Church's tradition and the analogy of Faith and the rules of the Apostolic See, adopts the rationalists' principles and with equal arbitrariness and rashness considers criticism of the text the one only supreme rule. Furthermore, I reject the opinion of those who hold that a teacher of the science of Historical Theology or the writer on the subject must first put aside the notions previously conceived about the supernatural origin of Catholic tradition or about the divine aid promised for the perpetual preservation of each revealed truth; then, that the writings of individual Fathers must be interpreted solely by the data of science, without any reference to sacred authority, and with that freedom of judgment wherewith every profane record is usually examined.

"Finally and in general, I declare myself to be far removed from the error of the modernists who hold that in sacred tradition there is nothing inherently divine; or who—far worse still—admit it in a pantheistic sense; so that thus there would remain only a bare simple fact equal to the ordinary facts of history, viz., that the school started by Christ and His Apostles finds, in the ages that follow, men to carry it on by their energy, their skill, and their genius. Wherefore most firmly do I retain and to my last breath will I retain the Faith of the Fathers of the Church concerning the sure endowment of truth, which is, has been, and ever will be in the succession of the Episcopate from the Apostles; not in such a way that what seems best and most fitting according to the refinement of each age may be held, but that the absolute and unchangeable truth preached from the beginning by the Apostles may never in any different wise be believed, never in any different wise be understood.

Haec omnia spondeo me fideliter, integre sincereque servaturum et inviolabiliter custoditurum, nusquam ab iis sive in docendo sive quomodolibet verbis scriptisque deflectendo. Sic spondeo, sic iuro, sic me Deus adjuvet, et haec sancta Dei Evangelia.

All this I promise that I will faithfully, entirely and sincerely keep and inviolably guard, and from this never in teaching or howsoever by word or writing in the least depart. So I promise, so I swear, so help me God and these His holy gospels.

Subscribitur.....

Ex loco.....

Die.....

J. E. Duane
Caledonia, Minnesota

July 2 mensis.....

A.D. *1954*

Iuramentum rite coram nobis emissum testamur.

N.....

Al. Hesmurskirsky

Episcopus (vel Delegatus Episcopi).....

"Si quis autem, quod Deus avertat, iusiurandum violare ausus fuerit, ad Sancti Officii tribunal illico deferatur." (Motu Proprio "Sacrorum Antistitum.")

REMARKS

1. The Profession of Faith is made and the Oath taken before the *Ordinary* of the place or his *Delegate* by:

- a) the Vicar General,
- b) the Diocesan Consultors,
- c) the Censor of books,
- d) Pastors,
- e) Confessors and Preachers before they receive the faculty to exercise their functions,
- f) Clerics called to Subdeaconship,
- g) Superiors and Professors in the Grand Seminary.

(Cf. C. 1406 et Motu Prop. Pii PP. X., Sept. 1. 1910.)

2. When several take the Oath at the same time, one may read the formula aloud; at the end each one, placing his hand on the gospels reads the words "Haec omnia spondeo," etc., and signs his name. (S. C. Consist. Oct. 25, 1910.)

3. The document is to be kept in the safe of the diocesan curia.

June 7, 1954

Reverend Thomas E. Duane
St. Ignatius Church
Spring Valley, Minnesota

Dear Father Duane,

I am pleased to appoint you to be Pastor at St. John the Baptist Church, Caledonia, and in charge of Loretto High School effective at noon on June 30.

I wish to take this occasion to wish you continued success in your new field of labor and I am sure that you will be most zealous in the development of the high school.

With kindest regards and best wishes, I beg to remain

Sincerely yours in Christ,

Bishop of Winona

Kindly return at once the enclosed acceptance properly signed. You will also send to the Chancery a copy of the summary of the financial reports of Spring Valley and LeRoy to July 1. The papers for your installation are enclosed and you should make arrangements with the Dean, Father Wermerskirchen, for the formal ceremonies as soon as possible.

March 3, 1952

Reverend Thomas E. Duane
St. Ignatius Church
Spring Valley, Minnesota

Dear Father Duane,

I am sorry to be informed that you have not made any payments on your seminary obligation since January, 1951, at which time you sent \$20.00. The balance due is \$720.00, which should have been taken care of within ten years of ordination.

It is important that payments be made regularly toward this obligation. This may be done in regular monthly payments until the entire account has been satisfied. Other priests have been able to take care of their accounts, many of whom are only assistants with much less income. I trust that you will begin at once to send such payments.

Trusting to hear from you, I remain

Sincerely yours in Christ,

Bishop of Winona

Most Reverend Edward A. Fitzgerald, D. D.
Bishop of Winona
Chancery Building
Winona, Minnesota

Your Excellency,

I Rev. Thomas E. Duane, a priest of the
Diocese of Winona, ordained in 1938, received financial
aid from the diocese during 6 years of my prepara-
(no.)
tion for the Holy Priesthood. Since my ordination I have
paid \$ 0 towards that obligation.

I am enclosing herewith \$ 0. Pledge below.

Signed

T. E. Duane

P.S.--The records show that you have paid \$ 0 so
far. If there is an error in this, please send us the
necessary correction.

Your Excellency,

I pledge myself herewith to
give \$200.00 to the Immaculate Heart of
Mary Seminary. Payment to be made in
1952.

Signed

T. E. Duane



UNITED STATES OF AMERICA

3339 MASSACHUSETTS AVENUE
WASHINGTON 8, D. C.

No 248/41-23

THIS NO. SHOULD BE PREFIXED TO THE ANSWER

June 7, 1951

Most Reverend Edward Fitzgerald, DD
Bishop of Winona
275 Harriet Street
Winona, Minnesota

Your Excellency:

If you kindly indicate the circumstances which make it impossible for the Reverend Thomas E. Duane to observe the Eucharistic fast between Masses on Sundays and other days of precept I will be happy to write to the Supreme Sacred Congregation of the Holy Office to request a dispensation for him. If his health is poor it would help to have a statement from his medical doctor if this can readily be obtained.

With cordial regards and best wishes, I remain

Sincerely yours in Christ,

+ *A. J. Cicognani*

Archbishop of Laodicea
Apostolic Delegate

P.S. Of course, Your Excellency is aware of the temporary provision you may make in accord with the letter of the Supreme Dicastery published in Acta Apostolicae Sedis, XV (1923), 151.
AGC

DUANE000128

July 28, 1950

Reverend Thomas E. Duane
Spring Valley, Minnesota

Dear Father Duane,

I have received your letter in which you have volunteered your services as Chaplain in the military forces. There is, indeed, a great need for Chaplains, and I have received a letter from the Cardinal Military Vicar asking for assignment of priests to that duty. I have your note that you are about 37 years of age and, consequently, at the present time you are beyond the age of those whom they wish to secure. The ages recommended by the military forces are 25-35, excepting in the case of those who have already had military experience.

In view of this fact, I regret that I will have to postpone your application until a further date when the need might become more pressing and the age limits changed.

With kindest regards and very best wishes, I beg to remain

Sincerely yours in Christ,

Bishop of Winona

Saint Ignatius Church
213 Franklin Street
Spring Valley, Minn.

July 27, 1950

Most Reverend Edward Fitzgerald D. D.

275 Harriet Street

Winona, Minnesota

Your Excellency,

A brief article in this morning's paper mentioned that there was a definite need for Chaplains in our growing army, so I am writing to you, at this time, to volunteer my services as a Chaplain. I have given this matter serious consideration and I believe, that if Your Excellency should grant me permission to go and if the army would accept me, I would be happy doing the work of a Chaplain. This is not to say that I am not happy where I am, far from it, but if there is a definite need for Chaplains I want to volunteer.

Sincerely yours in Christ

Father T. E. Duane

T. E. Duane



Rev. Thomas E. Duane

Born: March 5, 1913 at Lewiston, Minn.
Classics: St. Mary's College, Winona; 1930 to 1932
Philosophy: St. Mary's College; 1932 to 1934
Theology: St. Paul Seminary; 1934 to 1938
Ordained: June 5, 1938 at Chapel of College of St. Teresa
by Most Rev. F. M. Kelly, D.D., for the
Diocese of Winona

MISSIONS SINCE ORDINATION

Asst. St. Charles, Aug. 22, 1938 -

Seminary Repayments

Name Rev. Thomas E. Duane
 Address St. Ignatius Church, Spring Valley, Minn.
 Seminary debt \$ 750.00

Date	Amount paid	Balance due
10/10/50	\$10.00	\$740.00
1/6/51	20.00	720.00
<i>July 21 3-3-52</i>		
3/11/52	25.00	695.00
8/1/52	25.00	670.00
11/11/52	25.00	645.00
12/27/52	45.00	600.00
2/23/53	25.00	575.00
5/5/53	25.00	550.00
12/24/53	100.00	450.00
10/12/54	100.00	350.00
9/23/55	150.00	200.00
9/10/56	200.00 <i>Paid in full</i>	<u> </u>

St. Mary's College

Winona, Minnesota

The following is a complete transcript of the record of Thomas Duane
 at St. Mary's College
 Lewiston, Minnesota
 Date of Entrance September 8, 1930 Source Lewiston (Minnesota) High School

PREPARATORY RECORD

SUBJECT	UNITS	SUBJECT	UNITS	SUBJECT	UNITS	SUBJECT	UNITS
English	4	Elem. Algebra	1	Ancient History		Physics	1
Latin		Higher Algebra		Modern History	1	Chemistry	1
French		Plane Geometry	1	English History		Botany	
German		Solid Geometry		U. S. History	1	Zoology	
Spanish		Trigonometry		Amer. Government		Physiography	
		Agriculture	2	Elem. Economics		Biology	1
				Sociology	1	Gen. Science	1
				Rural Soc. Sc.	1	TOTAL UNITS	16

COLLEGIATE RECORD

YEAR	COURSE	DESCRIPTIVE TITLE	CR. HRS. PER WEEK	NUMBER SEMES- TERS	GRADE		TOTAL SEM. CR. HRS.
					1ST SEM.	2ND SEM.	
1930-31		Freshman Rhetoric & Composition	4	2	B	B	8
		Beginner's Latin & Caesar	4	2	A	A	8
		Higher Algebra	3	1	B		3
		Trigonometry	3	1		B	3
		General Inorganic Chemistry 4+4 Lab	2	2	C ⁺	C	10
		Freshman Religion (Apologetics)	1	2	A	A	2
1931-32		Poetics (Sophomore English)	4	2	C ⁺	C ⁺	8
		Cicero-Vergil	4	2	C ⁺	B ⁺	8
		Greek Grammar & Xenophon	4	2	B ⁺	B ⁺	8
		History of Western Europe	3	2	C	B-	6
		Public Speaking I	1	2	C ⁺	B ⁺	2
		Sophomore Religion (Doctrine)	1	2	B ⁺	A-	2
1932-33		Livy	4	2	C ⁺	B	8
		Homer	3	2	B ⁺	A	6
		General Psychology	4	1	B		4
		Logic	4	1		B	4
		History of Education	2	1	B		2
		Educational Psychology	3	1		B	3
		General High School Methods	3	1		B-	3
		Public Speaking II	1	2	B ⁺	B	2

1932-33

Livy	4	2	C+	B	8
Homer	3	2	B+	A	6
General Psychology	4	1	B		4
Logic	4	1		B	4
History of Education	2	1	B		2
Educational Psychology	3	1		B	3
General High School Methods	3	1		B-	3
Public Speaking II	1	2	B+	B	2
Junior Religion (Church History)	1	2	B-	B	2
Physical Education		2	B	A	0

1933-34

Horace	4	2	A-	A	8
Latin Christian Writers	3	2	B+	B+	6
Metaphysics	4	1	C		4
Cosmology-Theodicy	4	1		B-	4
Ethics	3	2	B-	B	6
History of Philosophy	2	2	C	C+	4
Special High School Methods (Social Science)	3	1	B-		3
Principles of Secondary Educ.	3	1		C	3
Senior Religion (Scriptures)	1	2	B	A-	2

Marking System: A, B, C, D, (lowest passing grade), E (condition), F (failure), I (incomplete).

Honorably Dismissed..... Graduated June 6, 1934..... Degree A.B......

REMARKS: Major --- Philosophy
Minors -- Education
Latin

Transcript issued June 19, 1934.....

Signed Julius W. Hahn
Dean

May 20, 1947

Reverend Thomas E. Duane
St. Bernard's Church
Stewartville, Minnesota

Dear Father Duane,

I desire with this letter to transfer you from the care of the Stewartville and Hayfield Parishes and to name you Pastor of St. Ignatius Church, Spring Valley. You will likewise have charge of the Church of St. Patrick, Leroy. Please take possession on Tuesday, June 3. Before assuming your new duties you should make the Profession of Faith required under Canon 1406 # 7, taking the Oath against Modernism at the same time. The Profession of Faith and the Oath may be witnessed by a Vicar General or by any one of the Diocesan Consultors as my delegate. The signed form is to be returned to the Diocesan Chancery.

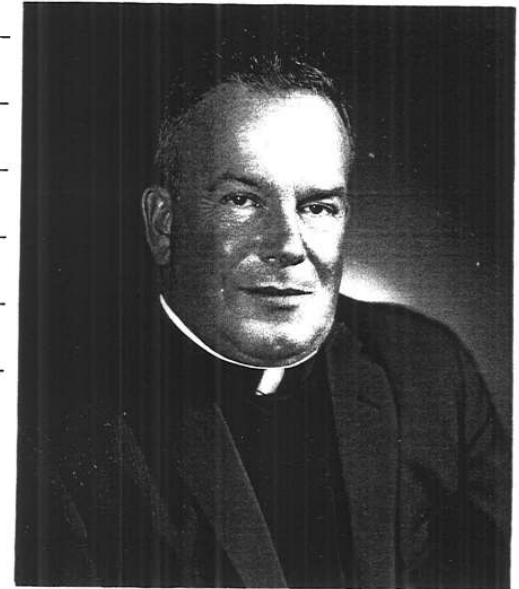
I wish you every blessing, Father Duane, in your new work and I pray for you an abundance of God's choicest benedictions in the fulfillment of your duties.

With sentiments of esteem and with all good wishes, I remain

Sincerely yours in Christ,

Coadjutor Bishop of Winona
Apostolic Administrator

Thomas E. 6/5/38 3/5/13 Lewiston, Minnesota
Name Date Ordained Date of Birth Place of Birth Parish at Ordination
Thomas Catholic Emma (Kauphusman) Catholic
Baptism Father's Name & Religion Mother's Maiden Name & Religion Height Weight
St. Mary's, Winona
Studies Elementary Secondary College or Military
St. Paul Seminary, St. Paul
Seminary G. A. Theol. A. Best Subject Class Rank
Graduate Studies Academic Degrees Languages
College of St. Teresa, Winona Most Rev. Francis M. Kelly
Place of Ordination Prelate
Junior Clergy Exams Ecclesiastical Honors
m. of Extern Incardinated? If so, Date Original Diocese or Order Rescripts





DUANE000137



DUANE000138

PHOTO CAPTION

file w/

~~Left~~ Mrs. Emma Duane 94, mother of F. Thomas Duane,
~~Left~~ Leroy - one of the mothers entertained by their
priest sons Tues May 8th at Preston.

MAY 11 1973

WINONA, MINN. 55987

P. O. BOX 949

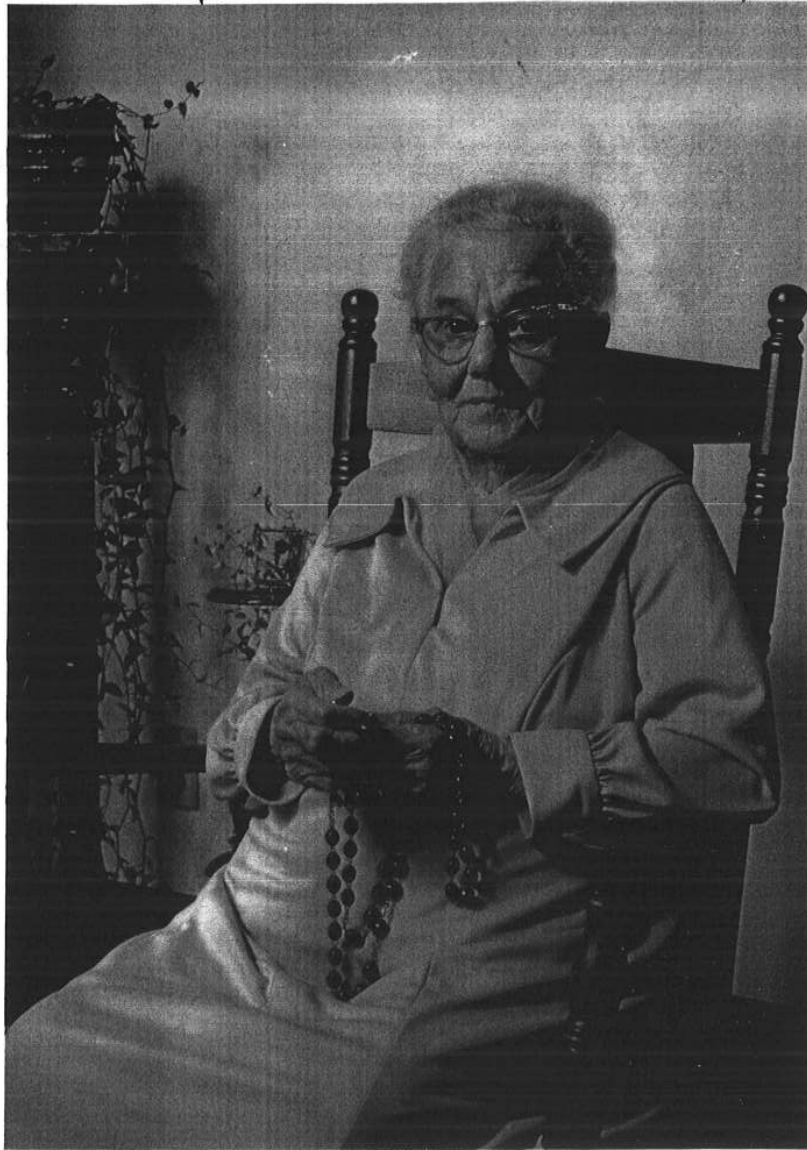
THE COURIER

112

Courier
1 col x

311

May 73



DUANE000140



Rev. Bernard J. Slawson

Bishop of Winona

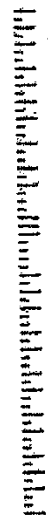
55 West Dearborn St.

PO Box 588

Winona, Minn. 55987

RECEIVED
FEB 5 1968

POSTNET



1939

Rev. Thomas Duane
parish St Charles

1947 Spring Valley.

Lewisyon, Minnesota
Aug. 26, 1966

Most Reverend Edward A. Fitzgerald
275 Harriet Street
Winona, Minnesota

Your Excellency,
I will be more than happy
to go, as Chaplain, to the Mother Frances Home
in Mankato, on September 1. You may inform
Mother Superior that I will be there early
in the afternoon.

I have had a very happy and wonderful
vacation thus far and will be looking forward
with joy to this assignment to care for
guests and Sisters at the Mother Frances Home.

Sincerely in Christ
J. F. Duane

LAST WILL OF FATHER THOMAS EDWARD DUANE

I, Father Thomas Edward Duane, residing and domiciled in Fillmore County, Minnesota, hereby revoke all former wills made by me, and declare this to be my last will.

I.

I direct that the balance of my savings account in the First National Bank, located in Spring Valley, Minnesota and the proceeds from the sale of my automobile shall be used for the purpose of paying all expenses incurred in my last illness and funeral expenses. The balance after said payment, if any there be, shall become a part of the residue of my estate and the disposition of the residue is hereinafter mentioned in paragraph VII, herein.

II.

I am possessed of two (2) Life Insurance policies. One policy having a value of Two Thousand and no/100 (\$2,000) dollars is written by the New York Life Insurance Company. The other policy, having a value of Three Thousand and no/100 (\$3,000) dollars is written by the State Farm Mutual Insurance Company. Both of said policies carry a double indemnity clause and both of said policies name my mother and father, Emma and Thomas Duane, as beneficiaries. It is my desire that should my life terminate by accidental means and should the above mentioned insurance companies see fit to pay my beneficiaries double the amount of said policies, my beneficiaries are requested to pay one half ($\frac{1}{2}$) of such payment on both insurance policies to the Diocese of Winona, a corporation. This bequest is to take effect only upon said insurance companies paying the benefit of said policies under the double indemnity clause contained in said policies. This bequest is to be used by the directors of the Diocese of Winona, a corporation, as they see fit and proper.

III.

The Chalice, of which I am now possessed, I bequeath to the parish that I am serving at the time of my death.

IV.

I direct my executors, hereafter mentioned, to dispose of my library as they shall see fit.

V.

I bequeath my watch to my nephew, Thomas Robert Duane of Lewiston, Minnesota.

Thomas Edward Duane

VI.

I request that my body be laid to rest in the Parish Cemetery at the Parish that I am serving at the time of my death.

VII.

I further direct that the rest and residue of my estate shall be used by the executors herein named for Masses.

VIII.

I nominate Father William Curtis of Fountain, Minnesota and Father John F. Graf, a Chaplain in the United States Army serving in Alaska, executors without bond. I authorize and empower my executors or any administrator c.t.a. to sell, pledge, encumber, transfer or assign any or all personal property in my estate, at such times, for such prices, and upon such terms as said representative may determine to be necessary or expedient.

In witness whereof, on this 31st day of July, 1952, I have executed this instrument consisting of two typewritten sheets or pages including the one upon which the attestation clause is written, and upon the preceding page I have signed my name for the purpose of identification.

Thomas Edward Duane

The foregoing instrument was on the day of the date thereof, signed, published, and declared by the said testator, Father Thomas Edward Duane, to be his last will in our presence; and we thereupon, at his request, subscribed our names thereto as witnesses in his presence and in the presence of each other.

Ray E. Jennings of Spring Valley, Minnesota

Robert J. [Signature] of Spring Valley, Minnesota

1886

Rw. Thomas Duane
Mapleton.

attended good thunder
Minnesota Lake

SECURITY ~~State~~ BANK



~~Bank~~ Bank in the Heart of Winona County

OCT 30 1992

October 28, 1992

Bureau of Priest's Retirement
Diocese of Winona
55 West Sanborn
P.O. Box 588
Winona, MN 55987

RE: Rev. Thomas Duane

To Whom It May Concern:

The address of the bank has been changed. Please update your records. Our new address is as follows:

Security State Bank of Lewiston
P.O. Box 430
Lewiston, MN 55952

Thank you.

Judy Laufenburger

⁴³⁰
P.O. Box ~~622~~
Lewiston, Minnesota 55952
(507) 523-2161

*Jan -
change Bureau A/P*
corrected
10/30/92

622 N. Broadway
Rochester, MN 55901

November 3
~~October 8~~, 1980

Internal Revenue Service
Department of the Treasury
U. S. Government

Social Security No.

Dear Sirs:

I, Rev. Thomas E. Duane, filed my 1978 return, but failed to keep a copy of it.

I received notice that I had overpaid and received a refund of \$186.45.

Request was made ^{by your office} for a copy of my 1978 return on July 25, 1980. At this time a copy of that return has not come to me.

The enclosed is a corrected filing for my 1978 Income Tax Return.

DUANE000148

622 N. Broadway
Rochester, MN 55901

November 3
~~October 8~~, 1980

Internal Revenue Service
Department of the Treasury
U. S. Government

Social Security No.

Dear Sirs:

I, Rev. Thomas E. Duane, filed my 1978 return, but failed to keep a copy of it.

I received notice that I had overpaid and received a refund of \$186.45.

Request was made ^{if you will} for a copy of my 1978 return on July 25, 1980. At this time a copy of that return has not come to me.

The enclosed is a corrected filing for my 1978 Income Tax Return.

DUANE000149

Mar. 900.30
Apr. 1447.85
2348.15*
May 1265

3613.15
June 80.00

3693.15