

REV. JOSEPH ALZUGARAY

**DOCUMENTS PRODUCED BY THE ARCHDIOCESE OF LOS ANGELES 2013
PURSUANT TO JCCP 4286 SETTLEMENT AGREEMENT**

Vicar for Clergy Database

Clergy Assignment Record (Detailed)

Rev Msgr Joseph F. Alzugaray

<i>Current Primary Assignment</i>	Excardinated		
<i>Birth Date</i>	8/14/1941	<i>Age:</i>	71
<i>Birth Place</i>	Whittier, California, USA	<i>Deanery:</i>	22
<i>Diaconate Ordination</i>			
<i>Priesthood Ordination</i>	4/29/1967		
<i>Diocese Name</i>	Diocese of Santa Rosa		
<i>Date of Incardination</i>	4/29/1967		
<i>Religious Community</i>			
<i>Ritual Ascription</i>	Latin		
<i>Ministry Status</i>	Excardinated		
<i>Canon State</i>	Diocesan Monsignor	<i>Incard Process</i>	<input type="checkbox"/>
<i>Begin Pension Date</i>	5/13/1967		
<i>Voice phone</i>	(707) 927-3308		
<i>Seminary</i>	St. John's Seminary, Camarillo		
<i>Ethnicity</i>	American (USA)		

Fingerprint Verification and Safeguard Training*Date Background Check**Virtus Training Date***Assignment History**

<i>Assignment</i>	<i>Beginning Date</i>	<i>Completion Date</i>
Excardinated, Excardinated, Excardinated from Archdiocese of Los Angeles to Diocese of Santa Rosa.	6/17/1996	
Active Leave, Diocese of Santa Rosa	1/1/1995	6/17/1996
St. Philip the Apostle Catholic Church, Pasadena Resident, In Transition	7/1/1993	12/31/1994
St. Martin of Tours Catholic Church, Los Angeles Associate Pastor (Parochial Vicar), Active Service	11/1/1992	6/30/1993
All Souls Catholic Church, Alhambra Pastor, Active Service	10/15/1990	10/31/1992
St. Kevin Catholic Church, Los Angeles Associate Pastor (Parochial Vicar), Active Service	8/1/1985	10/14/1990
Archdiocesan Catholic Center, Los Angeles Director, Active Service, Propagation of the Faith.	1/1/1984	6/30/1990
Chaplain to His Holiness, Active Service	1/21/1983	

St. Patrick Catholic Church, Los Angeles Associate Pastor (Parochial Vicar), Active Service	6/25/1979	7/31/1985
Holy Name of Jesus Catholic Church, Los Angeles Associate Pastor (Parochial Vicar), Active Service	10/10/1977	6/24/1979
St. Mary Magdalen Catholic Church, Los Angeles Administrator Pro Tem, Active Service	8/1/1977	10/9/1977
Spiritual Director, Active Service, Catholic Big Brothers	5/6/1976	7/31/1977
Holy Name of Jesus Catholic Church, Los Angeles Associate Pastor (Parochial Vicar), Active Service	1/2/1976	10/9/1977
Archdiocesan Catholic Center, Los Angeles Associate Director, Active Service, Propagation of the faith.	10/15/1975	5/5/1976
St. Bartholomew Catholic Church, Long Beach Associate Pastor (Parochial Vicar), Active Service	10/15/1975	1/1/1976
Holy Trinity Catholic Church, San Pedro Associate Pastor (Parochial Vicar), Active Service	3/10/1975	10/14/1975
St. Finbar Catholic Church, Burbank Associate Pastor (Parochial Vicar), Active Service	6/12/1972	3/9/1975
Immaculate Conception Catholic Church, Monrovia Associate Pastor (Parochial Vicar), Active Service	5/13/1967	6/11/1972

Rev. Timothy Dyer
Vicar for Clergy
Archdiocese of Los Angeles
1531 West Ninth St.
Los Angeles, Ca 90015

November 15, 1993

Dear Father Dyer:

I am writing as a follow up to our meeting on November 8, 1993. First, I would like to thank you and Father ^{REDACTED} for receiving me with gentleness, compassion and honesty. After reviewing my options regarding this difficult situation, I have decided to relay my experiences in my own words.

I believe that the only thing each of us has in life is our "story". Even the life of Jesus was quite ordinary. That is until the fullness of his journey was complete, and his story was told and retold. I believe it is in the recounting of our journeys that we learn to make choices for life. For this reason I have decided to recount my journey for you. It is my desire to grow from this experience and my deepest hope that others can grow in the receiving of it. This is my gift to you, it is precious and I ask that you receive it with gentleness. Because it is given with the sincere desire to reconcile some of the pains of our collective past.

I realize that I am giving you much more information than you require. To give you one small piece of this journey would be a violation of my true self. It is in the complete story that God is found and that is what is important.

I have always known that there was something deep inside of me that was unresolved. And, I always knew that this hurt was related to my Church. More specifically these feelings were related to my childhood parish, Immaculate Conception in Monrovia Ca. It was this vague haunting feeling that not only led me away from the Church but ultimately away from God. I could never explain why, but to me the Church embodied evil.

51548

In moving through my adult years, I was unable to believe in a loving God (or any God for that Matter). It wasn't until my mid twenties that I began to feel that something was missing in my life. It was as if my soul had been stolen. So, I embarked on a healing journey. I made one simple prayer to a God I wasn't sure existed. I said, "Please make me whole." That is precisely what has been happening ever since.

I returned to the Church in 1986 hoping to reconcile my pain and then move on. To my surprise, I found a loving , accepting place; and a people yearning to know God. I found a Church struggling and growing. And I found God in that Church. My faith grew and my relationship with God blossomed. I Truly came to love the heritage of my Faith and looked with great expectancy to a life of growth as a Catholic. On various occasions I tried to attend Mass at Immaculate Conception. Each time I was overcome with fear and unable to remain in the church. I came to realize that God would let me know when it was time to let the mystery come forth. So, I let it go.

As my relationship with God grew, my desire to share my gifts and spirituality with others also grew. After much discernment, I entered religious life with the Sisters of St. Joseph of Orange.

It was in my Canonical year that the mystery began to surface. I began to notice extreme reactions to very ordinary situations. These situations all involved clergy in some way. I was perplexed because I couldn't recall any interaction, good or bad, with any clergy member. In fact, I usually avoided members of the clergy whenever possible. I did this out of a need for protection. From what, I did not know.

In March of 1993 I began to see a picture of a room inside my head. It would pop into my thoughts randomly and frequently. It was similar to a photograph. I knew the room. It was the basement library at Immaculate Conception. I could describe the room, but didn't know how because I could not remember ever being in that room. I felt as if something was attacking my deepest core, but I just couldn't get to it or see what it was. The harder I tried the more frustrated I became.

My novitiate program required a two month internovitiate experience in Pittsburgh Pa. It was there that I let go (once again) and stopper trying to get to the core. Instead, I opened myself to the unfolding of the mystery. The library was still popping into my head. Now there was a priest in the room with a child. The priest was Father Joseph Alzugaray and I tried to convince myself that the child was someone I knew, perhaps a classmate. At this point I didn't know what happened in that room but I knew it was something that provoked extreme fear.

Each time the room popped into my head I tried to find a quiet place to allow the experience to unfold. Most of the time, I would just lay on the floor in the fetal position crying, never knowing why. Eventually, the room began to invade my meditation and my sleep. I seemed to be particularly afraid of a chair in the room. Again, I did not know why. I had begun to journal after these experiences. My journal entry on June 19, 1993 reads, "Can't sit in that chair, Fr. Joe touches me in that chair." After I wrote it I said to myself, "why did I just write that?"

Shortly after this journal entry my experiences became physical. When my mind would see the library, my body would shake uncontrollably. I was afraid not only of what I might see but of what was happening to me at that moment. I was so afraid that I tried to shut it off by forcing the pictures out of my head. However, my body had other plans

On June 24, 1993 I was unable to sleep. The library was haunting me . I gave in out of sheer frustration. Again my body began to shake, I was overcome with extreme fear and a sense of danger. Then I began to feel my vagina being penetrated over and over again. The picture became clear, it was Fr. Joe and I was sitting on his lap. It was his fingers that I was feeling. I lived the next few days in a zombie like state. I was in shock. How could I forget something this serious? It was unbelievable. It must be a mistake. I was unable to eat or sleep, and my genitals were numb for days. I was empty inside. For this reason, I decided to break a 26 year silence. I shared my experiences with my director, REDACTED

REDACTED Talking about what I had experienced gave me the courage to go back to the room.

Each time I flashed on a memory of the library I experienced physical manifestations of what had occurred when I was a child. All of these body memories included visual memories of Father Joseph Alzugaray. I went through weeks of re-experiencing oral sex. It was common for me to wake up in the middle of the night choking and unable to breathe. As I allowed my body to feel what it needed to feel, my visual and auditory memories became more clear. The memories always involved the library, Fr. Joe and me. His is the only face I saw. His is the only name I spoke. His is the only voice I heard.

I was still confused by what was happening to me. My whole being was flooded with this strange experience. It encompassed the whole of my physical, emotional and spiritual being. As the months progressed, the same pattern seemed to reoccur. First the intermittent flash of an object, a place, or a face. Second, the body memories would surface. Third, I would see and hear the memory. And finally, I would experience the emotional responses that I had not been allowed to express as a child.

From the time of the first memory, I knew that this abuse had occurred in my third grade year (1967-1968). In addition to the first two memories of fondling and oral sex, I have remembered objects being forced into my vagina, being sodomized, and being washed afterwards. I remember laying on the floor with a very heavy weight on top of me. And I remember blood coming from my genitals and blood in a tub of soapy water. I remember sitting in my third grade classroom, clenching my fists and jaw praying that Father Joe would not come close to me. I remember his hand on my back. I remember running to the library at recess hoping that no one would see me. I remember standing on the playground holding his hand. I remember him telling me that people who loved each other did this, and that my family couldn't come back to church if I told. I remember being torn in two by the conflict of not wanting to go to the library but feeling as if I had to.

Eventually, I came to the point in my journey when I felt it was necessary for me to see Father Joe Alzugaray. I did not want to accuse him without seeing him. And I guess I was hoping that I would have no reaction to him. Then I could believe that it wasn't him. I attended Mass at St. Phillip's Parish in Pasadena in mid September. Seeing him was quite traumatic. As I sat in the pew, every body memory I had experienced to date resurfaced

in full force. Also, I found that I wanted to hurt myself. I began to gouge my skin with my nails. I was so filled with anger that I tore the missalette in half. His language, voice, and body movements set off a whole new set of memories.

As I began to process the trauma of seeing him, and all the ramifications of the experience, my community began to make some unhealthy demands on me. Through a long series of events it became necessary for me to chose between my healing and my community. The community could not embrace me during this difficult time. So in the midst of this trauma I was put out. I had no place to live, no transportation, no job , no material goods, and no insurance. Needless to say, this has put an unbearable pressure on me. Fortunately, God has put supportive people in my life and the things I have needed to survive. I still have no health insurance and am struggling to continue counseling. I don't know why the Sisters of St. Joseph felt it more just for me to leave. But I am learning that this issue is painful for all of us. And fear of the unknown and loyalty to the Church sets up a conflict that most are unwilling to face. If it's out of sight one doesn't have to take a position.

Recently, a new set of memories has begun to surface. I have begun to remember an incident when I was older, 12 or 13 (in 1971 or 1972) I was on an outing with my CCD class. We were going to the mountains for Mass. I was excited because it was the first time I ever attended Mass outdoors. I remember Fr. Joe was with us. I remember fighting someone off, pushing a man in black away. I remember my breasts being fondled and being kissed. This memory is in no way complete. And if true to experience will fill in with time.

As I'm sure you can imagine there are alot of unknowns in this process of remembering. And in many ways that is the most frustrating piece. I do know this happened to me when I was eight and again when I was twelve or thirteen. I don't know if it was two separate incidents or if it was something that continued between the years. I know it happened more than once or twice but I don't know how many times or how often.

I understand that these experiences are difficult to understand. Six months ago I would have a hard time believing that this sort of thing can happen to a person. You can't know what it is like to wake up in the middle of the night pushing and struggling against nothing. Believing with your whole self that you are being attacked. You can't know what it is like to be thrown into a panic by ordinary objects, and to not know why. You have no idea what is like to have your childhood stolen. You have no idea how it feels to disassociate from your body out of fear or self hatred. And you have no idea what it feels like to be betrayed by your church and then to reexperience the betrayal when you break the silence. I don't expect you to know. But I do know. These are things I live with everyday. Everyday I face the giant hole in my soul, the panic, the fear, the lack of trust, the self hatred and the loss of faith.

I am dealing with this as best as I can. I keep going because I know that grace is flowing through this experience. And I know that God is answering my prayer to be whole. I have decided to break the silence for two reasons. First, because I love my church and I wanted to give her the opportunity to act in justice. Secondly, I have nothing except my story. I have no proof, no witnesses only patchy memories of terror. It is my hope that by relaying this to you, all those involved can come to know and love God more fully.

In closing, I would like to ask you for some help. I have always been very independent and it is difficult for me to ask anyone for help, especially the Church. But I am asking you now for help. I cannot continue healing without professional assistance. I would ask that you consider helping me with my medical costs until I can help myself. Again, I thank you for your listening ear and compassionate presence.

Sincerely,
REDACTED

67-72

12-3-93
MSS'

Joseph Alzugaray - response to allegation of abuse by

REDACTED

Mssr Alzugaray carefully read REDACTED letter:

"This is mind boggling" & "Well, I never said Mass in the mountains"

I remember the REDACTED family but I don't remember her in particular.

I categorically deny ever touching a kid"

" " every change of jurisdiction the rule in this letter

my notes following notes

We told Miss. A. we did not see evidence of high credibility in this story - although we have treated it seriously - in the sense of going through proper protocols. I told her we did not ask her to undergo any "diagnostic" evaluation and was told that I would not report his denial to REDACTED. We explained that we may ask her to undergo evals - both to get a report in order to get a reading on her psychiatric medication as well as to get a report. We explained, finally, to REDACTED that

NOTES: MEETING MSGR. DYER AND REDACTED REDACTED WITH MSGR. ALZUGARAY ON DECEMBER 3, 1993

Monsignor Alzugaray's response to allegation of abuse by REDACTED , after carefully reading her letter:

- "This is mind-boggling."
- "I remember the REDACTED family, but I don't remember her in particular."
- "I categorically deny ever touching a kid."
- "I categorically deny every charge of molestation she made in this letter."
- "Well, I never said Mass in the mountains."

MONSIGNOR DYER'S NOTES FOLLOWING ABOVE MEETING:

We told Monsignor Alzugaray we did not see earmarks of high credibility in this story--although we have treated it seriously--in the sense of going through proper protocol. He was not asked to undergo any psychological evaluation, and was told that I would report his denial to REDACTED . We explained that we may ask her to undergo evaluation--in order to get a reading on her psychological make-up, as well as to offer support.

67-72

12-3-93
MDSr

Joseph Alzugaray - response to allegation of abuse by

REDACTED

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"This is mind bossing" ← "Well, I never said Mass in the mountains"

I remember the REDACTED family but I don't remember her in particular.

I categorically deny ever touching a ~~kid~~"

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Dear Father Dyer,

I am writing in response to our phone conversation of December 3, 1993. Needless to say, I was extremely disappointed in my Church's response to my experiences. Once again, I am dealing with a betrayal by the Church I love.

As scripture tells us, the truth will set you free. And this has been my experience. Silence, secrecy, and denial are a form of slavery that I no longer wish to participate in. Apparently, Msgr. Alzugaray is still bound in that slavery. I have done my part by speaking my truth and breaking the codes of silence.

However, I do not feel this situation is resolved. I am concerned with the inequality of the Church's response. You stated that you were sitting between two people with very convincing stories. You said you were not taking sides in the matter. Father, if you are not taking sides then why am I the only one asked to submit to psychological evaluations? Why is there a need for me to be tested if you don't dispute my claims? Why do you not request the same testing for Msgr. Alzugaray? Although you claim neutrality, your actions show something different. I am sure you have studied profiles of child sexual offenders and therefore know that perpetrators of such crimes are often charismatic people, believable people. That is how they victimize us. And I am sure you realize that I repressed my memories and others may have done the same. Or perhaps they are not willing to be re-victimized by the Church. The Church teaches of the equality and dignity of all persons. Why is She refusing to show it now?

At this time I must refuse your suggestion of psychological evaluation by your personnel. I will reconsider your offer if you chose to make the same suggestion to Msgr. Alzugaray. If you are telling the truth when you say you believe me then there should be no reason for these tests. At this time I am willing to offer you a compromise. I had extensive psychological testing done before entering religious life. I would be willing to provide the results of those tests to you as well as give my permission for you to

51539

contact the therapist I am currently working with on this issue.
Please contact me if you will accept this compromise.

You stated that I am a woman of faith. You are right Father, I am a woman of great faith. And my life experiences have taught me to rely on God alone. Joseph Alzugaray stole my body, my voice, and sadly now my Church. But he did not and cannot steal my faith nor my truth. This faith has taught me that God will provide for me. If my Church refuses to act justly I know that God will provide for me in other ways.

I have enclosed a flier and a green ribbon. I have heard the Church's stance on this issue over and over in the media. If you have genuine concern for victims, as you say you do, then I challenge you to step out of the brotherhood and wear the ribbon. Remember the truth will set you free!

Sincerely,
REDACTED

Cardinal Roger Mahony
1531 West Ninth Street
Los Angeles, CA. 90015

Dear Cardinal Mahony,

I am writing in response to my recent dealings with the Archdiocese of Los Angeles. On November 8, 1993 I met with Fr. Dyer and Fr. REDACTED to report to my Church that I had been sexually abused at the age of 8 by a Catholic Priest. I am sure Fr. Dyer brought the details of my report to your attention as it concerns a priest under your jurisdiction.

I felt that I needed to write to you directly to express my extreme disappointment in my Church's response to my situation. I was shocked at the inequity of this response and in many ways feel as if I have been re-victimized by the Church that I love.

I am enclosing two letters that you wrote to an acquaintance of mine, Mr. REDACTED. In these letters you mention an extensive outreach program available to victims of sexual abuse by clergy. Is this program available to all victims. Why have I been excluded from this outreach?

You also stated, "The Church and the Archdiocese of Los Angeles are adamant in our quest to reach out to all such victims with the maximum amount of care, compassionate concern, and necessary therapy or other treatment." I am sorry to say that this has not been my experience with the Archdiocese of Los Angeles. Also, I did not find much consistency between these words and your actions. If you would like to discuss this further I would be happy to help you learn, from my experience, how to better serve victims.

Thank you for giving me the opportunity to speak.

Sincerely
REDACTED

MONSIGNOR JOSEPH F. ALZUGARAY
 St. Philip the Apostle Church
 151 South Hill Avenue
 Pasadena, CA 91106

December 10, 1993

Monsignor Timothy Dyer
 Vicar of Clergy
 Archdiocese of Los Angeles
 1531 West Ninth Street
 Los Angeles, CA 90015

Dear Monsignor Dyer:

This letter is a follow-up to our meeting of December 3, 1993. This meeting was necessitated due to a letter (dated November 15, 1993) you received from Erin Brady. Also in attendance at this meeting were Monsignor REDACTED and Monsignor REDACTED.

I would like to repeat, in writing, what I stated at that meeting:

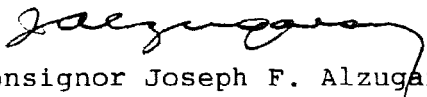
1. I categorically deny any and all allegations contained in the letter of November 15, 1993 from Erin Brady.
2. I have **never** touched a child in an inappropriate manner.

I certainly hope that this matter will be resolved as quickly as possible. I firmly believe that the greatest and most serious form of abuse is the destruction of one's good name and the defamation of his/her character. I would be appalled if false allegations would be accepted with the result that a priest's good name and reputation would be destroyed in the process.

Since similar false accusations have been alleged against other priests in other diocese, it is my hope and prayer that you will draw from their experiences in handling this matter. I am prepared to assist and cooperate in any way possible.

Thanking you for your time and concern, I am

Sincerely in the Lord,



Monsignor Joseph F. Alzugaray

cc. Father REDACTED
 Monsignor REDACTED
 Monsignor REDACTED

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MEMORANDUM

DATE: December 17, 1993

TO: Monsignor Dyer

FROM: REDACTED

RE: Points to be made in resposne to REDACTED

1. Sorry you feel betrayed by our response. We feel we are still in solidarity with you. We are certainly willing to aid in your therapy.

2. Our request that you undergo additional evaluation is based on the following reasoning: You made accusations of serious abuse in a very sincere manner with no sign of ulterior motive. The accused priest denied all allegations very explicitly. There is nothing in his reputation or record suggesting any similar allegation or concern.

You both give the usual signs of telling the truth.

However, the very gradualness of recovering the memory of the identity of the perpetrator and the serious nature of the abuse would lead, we think, a reasonable person to look more closely at the authenticity of such a terribly painful memory.

To recover a memory after many years does not, of course, make it inauthentic. Having the process examined and supported by a recognized professional would greatly strengthen or admittedly weaken the credibility of such a memory. But we are really at an impasse without such confirming professional evaluation.

3. We understand your scepticism about going to an evaluator whom we choose and you do not know. Dr. _____ has been recommended to us by Dr. _____, head of the _____ section at Harbor General Hospital. This psychiatrist/psychologist has no interest in pleasing us. We invite your therapist to contact him/her directly and check him/her out indirectly in whatever way you choose before you make an appointment. If there is any problem, we will be happy to work with your counselor in choosing someone mutually acceptable.

Cardinal Roger Mahony
1531 W. Ninth Street
Los Angeles, CA. 90015

January 11, 1994

Dear Cardinal Mahony,

I have not yet received a response to my letter of Dec.10,1993. As you are aware, I was sexually abused by a priest in your diocese. I am still waiting to hear from you as to why you have chosen to exclude me from available outreach and therapy.

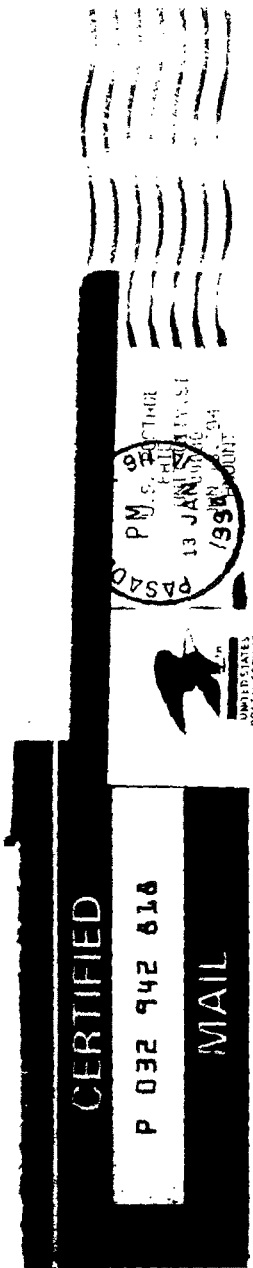
A recent article in the San Gabriel Valley Tribune (Dec.28,1993) quotes your spokesperson, REDACTED His comments concerning the sexual abuse crisis in the church are as follows, "We are facing it and trying to deal with it in a responsible fashion." One aspect of being responsible is responding to others in a timely manner. My efforts to seek justice and healing with the Archdiocese of Los Angeles have been met with stalling or with no response at all. I ask you Cardinal, how are these tactics responsible?

REDACTED also stated that individual priests are responsible for making restitution to their victims. I realize that you cannot force Msgr. Alzugaray to pay for my therapy when he is denying my allegations. However this policy does create a very familiar scenario for me. Once again, a priest is controlling my life, my health and my safety. Once again I am his victim and once again my Church closes her eyes.

You, as the shepherd of this diocese, have a moral obligation to act justly. I have been greatly harmed by Msgr. Alzugaray and the abuse continues with your lack of response to my request for therapy. Let me be specific, Cardinal, I am requesting that the Archdiocese of Los Angeles assume the responsibility of my medical costs related to this trauma. I would hope that you would follow up on claims to be supportive of victims by responding in a timely manner. I have enclosed a self addressed stamped envelope for your convenience.

Sincerely,
REDACTED

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(00010620-0)



**RETURN RECEIPT
REQUESTED**

Cardinal Roger Mahony
1531 W. Ninth
Los Angeles, Ca
90015

REDACTED

REDACTED

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REDACTED
REDACTED



COPY

Archdiocese of Los Angeles

Secretariat for Church
Ministerial Services
(213) 251 2668

1531
West Ninth
Street

Los Angeles
California
90015 1104

February 3, 1994

REDACTED

Dear REDACTED

Please accept my apology for the delay in answering your letter, which arrived in this office on December 13.

I am sorry you feel betrayed by my response, communicated in our December 3 telephone conversation. I feel we are still in solidarity with you. I am certainly willing to recommend aid in your therapy.

The request that you undergo additional evaluation is based on the following reasoning: You made accusations of serious abuse in a very sincere manner. The accused priest denied all allegations very explicitly. There is nothing in his reputation or record suggesting any similar allegation or concern. We are at an impasse. Therefore, we seek a confirming professional evaluation.

We understand your skepticism about going to an evaluator whom we choose, and you do not know. REDACTED of the Harbor General Sexual Abuse Crisis Center has been recommended to us by Dr. REDACTED, head of the Psychiatric Department at Harbor General Hospital. This psychologist has no interest in pleasing us. We invite your therapist to contact her directly and check her out indirectly in whatever way you choose before you make an appointment.

I would also request your permission to speak to the Sister in charge of your formation while you were with the Sisters of St. Joseph of Orange.

I agree with the final remarks in your letter that "the truth will set us free." While it may seem difficult to consider a psychological evaluation, I see this request as part of the process of establishing the truth of these matters and leading to healing for you. I will wait to hear from you, and may God bless you.

Sincerely yours in Christ,

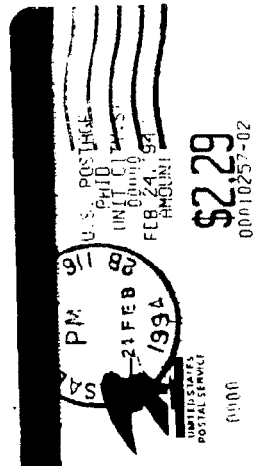
(Rev. Msgr.) Timothy J. Dyer
Vicar for Clergy

REDACTED

CERTIFIED

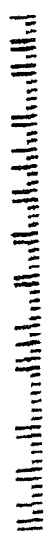
Z 682 700 367

MAIL



**RETURN RECEIPT
REQUESTED**

Cardinal Roger Mahony
 1531 W. Ninth
 Los Angeles, Ca
 90015



51525

Cardinal Roger Mahony
1531 W. Ninth St.
Los Angeles, Ca.
90015

February 23,1994

Dear Cardinal Mahony:

I was pleased to meet you on February 20,1994 at the L.A. Congress in Anaheim.

I was also pleased to hear that you will be looking into my allegations of sexual abuse by a priest under your jurisdiction. Your promise to respond "soon" gave me hope that we can reach resolution and thus facillitate my healing.

I will wait to hear from you,as promised, soon.

Thank You,
REDACTED

REDACTED

Msgr. Tim Dyer
1531 W. Ninth St.
Los Angeles, Ca
90015

February 23,1994

Dear Msgr. Dyer:

As I stated in our telephone conversation of Feb. 17,1994, I am not comfortable with your choice of evaluator for me. Your unwillingness to compromise in this matter shows me that you are not in "solidarity" with me as you claimed in your last letter.

I am sure that you realize that this inflexibility on your part leaves me in an awkward but familiar position. Asking me to enter into a situation of vulnerability with a stranger is, in a sense, a re-victimization. Once again, I am not given any power to chose what I feel is best for me. You, a priest, are taking that away from me.

Before I make any decisions, I would like to request more specific information. I would like to know what tests and evaluation methods will be used. I would also like to know what it is you are trying to prove with these tests. What it is you are trying to assess.

I would like to come to some resolution of this matter soon. Therefore, I would request that you respond by March 9,1994.

Thank You,
REDACTED

REDACTED

REFERRAL MEMORANDUM from REDACTED

TO: REDACTED DATE: 2-28-94

- Please REVIEW, then SEE ME
- Please REVIEW, then RETURN to me
- Please REVIEW, then SEND me your COMMENTS
- Please REVIEW, then FILE

- Please HANDLE this matter ENTIRELY
- Please ANSWER; send copy of letter to me
- Please WRITE A REPLY for my signature
- For your INFORMATION
- Please XEROX - FAX and send copy/copies to:

Original to: file back to me

REMARKS: Where are we with this matter??

Thanks!

509
REDACTED

CONTRACT OF EMPLOYMENT

REDACTED

REDACTED

REDACTED

Please see reverse side for Acceptance of Employment and Education Codes



COPY

Archdiocese of Los Angeles

Office of
Vicar for Clergy
(213) 251-3284

1531
West Ninth
Street

Los Angeles
California
90015-1194

August 8, 1994

REDACTED

REDACTED

Dear REDACTED

Per your telephone request of this date, enclosed please find copy of the Archdiocesan policy on Sexual Abuse by priests.

Sincerely yours in Christ,

(Rev. Msgr.) Timothy J. Dyer
Vicar for Clergy

Enclosure

REDACTED

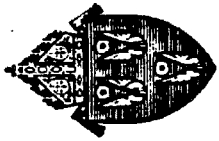
Are you a victim of child sexual abuse involving the Catholic Church?

You are not alone.

I am searching for fellow victims whose abuse occurred in Monrovia from 1967-72.

Please contact me at REDACTED

ARCHDIOCESE OF LOS ANGELES
OFFICE OF VICAR FOR CLERGY
(213) 251-3284



ARE YOU A VICTIM OF CHILD SEXUAL ABUSE
INVOLVING THE CATHOLIC CHURCH?

YOU ARE NOT ALONE!

I AM SEARCHING FOR FELLOW VICTIMS WHOSE ABUSE
OCCURED IN MONROVIA FROM 1967 TO 1972

PLEASE CONTACT ME:

REDACTED

51519

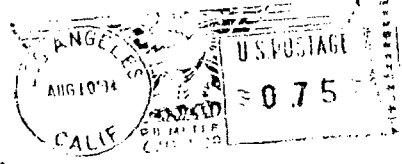
FIRST CLASS

FIRST CLASS

FIRST CLASS

FIRST CLASS

FIRST CLASS



ARCHDIOCESE OF LOS ANGELES
1531 WEST NINTH STREET
LOS ANGELES, CALIFORNIA 90015-1194

FIRST CLASS

FIRST CLASS

FIRST CLASS

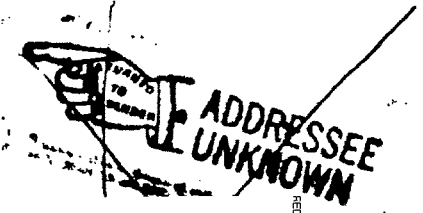
FIRST CLASS

FIRST CLASS

51555

REDACTED

FIRST CLASS MAIL



unk

*Remailed
8/22/94*

REDACTED

(copy of handbook abuse policy)

FIRST CLASS

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FIRST CLASS

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FIRST CLASS

FIRST CLASS

S. N. A. P.

**Survivors Network
for those Abused by Priests**

Every Roman Catholic Priest or Religious who sexually abuses a child committs two crimes: First he steals the body...then he steals the voice.

This silent vigil is in recognition of the tens of thousands of victims of clergy sexual abuse who are still locked in the silence of their trauma.

We ask each one of you to join us in wearing a green ribbon this week, a color that symbolizes new life and hope.

Each ribbon represents one hidden victim of clergy sexual abuse who has yet to heal. Please wear or display this ribbon and spend a moment in silence thinking or praying for this person's recovery.

**8025 S. Honore Chicago IL 60620
312-483-1059**

51545

Dear Father Dyer,

I am writing in response to our phone conversation of December 3, 1993. Needless to say, I was extremely disappointed in my Church's response to my experiences. Once again, I am dealing with a betrayal by the Church I love.

As scripture tells us, the truth will set you free. And this has been my experience. Silence, secrecy, and denial are a form of slavery that I no longer wish to participate in. Apparently, Msgr. Alzugaray is still bound in that slavery. I have done my part by speaking my truth and breaking the codes of silence.

However, I do not feel this situation is resolved. I am concerned with the inequality of the Church's response. You stated that you were sitting between two people with very convincing stories. You said you were not taking sides in the matter. Father, if you are not taking sides then why am I the only one asked to submit to psychological evaluations? Why is there a need for me to be tested if you don't dispute my claims? Why do you not request the same testing for Msgr. Alzugaray? Although you claim neutrality, your actions show something different. I am sure you have studied profiles of child sexual offenders and therefore know that perpetrators of such crimes are often charismatic people, believable people. That is how they victimize us. And I am sure you realize that I repressed my memories and others may have done the same. Or perhaps they are not willing to be re-victimized by the Church. The Church teaches of the equality and dignity of all persons. Why is She refusing to show it now?

At this time I must refuse your suggestion of psychological evaluation by your personnel. I will reconsider your offer if you chose to make the same suggestion to Msgr. Alzugaray. If you are telling the truth when you say you believe me then there should be no reason for these tests. At this time I am willing to offer you a compromise. I had extensive psychological testing done before entering religious life. I would be willing to provide the results of those tests to you as well as give my permission for you to

contact the therapist I am currently working with on this issue.
Please contact me if you will accept this compromise.

You stated that I am a woman of faith. You are right Father, I am a woman of great faith. And my life experiences have taught me to rely on God alone. Joseph Alzugaray stole my body, my voice, and sadly now my Church. But he did not and cannot steal my faith nor my truth. This faith has taught me that God will provide for me. If my Church refuses to act justly I know that God will provide for me in other ways.

I have enclosed a flier and a green ribbon. I have heard the Church's stance on this issue over and over in the media. If you have genuine concern for victims, as you say you do, then I challenge you to step out of the brotherhood and wear the ribbon. Remember the truth will set you free!

Sincerely,
REDACTED

S. N. A. P.

Survivors Network for those Abused by Priests

Every Roman Catholic Priest or Religious who sexually abuses a child committs two crimes: First he steals the body...then he steals the voice.

This silent vigil is in recognition of the tens of thousands of victims of clergy sexual abuse who are still locked in the silence of their trauma.

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Each ribbon represents one hidden victim of clergy sexual abuse who has yet to heal. Please wear or display this ribbon and spend a moment in silence thinking or praying for this person's recovery.

**8025 S. Honore Chicago IL 60620
312-483-1059**

51530



COPY

MEMORANDUM

January 9, 1995

FROM: REDACTED REDACTED

TO: REDA

RE: Rev. Msgr. Joseph Alzugaray

Per our phone conversation on January 6, please arrange to have REDACTED

REDACTED

REDACTED

Bishop Ziemann assured me he would let me know as soon as that was squared away, and I will get to you promptly when he does.

With thanks as always.



COPY

MEMORANDUM

January 18, 1995

TO: REDACTED REDACTED

FROM: REDACTED REDACTED

RE: REV. MSGR. JOSEPH ALZUGARAY

EFFECTIVE JANUARY 1, 1995:

Please REMOVE Rev. Msgr. Joseph Alzugary from your priests Payroll.
 He is on Active Leave with the Diocese of Santa Rosa as of that date.
 Many thanks.

Cardinal Roger Mahoney
1531 West Ninth St.
Los Angeles, CA 90015

1-18-95

Dear Cardinal Mahoney,

Please find attached a letter sent to Bishop Ziemann regarding Msgr. J. Alzugaray.

It is my understanding that you have approved a transfer for Msgr. Alzugaray. Apparently the safety of the children in Petaluma is of no importance to you.

Sincerely,
REDACTED

51510

Bishop Patrick Ziemann
Santa Rosa Diocese
P.O. Box 1297
Santa Rosa, Ca 95402

1-18-95

Dear Bishop Ziemann,

I am aware that the recent upheaval of victims of clergy abuse is a great concern to the Church. I have heard from parishioners in your Diocese that you are taking steps to confront this issue head on. In addition, The Sisters of St. Joseph, who are missioned in your diocese, have informed me of the workshop on sexual abuse that you put together. As a victim of clergy abuse, I applaud your efforts in this area.

I understand that it is difficult for others to understand the pain that a victim of these crimes endures. It is often difficult to believe that people that we trust, and are close to us, can perpetrate some of these horrendous acts of violence.

As a leader and an educated man, I am sure you have studied profiles of sexual offenders. They are usually those that we would never expect. That is why they are so successful. This brings me to the reason for this letter.

I know you will be accepting Msgr. Joseph Alzugaray into your Diocese on February 18, 1995. It is my understanding that he will serve as Chaplin to High School Students in Petaluma, Ca.

For your records, Msgr. Alzugaray sexually abused me from 1968-1972. The abuse was severe and has effected all aspects of my life. The abuse was reported to the Archdiocese of Los Angeles in Nov. 1993. They have an incomplete report of what happened during those years. However, they do have enough information to give you an idea of the severity of this continuous assault.

I do not know if this information has been, or will be, forwarded to you. If not, you have my permission to request this report be sent for your records.

It would have been my hope that you speak with me about this matter personally or on the telephone. However, my two attempts to contact you by phone have been unsuccessful. I did leave a message requesting that you call me about a report of sexual abuse by a priest. Since I have not heard from you, I have chosen to work through the law enforcement agencies and other survivor organizations.

I have contacted the Petaluma Police and reported Msgr. Alzugaray's actions with me in the past. S.N.A.P. (Survivors Network of those Abused by Priests) has been contacted in Northern California and will be working to protect the children who will be in contact with Msgr. Alzugaray.

As I have implied in this letter, My intent is not to harm the Church but to help her to learn from my experience. Please Bishop, if you intend to keep Msgr. Alzugaray in active ministry, don't give him access to children.

Thank you for taking the time to read this letter. If you wish to discuss this further you may feel free to contact me at any time.

REDACTED
Sincerely,
REDACTED
REDACTED

CC: Cardinal Roger Mahoney
Msgr. Timothy Dyer

RETURN RECEIPT
REQUESTED

REDACTED

REDACTED

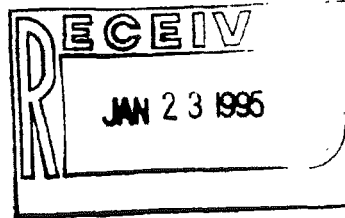
Cardinal Roger Mahony
1531 W. 9th
LOS Angeles Ca
90015

RETURN RECEIPT
REQUESTED

Post Office of Origin
Post Office of Destination
CERTIFIED
P 004 215 644
MAIL

51513

**Msgr. Tim Dyer
1531 West Ninth St.
Los Angeles, CA 90015**



1-18-95

Dear Msgr. Dyer,

Please find attached a letter sent to Bishop Ziemann regarding Msgr. J. Alzugaray.

It is my understanding that Cardinal Mahoney has approved a transfer for Msgr. Alzugaray. Apparently the safety of the children in Petaluma is of no concern to the Church.

Sincerely,

REDACTED

51514

**Bishop Patrick Ziemann
Santa Rosa Diocese
P.O. Box 1297
Santa Rosa, Ca 95402**

1-18-95

Dear Bishop Ziemann,

I am aware that the recent upheaval of victims of clergy abuse is a great concern to the Church. I have heard from parishioners in your Diocese that you are taking steps to confront this issue head on. In addition, The Sisters of St. Joseph, who are missioned in your diocese, have informed me of the workshop on sexual abuse that you put together. As a victim of clergy abuse, I applaud your efforts in this area.

I understand that it is difficult for others to understand the pain that a victim of these crimes endures. It is often difficult to believe that people that we trust, and are close to us, can perpetrate some of these horrendous acts of violence.

As a leader and an educated man, I am sure you have studied profiles of sexual offenders. They are usually those that we would never expect. That is why they are so successful. This brings me to the reason for this letter.

I know you will be accepting Msgr. Joseph Alzugaray into your Diocese on February 18, 1995. It is my understanding that he will serve as Chaplin to High School Students in Petaluma, Ca.

For your records, Msgr. Alzugaray sexually abused me from 1968-1972. The abuse was severe and has effected all aspects of my life. The abuse was reported to the Archdiocese of Los Angeles in Nov. 1993. They have an incomplete report of what happened during those years. However, they do have enough information to give you an idea of the severity of this continuous assault.

51515

I do not know if this information has been, or will be, forwarded to you. If not, you have my permission to request this report be sent for your records.

It would have been my hope that you speak with me about this matter personally or on the telephone. However, my two attempts to contact you by phone have been unsuccessful. I did leave a message requesting that you call me about a report of sexual abuse by a priest. Since I have not heard from you, I have chosen to work through the law enforcement agencies and other survivor organizations.

I have contacted the Petaluma Police and reported Msgr. Alzugaray's actions with me in the past. S.N.A.P. (Survivors Network of those Abused by Priests) has been contacted in Northern California and will be working to protect the children who will be in contact with Msgr. Alzugaray.

As I have implied in this letter, My intent is not to harm the Church but to help her to learn from my experience. Please Bishop, If you intend to keep Msgr. Alzugaray in active ministry, don't give him access to children.

Thank you for taking the time to read this letter. If you wish to discuss this further you may feel free to contact me at any time.

REDACTED

Sincerely,
REDACTED
REDACTED

CC: Cardinal Roger Mahoney
Msgr. Timothy Dyer

Bishop Patrick Ziemann
Santa Rosa Diocese
P.O. Box 1297
Santa Rosa, Ca 95402

1-18-95

Dear Bishop Ziemann,

I am aware that the recent upheaval of victims of clergy abuse is a great concern to the Church. I have heard from parishioners in your Diocese that you are taking steps to confront this issue head on. In addition, The Sisters of St. Joseph, who are missioned in your diocese, have informed me of the workshop on sexual abuse that you put together. As a victim of clergy abuse, I applaud your efforts in this area.

I understand that it is difficult for others to understand the pain that a victim of these crimes endures. It is often difficult to believe that people that we trust, and are close to us, can perpetrate some of these horrendous acts of violence.

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I know you will be accepting Msgr. Joseph Alzugaray into your Diocese on February 18, 1995. It is my understanding that he will serve as Chaplin to High School Students in Petaluma, Ca. - Now in Napa

For your records, Msgr. Alzugaray sexually abused me from 1968-1972. The abuse was severe and has effected all aspects of my life. The abuse was reported to the Archdiocese of Los Angeles in Nov. 1993. They have an incomplete report of what happened during those years. However, they do have enough information to give you an idea of the severity of this continuous assault.

See "NATIONAL CATHOLIC REPORTER"
3/12/93 for STORY on ALZUGARAY.

I do not know if this information has been, or will be, forwarded to you. If not, you have my permission to request this report be sent for your records.

It would have been my hope that you speak with me about this matter personally or on the telephone. However, my two attempts to contact you by phone have been unsuccessful. I did leave a message requesting that you call me about a report of sexual abuse by a priest. Since I have not heard from you, I have chosen to work through the law enforcement agencies and other survivor organizations.

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Thank you for taking the time to read this letter. If you wish to discuss this further you may feel free to contact me at any time.

REDACTED

REDACTED

Sincerely
REDACTED
REDACTED

CC: Cardinal Roger Mahoney
Msgr. Timothy Dyer

D R A F T

January 31, 1995

Dear REDACTED

Your letter of January 18, 1995 was sent to this office for response. Your allegations regarding Monsignor Alzugaray were sent to Bishop Ziemann for review prior to the transfer.

Yours very truly,

Rev. Msgr. Timothy Dyer
Vicar for Clergy

TD:



COPY

Archdiocese of Los Angeles

Office of
Vicar for Clergy
(213) 251-3284

1531
West Ninth
Street

Los Angeles
California
90015-1194

February 1, 1995

REDACTED
REDACTED

Dear REDACTED

Your letter of January 18, 1995 to Cardinal Mahony was sent to this office for response.

Your allegations regarding Monsignor Alzugaray were sent to Bishop Ziemann for review prior to the transfer.

Yours very truly,

(Rev. Msgr.) Timothy J. Dyer
Vicar for Clergy

REDACTED

51507

Cardinal Roger Mahony
1531 West Ninth Street
Los Angeles, CA. 90015

April 28, 1995

Dear Cardinal Mahony,

Attached is the most current dialogue with the diocese of Santa Rosa. I would request these records be kept as part of Msgr. Alzugaray's files.

Thank You,

REDACTED
REDACTED

REDACTED

51503

**Bishop Patrick Ziemann
Santa Rosa Diocese
P.O. Box 1297
Santa Rosa, Ca 95402**

4-28-95

Dear Bishop Ziemann:

I would like to thank you again for your concern regarding Msgr. Alzugaray. During our last conversation, on February 23, 1995, you assured me that you would be "Looking into the matter and would be getting back to me."

I have confirmed Msgr. Alzugaray's employment at St. Vincent's High School in Petaluma, Ca. Since it has been two months since we last spoke, I felt it necessary to contact the school administration directly. I spoke with Mr. REDACTED on April 27, 1995. I have attached a follow up letter for your files.

The Church has been consistent in her protection of this criminal. Your lack of action has prompted my contact with the school. My conscience dictates that I must try to protect any child from the violence of abuse.

Bishop, let me be clear, I will not stop speaking about the violence I have suffered at the hands of Msgr. Alzugaray until he is stopped.

Please feel free to contact me at any time.

Sincerely,

REDACTED

REDACTED

**cc: Cardinal R. Mahoney
Msgr. Tim Dyer**

REDACTED
St. Vincent's High School
849 Keokuk St.
Petaluma Ca. 94952

April 28, 1995

Dear ^{REDACTED} REDACTED :

Thank you for taking the time to speak with me yesterday, April 28, 1995.

As we discussed, Msgr. Joseph Alzugaray is in your employment at this time. His position involves some counseling of students. It is my understanding that he will have access to intimate conferences with students at St. Vincent's High School.

It is my goal to protect the students under your care from serious harm. For that reason, I disclosed to you that Msgr. Alzugaray sexually abused me from 1968 to 1972.

As I stated, Bishop Ziemann and Cardinal Mahoney (L.A.) are aware of my accusations. I have sent them a copy of this letter for Msgr. Alzugaray's files. I have also filed a report with the Petaluma Police in case documentation is needed.

I truly appreciate your expressed concern in this matter.

Please feel free to contact me any time,

^{Sincerely,}
REDACTED

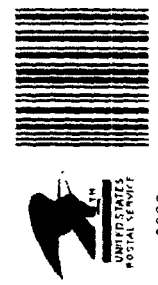
REDACTED

**cc: Bishop Patrick Ziemann
Cardinal Roger Mahoney
Msgr. Tim Dyer, Vicar for Clergy,**

CERTIFIED

Z 210 168 165

MAIL



U.S. POSTAGE
PHILIP
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APR 28, 1995
AMOUNT

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**RETURN RECEIPT
REQUESTED**

*Cardinal Roger Mahoney
1531 W. Ninth St.
Los Angeles, Ca
90015*

51506

MAIL REFERRAL

TD

Re your post-it

TO: Walter Rye

FROM: REDACTED
Administrative Assistant to the Cardinal

DATE: 5-2-95

above note
from
would
indicate she
has already
seen it.
So just
return for
file.
JHP

THE ATTACHED CORRESPONDENCE HAS BEEN REFERRED TO YOUR OFFICE:

- To answer for the Cardinal; send copy to his office
- To prepare reply for the Cardinal's signature
- To handle entirely
- For your information
- For your files

REMARKS: _____

REDACTED

Thank you for your assistance in this matter.

Msgr. Timothy Dyer
1531 W. Ninth Ave
Los Angeles, Ca. 90015

October 29, 1995

Dear Msgr. Dyer:

It has been two years since I originally contacted you regarding my childhood abuse by a priest under your jurisdiction. In reviewing the events of the last two years, I am still quite dismayed at the path my life has taken.

Unfortunately, it has not been easy to put the pieces of my life back together. I still find each day a struggle. As you know, the trauma of sexual abuse effects one for a lifetime.

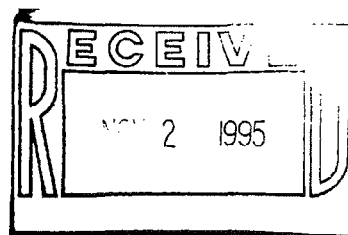
My therapy is going well, but as you well know, it is a costly endeavor. I have spent all my physical, emotional, and spiritual, resources putting together enough strength and money to keep this healing process going.

Once again, I would like to ask The L.A. Archdiocese to pay for my medical treatment. Currently, my therapy is approximately \$75.00 a week. This is such a small amount to a large institution like the Catholic Church. However, it is a very large amount to me.

Thank You for your consideration of this matter. I hope to hear from you soon.

Sincerely,
REDACTED

REDACTED



51498



Msgr Timothy Dyer
1631 W. 9th
Los Angeles, Ca
90015

REDACTED

REDACTED

51499

File this in C-File
Joseph Alzugaray
in separate blue file
with it that is labeled
REDACTED

DRAFT

December 1, 1995

REDACTED
REDACTED

Dear REDACTED

Please accept my apology for the delay in answering your letter which arrived in this office on November 2, 1995.

Your request for financial help with your therapy bills can only be considered after an evaluation is done. The request that you undergo additional evaluation is still based on the following reasoning: You made accusations of serious abuse. The accused priest denied all allegations very explicitly. There is nothing in his reputation or record suggesting any similar allegation or concern. We continue to be at an impasse. Therefore, we seek a confirming professional evaluation.

Please make an appointment with _____
_____.

Dr. REDACTED of the Harbor General Sexual Abuse Crisis Center has been recommended to us by Dr. REDACTED head of the Psychiatric Department at Harbor General Hospital. This psychologist has no interest in pleasing us. We invite your therapist to contact her directly and check her out indirectly in whatever way you choose before you make an appointment.

Until this evaluation is done, the Archdiocese is unable to respond to your request.

I will wait to hear from you, and may God bless you.

Sincerely yours in Christ,

Rev. Msgr. Timothy J. Dyer
Vicar for Clergy

REDACTED
TJD:



COPY

Archdiocese of Los Angeles

Office of
Vicar for Clergy
(213) 251-3284

1531
West Ninth
Street

Los Angeles
California
90015-1194

dcc: REDACTED

December 28, 1995

REDACTED

Dear REDACTED

Please accept my apology for the delay in answering your letter, which arrived in this office on November 2, 1995.

Your request for financial help with your therapy bills can only be considered after an evaluation is done. The request that you undergo additional evaluation is still based on the following reasoning: You made accusations of serious abuse. The accused priest denied all allegations very explicitly. There is nothing in his reputation or record suggesting any similar allegation or concern. We continue to be at an impasse. Therefore, we seek a confirming professional evaluation.

REDACTED of the Harbor General Sexual Abuse Crisis Center has been recommended to us by Dr. REDACTED head of the Psychiatric Department at Harbor General Hospital. This psychologist has no interest in pleasing us. We invite your therapist to contact her directly and check her out indirectly in whatever way you choose before you make an appointment.

Until this evaluation is done, the Archdiocese is unable to respond to your request.

My successor as Vicar for Clergy as of January 1, 1996 is Monsignor Richard A. Loomis. He will wait to hear from you, and may God bless you.

Sincerely yours in Christ,

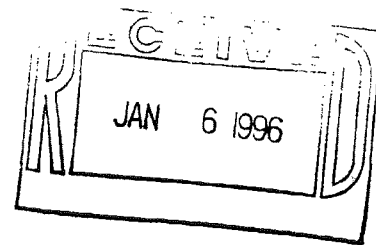
(Rev. Msgr.) Timothy J. Dyer
Vicar for Clergy

REDACTED

51494

January 4, 1996

Monsignor Richard A. Loomis
 Vicar for Clergy
 1531 West Ninth Ave.
 Los Angeles, CA 90015-1194



Dear Monsignor Loomis:

I am writing in response to a letter I received from your office on December 30, 1995. It is my understanding that your predecessor, Monsignor Dyer has explained my situation to you.

I have taken your request for psychological testing into consideration. I spoke with Dr. REDACTED, whom you referred, on Tuesday January 2, 1996. Dr. REDACTED explained her procedure to me and it seems to be quite standard. I do not have reservations about the type of testing nor the procedures of analysis she uses for these evaluations.

However, I still cannot agree to these tests. I have great concern about Dr. REDACTED ability to remain impartial. I also have some concerns about the travel time involved for me to meet with her. Therefore, I have decided that it would not be in my best interest to be evaluated by this doctor.

The trauma I suffered as a result of the actions of Monsignor Alzugaray are still very much a part of my everyday life. I hope to gain some healing and still need your help to get the therapy I need. I understand your need for a confirming opinion as you are a business, and as such need to protect your assets. However, you are also a Christian community and have a moral responsibility to help those in need, especially those who have suffered at your hands.

I would request that you provide me with several appropriate evaluators in my area. I am quite sure you will have no trouble locating some impartial, qualified professionals in the Pasadena area. As I have offered previously, I would be willing to release to you the psychological tests I had done before entering the Sisters of St. Joseph as well as give you permission to speak to my current therapist.

I would be happy to speak with you about this matter at any time. If it would help to resolve this issue, I can arrange to come to the Chancery office to meet with you personally. Please let me know when you have made your decision.

Sincerely,
 REDACTED

REDACTED



COPY

Archdiocese of Los Angeles

Office of
Vicar for Clergy
213-251-3284

1531
West Ninth
Street

Los Angeles
California
90015-1194

February 9, 1996

REDACTED
REDACTED

Dear REDACTED

I am writing in response to your letter of January 4, 1996, which was received in my office on January 16, 1996. Though we have both attempted to make telephone contact since I received your letter, it seems our schedules have not matched. I am writing lest you think that you are being avoided, which is truly not the case.

I have reviewed our records of prior correspondence. I am sorry that you do not feel that Doctor REDACTED could be impartial. She is, indeed, an independent psychologist and was recommended to us as especially competent to furnish a confirming opinion. You need to know that Doctor REDACTED has not been retained by the Archdiocese for any other case. You would be the first person referred to her due to your concern that any therapist would be impartial. You are welcome to confirm this with her or ask your therapist to do so. I ask that you reconsider your decision not to see her. If your concerns about transportation are financial, we would be willing to assist you.

However, if you are firm in your decision, I will attempt to find an alternate therapist closer to the Pasadena area who could provide the confirming professional evaluation for which we are asking. As in the case of Doctor REDACTED, this would be an independent professional with no particular reason to seek to please the Archdiocese. We do have an interest, however, in assuring ourselves that the therapist who does the evaluation is fully competent, as well as impartial. Therefore, if an alternate therapist is found (which may not be possible since this is a very particular area of expertise), we would once again give you the name of a single person. As before, your own therapist would be able to contact the proposed therapist directly if you wish, as well as making whatever inquiries might be necessary.

Please accept my thanks for your patience.

PAX!

Reverend Monsignor Richard A. Loomis
Vicar for Clergy

51492

Monsignor Richard A. Loomis
Vicar for Clergy
Archdiocese of Los Angeles
1531 West Ninth Street
Los Angeles, Ca 90013-1194

2-12-96

Dear Monsignor Loomis:

As per my message on your voice mail, I have received your letter concerning my request for assistance with medical costs. In your letter you stated that , "Dr. REDACTED has not been retained by the Archdiocese for any other case. You would be the first person referred to her due to your concern that any therapist would be impartial."

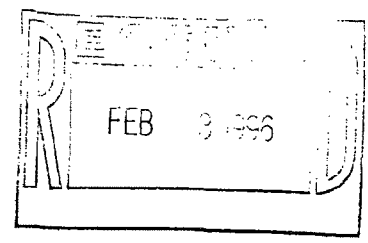
My concern is not that any therapist would be impartial. My concern is that this therapist could not be impartial. When I contacted her several months ago she stated that she works for the archdiocese on a regular basis and does evaluations for them quite regularly. For this and several other reasons I still do not believe that she can remain impartial.

My concerns about transportation are not financial. I am concerned about the safety of myself and other drivers. To relay the details of my abuse will be very difficult. I expect that, as in the past, driving will be difficult and unsafe. If an evaluator is found closer to my home I will be able to arrange transport form a friend or family member. also, this difficult process may make it difficult to function at work and therefore I need as much recovery time between appointments and work as possible. A long drive in rush hour traffic would not be safe or smart.

In your letter you stated that it may not be possible to find and evaluator with this area of expertise. I find it hard to believe, that in a city the size of Los Angeles, with the vast amount of medical facilities you would find this a difficult task. May I suggest you phone the local Psychiatric Association for a referral.

I appreciate your flexibility in this matter. I have been waiting a long time to find a resolution to this conflict. I believe that the Archdiocese has a financial and moral responsibility to help me recover from this trauma.

Thank You again
REDACTED



51491



COPY

Archdiocese of Los Angeles

Office of
Vicar for Clergy
(213) 251-3284

1531
West Ninth
Street

Los Angeles
California
90015-1194

March 5, 1996

REDACTED
REDACTED

Dear REDACTED

I am writing in response to your letter of February 12, 1996, which was received in my office on February 13, 1996.

After receiving your phone call and letter, I checked to verify that Doctor REDACTED has never been retained by the Archdiocese of Los Angeles. I went so far as to call Doctor REDACTED and confirm with her that the Archdiocese has never referred clients to her. She confirmed that this statement is true. You would be the first person referred to her due to your concern that any therapist would be impartial. She did tell me that she has done work for Catholic agencies before, but not for Archdiocesan offices or agencies.

However, I have researched and found another therapist who does have an office in the Pasadena area. Her name is Doctor REDACTED. REDACTED Once again, she is an independent professional with no particular reason to seek to please the Archdiocese.

As before, if you wish, your own therapist may contact Doctor REDACTED directly to make whatever inquiries might be necessary.

Please accept my thanks for your patience.

PAX!

Reverend Monsignor Richard A. Loomis
Vicar for Clergy

51490

STORE - 3093
DATE - 05/15/96

SAVON DRUGS 3093
165 E. FOOTHILL BLVD
ARCADIA CA 91006

PATIENT:

P A T I E N T I N S U R A N C E / T A X
FOR THE DATES 11/01/94 THRU 05/15/96

PAGE 1
REPORT RXR00910R1

PHONE: TYPE:
SEX :
BIRTH DATE:

RX #	REF	DISPENSED	QTY	DRUG / NDC	DOCTOR / SPEC	PATIENT PAID	T.P. PLAN	INSURANCE PAID
	REDACTED	05/15/96				5.00	FHP	.00
	REDACTED	04/16/96				5.00	FHP	19.43
	REDACTED	04/16/96				5.00	FHP	38.53
	REDACTED	04/02/96				8.69		.00
	REDACTED	04/01/96				5.00	FHP	14.58
	REDACTED	04/01/96				5.00	FHP	.00
	REDACTED	03/28/96				5.00	FHP	7.19
	REDACTED	03/04/96				5.00	FHP	.00
	REDACTED	01/31/96				5.00	FHP	17.35
	REDACTED	02/24/96				5.00	FHP	17.35
	REDACTED	03/29/96				5.00	FHP	15.40
	REDACTED	04/23/96				5.00	FHP	17.35
	REDACTED	06/27/95				5.00	FHP	7.19
	REDACTED	06/27/95				5.00	FHP	17.36
	REDACTED	06/24/95				5.00	FHP	.00
	REDACTED	04/16/95				5.00	FHP	53.93
	REDACTED	05/15/95				5.00	FHP	53.93
	REDACTED	06/19/95				69.69		.00
	REDACTED	02/03/95				5.00	FHP	8.54
	REDACTED	03/03/95				5.00	FHP	8.54
	REDACTED	02/03/95				5.00	FHP	4.36
	REDACTED	03/03/95				5.00	FHP	4.36
	REDACTED	01/16/95				5.00	FHP	51.76
	REDACTED	02/14/95				5.00	FHP	53.93

51464

STORE - 3093
DATE - 05/15/96

P A T I E N T I N S U R A N C E / T A X
FOR THE DATES 11/01/94 THRU 05/15/96

SAVON DRUGS

91006

PH -
DEA -

PATIENT:

PHONE:

TYPE:
SEX :
BIRTH DATE:

RX #	REF	DISPENSED	QTY	DRUG / NDC	DOCTOR / SPEC	PATIENT PAID	T.P. PLAN	INSURANCE PAID
REDACTED	2	03/14/95				5.00	FHP	53.93
		12/11/94				5.00	FHP	51.76
	1	11/11/94				5.00	FHP	51.76
PATIENT TOTALS: PRESCRIPTIONS - 27						PATIENT - 203.38	INS. -	568.53
TOTALS: PRESCRIPTIONS - 27						PATIENT - 203.38	INS. -	568.53

51465

504.53

REDACTED

A

0

REDACTED

REDACTED

TC

n

0

15

15

07/04/95

6/04/95

6/04/94

01347727

REDACTED

C166
Cash

REDACTED

REDACTED

PREVIOUS
AMOUNT IN
THIS COLUMN

	DATE	PATIENT	SERVICE CODE	FEES CHARGED	CREDITS		SERVICE DUE
					PAID	ADJ.	
F	94		BALANCE FORWARD				91.00
1	2/1	REDACTED		75.50			166.50
2	2/17			54.00			220.50
3	2/21			88.00			308.50
4	3/3			40.00			348.50
5	3/9			40.00			388.50
6	3/16			40.00			428.50
7	3/21			120.50			549.00
8	3/23				308.50		240.50
9	4/1			88.00			328.50
10	4/5				240.50		88.00
11	5/3				88.00		0
12	5/26			64.00	64.00		0
13	6/23			50.50			50.50
14	7/1				40.00		10.50
15	9/2			88.00	88.00		10.50
16	11/4				10.50		0

FP 1641LP

THIS IS A COPY OF YOUR ACCOUNT

REDACTED

C166
Carr

REDACTED
REDACTED

PAY LAST
AMOUNT IN
THIS COLUMN

DATE	FEE/EST	SERVICE CODE	FEES CHARGED	CREDITS		BALANCE DUE
				PAID	ADJ.	
F 95		BALANCE FORWARD				
1 2/6		REDACTED	95 50	95 50		⊖
2 4/14			64 50			64 50
3 4/24			40 00			104 50
4 4/28			104 50	104 50		⊖
5 5/11			63 00	63 00		⊖
6 6/30			50 00	50 00		⊖
7 7/20			40 00	40 00		⊖
8 8/11			40 00	40 00		⊖
9 2/29			40 00			40 00
10 3/4				40 00		⊖
11						
12						
13			790 00			
14						
15						
16						

FP 1641LP McBeer® Athens, Ohio

THIS IS A COPY OF YOUR ACCOUNT

VENDOR REDACTED

15-1194

A 55223

DATE	INVOICE NO.	DESCRIPTION	AMOUNT
5/30/96	01523	THERAPY REDACTED	1,250.00
TOTAL-			1,250.00



The Roman Catholic Archbishop of Los Angeles
 (A Corporation Sole)
 Los Angeles, California 90015-1194

A 55223

FIRST INTERSTATE CENTRAL BANK
 CALABASAS, CA
 90-477/1222

CHECK NO.	55223
DATE	AMOUNT
6/14/96	1,250.00

PAY: *****1250 DOLLARS AND NO CENTS
 TO THE ORDER OF

REDACTED

VOID AFTER 90 DAYS
 THE ROMAN CATHOLIC ARCHBISHOP
 OF LOS ANGELES

AUTHORIZED SIGNATURE

REDACTED

SECURITY FEATURES INCLUDED. DETAILS ON BACK.



FILE COPY

Archdiocese of Los Angeles

Office of
Vicar for Clergy
(213) 251-3284

1531
West Ninth
Street

Los Angeles
California
90015-1194

Mons. Alzugaray

June 17, 1996

REDACTED
REDACTED

Sirs:

Enclosed is our Check No. 55223 in the amount of \$1,250.00 to cover therapy charges for REDACTED on the following dates:

April 1, 12, and 29, 1996

The above services were rendered by REDACTED Ph.D.

Sincerely yours,
REDACTED

REDACTED
REDACTED
Monsignor Richard Loomis

Enclosure

51487

DETACH ABOVE ON DOTTED LINE

□ □ □

STATEMENT

□ □ □

PLEASE RETURN UPPER PORTION

• PATIENT REDACTED

PREVIOUS BALANCE FORWARD ▶

SERV DATE	ICDA DIAG	DR	LOC	SERV CODE	DESCRIPTION OF SERVICE	AMOUNT
04/01/96		BC	3	90801	NP INITIAL PSYCHOLOGICAL EVAL	125.00
04/12/96		RC	3	96100	PSYCHOLOGICAL TESTING BY HR	1,000.00
04/29/96		BC	3	90844	INDIVIDUAL PSYCHOTHERAPY 45-50	125.00
04/29/96					SERVICES WERE RENDERED	
04/29/96					BY REDACTED Ph. D.	

BILL DATE	LAST PAYMT	PAID ON	CURRENT	OVER 60	OVER 90	OVER 120	BALANCE
04/30/96	.		1250.00	0.00	0.00	0.00	1250.00

MAKE CHECKS PAYABLE TO: REDACTED

FEDERAL TAX NUMBER:

THIS STATEMENT IS THROUGH 4-30-96, PAYMENTS RECEIVED AFTER THAT DATE WILL APPEAR ON YOUR NEXT MONTHLY STATEMENT. YOUR PAYMENTS ARE GREATLY APPRECIATED

▲
PLEASE PAY THIS AMOUNT

BILLING POLICY:

You are responsible for payment of this bill. Please keep this statement for your records. To avoid any unnecessary delay we would be pleased to process your insurance claim forms for you. Please follow the outline below if you wish our assistance. A charge may be made for each insurance form completed and filed.

BANK CARD BILLING:

In order to transfer your balance to a Bank Credit Card Account, you must first note if our office continues to accept Credit Cards for payment. This information will be printed at the end of the center block of text found on the uppermost front of this form:

OFFICE ACCEPTS THESE
BANK CREDIT CARDS

1. If "NONE" please disregard this option.
2. For those cards specified you may elect to fill out and sign the BANK CARD BILLING section above.
 - (a) Be sure to fill in the amount you wish billed to your bank card account.
 - (b) All card numbers and expiration date must be included.

MEDICAL INSURANCE:

1. Please submit an insurance claim form to our office promptly. To obtain claim forms, contact your insurance agent or your personnel office at work if you have group medical insurance.
2. Please sign the above Assignment of Benefits, tear off and return that portion with your claim form and payment.

We will not send in any insurance form without your signed assignment unless the bill is already paid.

If you have any problems or questions about your account, please call the bookkeeper at the office, Monday through Friday, 10:00 AM to 5:00 PM.

Moqr. Alzugaraq

SURVIVOR THERAPY RECORD

REDACTED

SURVIVOR: _____ THERAPIST: REDACTED *Ph.D.*

1/22/97 per REDACTED she is no longer in therapy

DATE INITIAL MEMO AND TREATMENT PLAN SENT: 6-25-96

DATE INITIAL TREATMENT PLAN AND RELEASE RECEIVED: 7-30-96

START THERAPIST PROGRESS REPORTS WHAT DATE? _____

PROGRESS REPORT #1 SENT: _____ RETURNED: _____

PROGRESS REPORT #2 SENT: _____ RETURNED: _____

PROGRESS REPORT #3 SENT: _____ RETURNED: _____

PROGRESS REPORT #4 SENT: _____ RETURNED: _____

PROGRESS REPORT #5 SENT: _____ RETURNED: _____

FINAL SUMMARY REPORT SENT: _____

SURVIVOR EVALUATION SENT: _____

Therapist address: REDACTED



COPY

MEMORANDUM
OFFICE OF THE VICAR FOR CLERGY

TO: REDACTED, Ph.D. ✓

FROM: Monsignor Richard A. Loomis *RAL*
Vicar for Clergy *cmf*

RE: REDACTED

DATE: June 20, 1996

Thank you for agreeing to provide services to the above-named individual. So that my Office can monitor the progress of those we refer for counseling, we ask that you cooperate with the following:

1. **Initial Treatment Plan:**

Please complete and return the attached form by the third visit. It has been designed for efficient time management. Remember to include a copy of your Release of Information Form for our records.

2. **Progress Reports:**

We require you to complete progress reports every four months. My Office will send you a short form for this purpose when it is time for a progress report.

3. **Final Summary Report:**

This form will be sent to you when you notify my Office you are planning to terminate treatment.

4. **Confidentiality:**

We understand the importance of confidentiality if you are to develop and maintain a healthy alliance with your patients. However, I do ask that you:

Memorandum to REDACTED, Ph.D.
Page 2

- A. Focus treatment on dealing with recovery from the clergy abuse;
- B. Notify me if you need to make a Child Abuse Report or a Duty to Warn Report;
- C. Notify me if suicide potential is a serious concern;
- D. Keep me informed of any important problems as they arise.

5. Reimbursement for Services:

Send bills, in a timely manner and indicating cost per session, directly to me at the above address. Include your Social Security Number or Tax Identification Number on the bill.

If you have questions, please feel free to call Father REDACTED SJ, Ph.D., at (213) REDACTED. Father REDACTED is a psychologist on our staff, and he will be delighted to be of assistance to you.

We look forward to working with you.

Enclosures

REDACTED



FILE COPY

Archdiocese of Los Angeles

Office of
Vicar for Clergy
(213) 251-3284

.531
West Ninth
Street

Los Angeles
California
90015-1194

Mgr. Algazary

July 19, 1996

REDACTED

Sirs:

Enclosed is our Check No. 57558 in the amount of \$125.00 to cover therapy charges for REDACTED on the following dates:

May 15, 1996

Sincerely yours,
REDACTED

REDACTED
to Monsignor Richard Loomis

Enclosure

51483

VENDOR REDACTED		THE ROMAN CATHOLIC ARCHBISHOP OF LOS ANGELES REDACTED (IN SOLE)	1531 WEST NINTH STREET LOS ANGELES, CA 90015-1194	A 57558
DATE	INVOICE NO.	DESCRIPTION	AMOUNT	
7/15/96	101523	THERAPY, REDACTED	125.00	
			TOTAL-	125.00



The Roman Catholic Archbishop of Los Angeles
 (A Corporation Sole)
 Los Angeles, California 90015-1194

FIRST INTERSTATE CENTRAL BANK
 CALABASAS, CA
 90-477/1222

A 57558

PAY:
 TO THE ORDER OF *****125 DOLLARS AND NO CENTS

REDACTED

REDACTED

CHECK NO.	57558
DATE	AMOUNT
7/13/96	125.00

VOID AFTER 90 DAYS
 THE ROMAN CATHOLIC ARCHBISHOP
 OF LOS ANGELES

[Handwritten Signature]

AUTHORIZED SIGNATURE



SECURITY FEATURES INCLUDED. DETAILS ON BACK.

51484

• REQUESTS FOR BOTH CREDIT CARD BILLING AND AN ASSIGNMENT OF "INSURANCE BENEFITS" CAN BE FOUND ON THE BACK OF THIS FORM.
 • PLEASE CONTACT OUR OFFICE IF YOU HAVE A QUESTION CONCERNING THESE PAYMENT PLANS.
 • OFFICE ACCEPTS THESE BANK CREDIT CARDS:
 M/C VISA

REDACTED

• PATIENT TREATED • RESPONSIBLE PARTY • PAYMENT •

REDACTED

ACCOUNT NUMBER: REDACTED
 INSURANCE TYPE: No Ins.

REDACTED

1531 W. 9TH STREET
 LOS ANGELES, CA 90015-1194

THIS AMOUNT ENCLOSED

\$ _____
 SEE BACK

DETACH ABOVE ON DOTTED LINE

STATEMENT

PLEASE RETURN UPPER PORTION

PATIENT REDACTED

PREVIOUS BALANCE FORWARD 1,250.00

SERV DATE	ICDA DIAG	DR	LOC	SERV CODE	DESCRIPTION OF SERVICE	AMOUNT
06/16/96		30	3	90844	INDIVIDUAL PSYCHOTHERAPY 45-50	125.00
06/22/96					PAYMENT ON ACCOUNT CHECK	1,250.00-

BILL DATE	LAST PAYMT	PAID ON	CURRENT	OVER 60	OVER 90	OVER 120	BALANCE
06/30/96	1250.00	06/22/96	125.00	0.00	0.00	0.00	125.00

MAKE CHECK PAYABLE TO: REDACTED

FEDERAL TAX NUMBER:

THIS STATEMENT IS THROUGH 6-30-96. PAYMENTS RECEIVED AFTER THAT DATE WILL APPEAR ON YOUR NEXT MONTHLY STATEMENT. YOUR PAYMENTS ARE GREATLY APPRECIATED

PLEASE PAY THIS AMOUNT

A CENTER FOR SURVIVAL & BEYOND

July 24, 1996

Msgr. Richard Loomis
Catholic Archdiocese of Los Angeles
1531 West 9th Avenue
Los Angeles, CA 90015-1194

PSYCHOLOGICAL REPORT

Name: REDACTED
Date of Birth:
Age:
Sex:
Marital Status:

Referral Source: Catholic Archdiocese of Los Angeles
Date of Examination: REDACTED
Examiner:

REDACTED

Psychological Report
REDACTED
Page 2

REDACTED

REDACTED

51413

Psychological Report
REDACTED
Page 3

REDACTED

REDACTED

51414

Psychological Report
REDACTED
Page 4

REDACTED

REDACTED

Psychological Report
REDACTED
Page 5

REDACTED

REDACTED

51416

Psychological Report
REDACTED
Page 6

REDACTED

REDACTED

Psychological Report
REDACTED
Page 7

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REDACTED

REDACTED

REDACTED

REDACTED

51418

Psychological Report
REDACTED
Page 8

REDACTED

REDACTED

51419

Psychological Report
REDACTED
Page 9

REDACTED

Sincerely,
REDACTED

A CENTER FOR SURVIVAL & BEYOND

July 25, 1996

Msgr. Richard Loomis
Catholic Archdiocese of Los Angeles
1531 West 9th Avenue
Los Angeles, CA 90015-1194

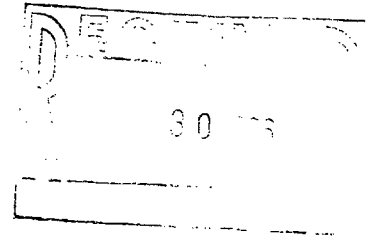
Dear Monsignor Loomis:

I should like to apologize for the length of time it took to complete this report. Usually our office provides consultation and evaluation in a timely fashion.

During this period of time, unfortunately, I spent some time in the hospital and then in recovery which unduly delayed this procedure.

Thank you again for the referral and if my office can provide any assistance to you in the future please contact me at REDACTED

Sincerely,
REDACTED



A CENTER FOR SURVIVAL & BEYOND

July 25, 1996

Msgr. Richard Loomis
Catholic Archdiocese of Los Angeles
1531 West 9th Avenue
Los Angeles, CA 90015-1194

Dear Monsignor Loomis:

I should like to apologize for the length of time it took to complete this report. Usually our office provides consultation and evaluation in a timely fashion.

During this period of time, unfortunately, I spent some time in the hospital and then in recovery which unduly delayed this procedure.

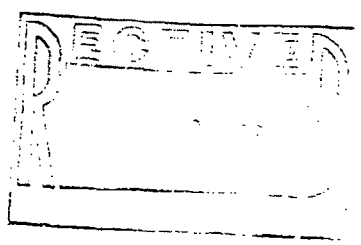
Thank you again for the referral and if my office can provide any assistance to you in the future please contact me at REDACTED

Sincerely,
REDACTED

RLW

REDACTED

Ph.D.





COPY

Archdiocese of Los Angeles

Office of
Vicar for Clergy
(213) 251-3284

1521
West Ninth
Street

Los Angeles
California
90015-1194

August 21, 1996

Most Reverend G. Patrick Ziemann
Bishop of Santa Rosa
.547 "B" Street
PO Box 1297
Santa Rosa, CA 95402

Dear Bishop Ziemann,

Enclosed is a copy of the verifying psychological evaluation of REDACTED. As you may remember, REDACTED has alleged that Monsignor Alzugaray sexually molested her when she was a minor. REDACTED continues to press her claim against Monsignor Alzugaray, naming him as the one who abused her in her youth.

REDACTED had promised you and your diocesan attorneys that you would have access to this evaluation since Monsignor Alzugaray is now incardinated in your diocese.

In summary, the report indicates REDACTED
REDACTED

Please feel free to contact me if you need to do so.

PAX!

Reverend Monsignor Richard A. Loomis
Vicar for Clergy

51410



COPY

Archdiocese of Los Angeles

Office of
Vicar for Clergy
(213) 251-3294

1521
West Ninth
Street

Los Angeles
California
90015-1194

August 21, 1996

Most Reverend G. Patrick Ziemann
Bishop of Santa Rosa
547 "B" Street
PO Box 1297
Santa Rosa, CA 95402

Dear Bishop Ziemann,

Enclosed is a copy of the verifying psychological evaluation of REDACTED As you may remember, REDACTED has alleged that Monsignor Alzugaray sexually molested her when she was a minor. REDACTED continues to press her claim against Monsignor Alzugaray, naming him as the one who abused her in her youth.

REDACTED had promised you and your diocesan attorneys that you would have access to this evaluation since Monsignor Alzugaray is now incardinated in your diocese.

In summary, the report indicates that REDACTED
REDACTED

Please feel free to contact me if you need to do so.

PAX!

Reverend Monsignor Richard A. Loomis
Vicar for Clergy

51472

REDACTED

SERVICES BILLED TO

REDACTED
REDACTED

DATE OF BILL 9/4/96

Page 2 of 2

DSM III R CODES	SOMATOFORM DISORDERS	CPT 4 CODES
DISRUPTIVE BEHAVIOR DISORDERS	300.11 Conversion dis	OUTPATIENT SERVICES
314.01 Attention-deficit dis	300.70 Hypochondriasis	99201 New patient
312.20 Conduct dis, group type	300.81 Somatization dis	99202 New patient, expanded
312.00 Solitary agg type	307.80 Somatoform pain dis	99203 New patient, detailed
312.90 Indif type	300.70 Undiff somatoform dis	99204 New patient, comprehensive
EATING DISORDERS	DISSOCIATIVE DISORDERS	99205 New patient, comprehensive, high
307.10 Anorexia nervosa	300.14 Multiple personality dis	99211 Estab patient
307.51 Bulimia nervosa	300.13 Psychogenic fugue	99212 Estab patient, expanded
ILLUMINATION DISORDERS	300.12 Psychogenic amnesia	99213 Estab patient, detailed
307.70 Functional encopresis	300.80 Depersonalization dis	99214 Estab patient, comprehensive
307.80 Functional enuresis	300.15 Dissociative disorder NOS	99215 Estab patient, comprehensive, high
ORGANIC MENTAL DISORDERS	SEXUAL DISORDERS	HOSPITAL INPATIENT SERVICES
Dementia, Alzh type	302.40 Exhibitionism	99221 Init care
290.30 Senile onset w/ delirium	302.81 Fetishism	99222 Init care, moderate
290.20 w/ delusions	302.20 Pedophilia	99223 Init care, high complexity
290.21 w/ depression	302.83 Sexual masochism	99231 Subseq care
290.00 uncomplicated	302.84 Sexual sadism	99232 Subseq care, moderate
290.1 Presenile onset	302.82 Voyeurism	99233 Subseq care, high complexity
290.4 Multi-infarct dementia	302.75 Premature ejaculation	99238 Hospital discharge services
SUBSTANCE USE DISORDERS	306.51 Vaginismus	CONSULTATIONS
303.90 Alcohol, dep	SLEEP DISORDERS	99241 Outpatient
305.00 abuse	307.42 Insomnia dis, non-organic	99242 Outpatient, expanded
304.40 Amphetamine, dep	780.50 organic	99243 Outpatient, detailed
305.70 abuse	307.42 Primary insomnia	99244 Outpatient, comprehensive
304.30 Cannabis, dep	307.47 Dream anxiety dis	99245 Outpatient, comprehensive, high
305.20 abuse	307.46 Sleep terror dis	99271 Confirmatory
304.20 Cocaine, dep	307.46 Sleepwalking dis	99272 Confirmatory, expanded
305.60 abuse	FACTITIOUS DISORDERS	99273 Confirmatory, detailed
304.50 Hallucinogen, dep	301.51 w/ phys symptoms	99274 Confirmatory, comprehensive
305.30 abuse	300.16 w/ psych symptoms	99275 Confirmatory, compre, high
304.60 Inhalant, dep	IMPULSE CONTROL DISORDERS	EMERGENCY DEPARTMENT SERVICES
305.90 abuse	312.34 Intermittent expl dis	99281 Eval
305.10 Nicotine, dep	312.32 Kleptomania	99282 Eval, low complexity
304.00 Opioid, dep	312.31 Pathological gambling	99283 Eval, low/mod complexity
305.50 abuse	312.33 Pyromania	99284 Eval, mod complexity
304.50 Phencyclidine, dep	312.39 Trichotillomania	99285 Eval, high complexity
305.80 abuse	ADJUSTMENT DISORDER	CASE MANAGEMENT SERVICES
304.10 Sed, hypn, or anxi, dep	309.24 w/ anxious mood	99361 Medical conference, 30 min
305.40 abuse	309.00 w/ depressed mood	99362 Medical conference, 60 min
304.90 Poly substance dep	309.30 w/ disturb of conduct	99371 Telephone call
SCHEMOPHRENIA	309.40 w/ mixed disturb of emot/cond	99372 Telephone call, intermediate
295.2 Catatonic	309.28 w/ physical complaints	99373 Telephone call, lengthy
295.1 Disorganized	309.82 w/ physical complaints	THERAPEUTIC PROCEDURES
295.3 Paranoid	309.83 w/ withdrawal	90801 Diagnostic interview exam
295.9 Undifferentiated	309.25 w/ work/acad inhibition	90825 Eval of records
295.6 Residual	PSYCHOSOMATIC FACTORS (PHYS COND)	90830 Psychological testing
OTHER PSYCHOTIC DISORDERS	318.00 Psych factors affecting phys cond	90835 Narcosynthesis
297.10 Delusional disorder	ANXIETY DISORDERS	90841 indiv psychotherapy, unspc
298.80 Brief reactive psychosis	301.00 Paranoid	90843 indiv psychotherapy, 20-30 mn
295.40 Schizophreniform dis	301.20 Schizoid	90844 indiv psychotherapy, 45-50 mn
295.70 Schizoaffective dis	301.22 Schizotypal	90845 Psychoanalysis
297.30 Induced psychotic dis	301.70 Antisocial	90846 Family psychotherapy
MOOD DISORDERS	301.83 Borderline	90847 Family/Conjoint psychotherapy
296.6 Bipolar, mixed	301.80 Histrionic	90848 Mult-fam group psychotherapy
296.4 manic	301.81 Narcissistic	90853 Group psychotherapy
296.5 depressed	301.82 Avoidant	90855 interactive indiv psychotherapy
301.13 Cyclothymia	301.80 Dependent	90857 interactive group psychotherapy
296.70 Bipolar disorder NOS	301.40 Obsessive compulsive	90862 Pharmacologic management
296.2 Major depression, sgl eps	301.84 Passive aggressive	90870 ECT, single seizure
296.3 recurrent	OTHER DISORDERS	90871 ECT, multiple seizures
300.40 Dysthymia	LOCATION	90880 Hypnotherapy
311.00 Depressive disorder NOS	Office	90882 Environmental intervention
ANXIETY DISORDERS	Hospital	90887 Interpret of exam results
300.21 Panic dis, w/ agoraphobia	Other	90889 Preparation of report
300.01 w/o agoraphobia	UNUSUAL PROCEDURES	90899 Unlisted procedure
300.22 Agoraphobia, w/o panic dis	Missed appointment	PREPARED
300.23 Social phobia	Court appearance	90900 Biofeedback training
300.29 Simple phobia	Divorce mediation	90902 in conduction dis
300.30 Obs/corp dis	Supervision	90904 reg of blood pressure
300.88 Post-traumatic stress dis	OTHER PROCEDURES	90906 reg of skin temp
300.02 Generalized anxiety dis		90908 by EEG
300.00 Anxiety dis NOS		90915 other

PATIENT INFORMATION

FAMILY NO. _____

SOCIAL SECURITY NUMBER _____

EMBED _____

CITY _____ STATE _____ ZIP _____

PATIENT _____ MALE FEMALE

PATIENT'S BIRTHDATE _____

MONTH _____ DAY _____ YEAR _____

INSURANCE CARRIER _____

POLICY NO. _____ GROUP NO. _____

RELATIONSHIP TO POLICY HOLDER _____

***NOTICE TO INSURED**

1. Complete patient information section.
2. Sign and date authorizations.
3. Retain one copy for your records.
4. Send one copy to your insurance company.

AUTHORIZATION TO RELEASE INFORMATION

I hereby authorize the release of any information acquired in the course of my examination and treatment.

Signature _____
(Patient or parent if minor.)

Date _____

AUTHORIZATION TO ASSIGN BENEFITS

I certify that the services listed have been received and I authorize payment to be made directly to said clinician.

Signature _____
(Patient or parent if minor.)

Date _____

DATES

4/02/95-9/01/96

Service _____ Diagnosis _____

Total Sessions 101 Charge Per Session \$110.00

TOTAL CHARGES

\$11,110.00

ITEMS

0

CO-PAYMENTS

\$1700.00

DISCOUNTS

\$5650.00

CT BALANCE

DELINQUENT IF CHECKED

BALANCE DUE ▶ \$15,060.00

X REDACTED

PROVID

PHD

First-class postage guaranteed
Postage will be paid by addressee

CERTIFIED

P 554 287 581

MAIL

**RETURN RECEIPT
REQUESTED**



0000

90015

U.S. POSTAGE
MONROVIA, CA
SEP 09 1996
AMOUNT
\$2.98
00075336-02

Monsignor Richard A. Loomis
Vicar for Clergy
1531 W. 9th Ave
Los Angeles, CA
90015-1194

51471

Sept. 9, 1996

Monsignor Richard A. Loomis
Vicar for Clergy
1531 West Ninth Ave.
Los Angeles, CA 90015-1194

Dear Msgr. Loomis:

As per your request, I have undergone a series of psychological tests with Dr. REDACTED . I understand that you have been sent a copy of the final report and findings from this procedure. It was my hope that we could meet personally to discuss the matter of compensation for my related costs. However, as I have left several messages with your secretary, and you have not acknowledged these calls, I can only assume that this meeting is unlikely.

Dr. REDACTED findings support REDACTED REDACTED REDACTED states that she found me to be a person of honesty and integrity.

Further, Dr.

As you know, my suffering is a direct result of the negligence of your church and it's ministers. This fact alone dictates a financial and moral responsibility on your part. In addition, your church's doctrine and dogma clearly obliges you to reach out to those in need, that you help heal the broken, feed the hungry, cloth the homeless. Monsignor, I am one of those in need.

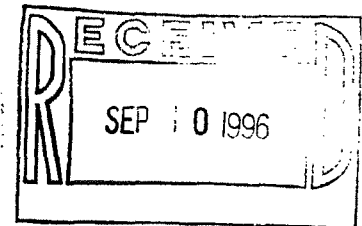
I have dedicated the past three years to this healing process and have exhausted all resources available to me. Initially, the severity of this trauma left me incapable of maintaining full time employment. I had no choice but to work part time for two years. Obviously, this left me in a dire financial situation. My therapist has been more than patient with my inability to pay her in a timely manner. However, she is a professional and deserves compensation for the time she has put into my recovery.

Specifically, I am requesting that the Archdiocese reimburse me for the loss incurred since November 1993. I have detailed my loss to date. (attached) I would also request that the Archdiocese assume all financial responsibility for future medical costs related to this trauma.

Sincerely,

REDACTED

REDACTED



51460

EXPENSES

Please find attached original documentation of expenses.

The loss of employment figures are based on the REDACTED salary schedule. They can be verified through the personnel director. If this is necessary, I will contact her for you.

Medical expenses are for therapy and physical conditions related to emerging memories. These figures reflect costs as of 9-9-1996

Personal Loss

Personal Medical costs:	\$ 2,500.00	Paid to Dr. REDACTED **
	\$ 740.00	Paid to Dr. REDACTED
Pharmacy Expenses:	\$ 524.00	Paid for related medications
Loss of Wages: 1994	\$14,799.00	50 % employment
1995	\$ 10,015.00	66.6% employment
Total Personal Loss	\$ 28,578.00	

Other Medical Costs

Loss to Dr. REDACTED:	\$ 20,710.00
------------------------------	---------------------

** Invoice from Dr. REDACTED indicates \$ 5,200.00 paid. \$2,700 of that balance was paid by insurance. I paid only \$2,500 of the balance.



FILE COPY

Archdiocese of Los Angeles

Office of
Vicar for Clergy
(213) 251-3284

1531
West Ninth
Street

Los Angeles
California
90015-1194

September 11, 1996

REDACTED
REDACTED

Dear REDACTED

I received your letter of September 9, 1996, on September 10, 1996. We have indeed received the evaluation of Doctor REDACTED and have reviewed it carefully, including asking for professional input. I apologize for not responding to your telephone message, but we were still in the process of reviewing the evaluation. I am not opposed to meeting with you. However, since I received your letter, I thought I should respond in writing.

The evaluation does indeed support that, in the opinion of the evaluator, honesty and integrity are strong parts of your value system. However, we cannot agree that the evaluation confirms that your suffering is a direct result of the negligence of the Church and its ministers, as you state in your letter. In fact, the evaluation specifically says, "There is, of course, no way of verifying the accuracy of anyone's memories unless others were present at the time. Therefore, there is no way of confirming or denying the identity of REDACTED perpetrator (sic)." (Doctor REDACTED evaluation, Page 8)

In addition, I must repeat what Monsignor Dyer told you some time ago: the priest in question has made a firm denial and no other allegations of this type have ever surfaced concerning him. Therefore, I regret to say that we find ourselves still at an impasse, with your allegations on one side and an equally firm denial on the other.

However, if you know of any other alleged victims in this case, please encourage them to come forward.

May God bless you.

Sincerely in yours Christ,

Reverend Monsignor Richard A. Loomis
Vicar for Clergy

51454

DRAFT DRAFT DRAFT

September 11, 1996

REDACTED
REDACTED

Dear REDACTED

I received your letter of September 9, 1996, on September 10, 1996. We have indeed received the evaluation of Doctor REDACTED and have reviewed it carefully, including asking for professional input. I apologize for not responding to your telephone message, but we were still in the process of reviewing the evaluation.

The evaluation does indeed support that, in the opinion of the evaluator, honesty and integrity are strong parts of your value system. However, we cannot agree that the evaluation confirms that your suffering is a direct result of the negligence of the Church and its ministers, as you state in your letter. In fact, the evaluation specifically says, "There is, of course, no way of verifying the accuracy of anyone's memories unless others were present at the time. Therefore, there is no way of confirming or denying the identity of REDACTED perpetrator (sic)." (Doctor REDACTED evaluation, Page 8)

In addition, I must repeat what Monsignor Dyer told you some time ago: the priest in question has made a firm denial and no other allegations of this type have ever surfaced concerning him. Therefore, I regret to say ~~that though we hoped the outcome would be otherwise,~~ we find ourselves still at an impasse, with your allegations on one side and an equally firm denial on the other.

However, if ~~I am correct,~~ ^{you know of an other alleged} you previously made efforts to contact other victims in this case. ^{please} If any were identified, it would seem that now would be the time for them to come forward.

Sincerely,

Reverend Monsignor Richard A. Loomis
Vicar for Clergy

P 054 289 648

RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED
NOT FOR INTERNATIONAL MAIL

(See Reverse)

PS Form 3800, Feb. 1982
* U.S.G.P.O. 1984-448-014

Sent to
REDACTED
REDACTED

Postage	\$.32
Certified Fee	1.10
Special Delivery Fee	
Restricted Delivery Fee	
Return Receipt Showing to whom and Date Delivered	
Return receipt showing to whom, Date, and Address of Delivery	\$ 1.65
TOTAL Postage and Fees	\$ 3.07
Postmark or Date	

**STICK POSTAGE STAMPS TO ARTICLE TO COVER FIRST-CLASS POSTAGE,
CERTIFIED MAIL FEE, AND CHARGES FOR ANY SELECTED OPTIONAL SERVICES. (see front)**

1. If you want this receipt postmarked, stick the gummed stub on the left portion of the address side of the article (having the receipt attached and present the article at a post office service window or hand it to your rural carrier (no extra charge)
2. If you do not want this receipt postmarked, stick the gummed stub on the left portion of the address side of the article, date, detach and retain the receipt, and mail the article
3. If you want a return receipt, write the certified mail number and your name and address on a return receipt card, Form 3811, and attach it to the front of the article by means of the gummed ends if space permits. Otherwise, affix to back of article. Endorse front of article **RETURN RECEIPT REQUESTED** adjacent to the number.
4. If you want delivery restricted to the addressee, or to an authorized agent of the addressee, endorse **RESTRICTED DELIVERY** on the front of the article.
5. Enter fees for the services requested in the appropriate spaces on the front of this receipt. If return receipt is requested, check the applicable blocks in item 1 of Form 3811
6. Save this receipt and present it if you make inquiry

**UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS**



PENALTY FOR PRIVATE
USE, \$300

SENDER INSTRUCTIONS
 Print your name, address, and ZIP Code
 in the space below.

- Complete items 1, 2, 3, and 4 on
 the reverse.
- Attach to front of article if space
 permits, otherwise affix to back of
 article.
- Endorse article "Return Receipt
 Requested" adjacent to number.

**RETURN
TO**

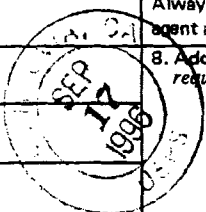
Print Sender's name, address, and ZIP Code in the space below.

Monsignor Richard A. Loomis
1531 West Ninth Street
Los Angeles, CA 90015-1194

SENDER: Complete items 1 and 2 when additional services are desired, and complete items 3 and 4. Put your address in the "RETURN TO" space on the reverse side. Failure to do this will prevent this card from being returned to you. The return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check box(es) for additional service(s) requested.

1. Show to whom delivered, date, and addressee's address. 2. Restricted Delivery.

3. Article Addressed to: Ms. Erin Brady REDACTED	4. Article Number P 054-289-648
5. Signature - Addressee X <i>Erin Brady</i>	Type of Service: <input checked="" type="checkbox"/> Registered <input type="checkbox"/> Insured <input checked="" type="checkbox"/> Certified <input type="checkbox"/> COD <input type="checkbox"/> Express Mail
6. Signature - Agent X	Always obtain signature of addressee or agent and DATE DELIVERED.
7. Date of Delivery	8. Addressee's Address (ONLY if requested and fee paid)



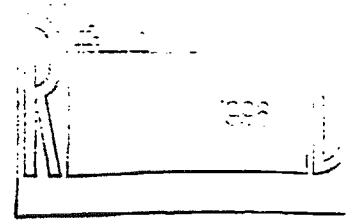
PS Form 3811, Feb. 1986

DOMESTIC RETURN RECEIPT

COPY

Monsignor Richard A. Loomis
Vicar for Clergy
Archdiocese of Los Angeles
1531 W. Ninth Ave.
Los Angeles, Ca. 90015-1194

September 30, 1996



Dear Monsignor Loomis,

Thank you for responding to my letter of September 9, 1996 in a timely manner. If nothing else we are making progress in that area.

Let us review the facts. Before I agreed to this testing I consulted several psychologists. Two of these were the professionals that you chose yourself, Dr. REDACTED and Dr. REDACTED. All of these medical professionals agreed that the psychological tests you were requiring would not and could not ever prove the validity of my memories nor the identity of my abuser. For this reason, I asked Dr. REDACTED to call you directly and make sure you were aware of this before I agreed to the testing. The cover page of her Psychological Report of July 24, 1996 confirms this notification. It states, "The Archdiocese was advised at the time of referral that available testing procedures would be unable to establish the historical accuracy of specific memories reported by REDACTED. I knew, as did you, before any testing occurred that there was no way to prove the accuracy of my memories. Therefore, your use of this information is redundant.

My question to you is, if you had planned on using this information as a "defense", then why require the testing? You had the information you needed. There was no reason to put me through a series of difficult tests. Nor was there a reason to outlay the expenditure of such tests.

In your letter you claim that I stated Dr. REDACTED's report shows that my abuse is a direct result of the church and its ministers. I think if you read my letter again you will agree that I never made that statement. Nowhere in my letter of Sept. 9, 1996 did I claim the psychological report supported that statement. My statement, "As you know, my suffering is a direct result of the negligence of your church and its ministers." was offered as an opinion. I made this declaration because I believe that you do know the truth in this matter. Further, I also believe that you know that Joe Alzugaray will never admit to the truth. Why should he, it does not benefit him.

This leads us to the allegations versus denial rhetoric. Yes, I have been told and told (and told again) of his denial. This doesn't change that fact that I know what he did and so does he. I have confronted him personally about this and feel secure in my truth. It really doesn't matter that I say "he did" and he says "he didn't". I can agree to disagree on the matter of guilt. However I cannot agree that this matter is closed. The financial burden still remains. It is still a barrier to my recovery. I have exhausted all resources available to me and request your help with this burden.

I understand your resistance with this request as it may imply guilt. Call it a gift, assistance, charity, or whatever your attorney advises you. You see Monsignor, denial or not, I still feel you have the responsibility to help those who come to you in need. You know, as well as I do, the Scriptures, Papal Documents and Codes of Cannon Law that dictate this. I will say again that I AM IN NEED. What matters is your church is not living up to what it professes. In short, either provide what you advertise or stop advertising it.

As per your request that I encourage other victims to come forward. I must deny that request. First, to encourage a victim, who is not ready to deal with the trauma, to speak publicly could cause great damage to them. And second, my experience with the church has been nothing but heartbreak and disappointment. Why would I want anyone else to go through the loss of Faith that I have suffered? I will, however, encourage them (when they are ready) to go directly to the police, as child molestation is a crime and should be treated as such.

You have the specifics of my financial needs. Please feel free to contact me directly or by mail.

Sincerely,

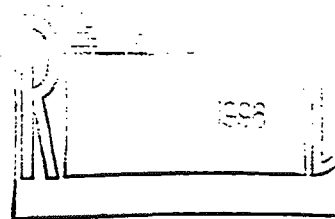
REDACTED

REDACTED

COPY

Monsignor Richard A. Loomis
 Vicar for Clergy
 Archdiocese of Los Angeles
 1531 W. Ninth Ave.
 Los Angeles, Ca. 90015-1194

September 30, 1996



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51447

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You have the specifics of my financial needs. Please feel free to contact me directly or by mail.

Sincerely,
REDACTED

REDACTED



FILE COPY

Archdiocese of Los Angeles

Archdiocesan Catholic Center
Office (213) 637-7000
Fax (213) 637-6000

3424
Wilshire
Boulevard

Los Angeles
California
90010-2241

cc: B. Ziemann
Mrs. Alzugray
REDACTED

Office of the Vicar for Clergy
(213) 637-7284

November 6, 1996

REDACTED
REDACTED

Dear REDACTED
REDACTED

This is to acknowledge your letter of September 30, 1996. I know it has taken some time to reply. I needed to consider what you said in your letter and the ramifications of various possible courses of action very carefully before replying. I am sorry it has taken this long.

Since the matter has been presented to the legal authorities on more than one occasion, any financial action on our part could have far reaching personal, moral, and legal ramifications for those involved. Therefore, in answer to your letter, I must say that we are not able to accede to your request.

Pax!

Reverend Monsignor Richard A. Loomis
Vicar for Clergy

mf

51449

Msgr. Richard Loomis

From: REDACTED
Sent: Wednesday, November 13, 1996 11:37 AM
To: Msgr. Richard Loomis
Subject: Phone Message at 11:05

REDACTED called. She will be available at home after 5:30 pm today at: REDACTED She can be reached at work after 1:30 pm today at: REDACTED

Msgr. Loomis - notes

I tried to call back at the work number at 2:49 pm - a woman answered with "Attendance" and I asked for REDACTED I was transferred to another number which rang about a dozen times without answer, audix or ring-back to the switchboard.

I tried to call a second time about 3:30 pm - no answer.

I called the home number at 6:28 pm - She asked for a clarification of the reference in my letter that the matter had gone to legal authorities. I cited the reports to the Petaluma and local police departments, as well as the use of her case in Sacramento. We were told she actively pursued these avenues.

REDACTED says she never filed a police report. Both police departments (Petaluma and local) said it had been too long and would not take a report. She claimed her name and letter to Bishop Ziemann were used in Sacramento without her permission by a group lobbying to pass the clergy reporting bill. Somehow the group got hold of the letter and used it without her permission. She never spoke to anyone in Sacramento or in the State Assembly, except to say the letter was used without her permission.

I told her I would need to consult to see if what she had told me would change our response in any way. She said she would be willing to sign any release we might need.

I told her I would call her back after consulting.

Msgr. Richard Loomis

From: REDACTED
Sent: Wednesday, November 13, 1996 11:37 AM
To: Msgr. Richard Loomis
Subject: Phone Message at 11:05

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I told her I would need to consult to see if what she had told me would change our response in any way. She said she would be willing to sign any release we might need.

I told her I would call her back after consulting.

P 054 289 656

RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED
NOT FOR INTERNATIONAL MAIL

(See Reverse)

* U.S.G.P.O. 1984-446-014
PS Form 3800, Feb. 1982

Sent to REDACTED REDACTED	
Postage	\$32
Certified Fee	1.65
Special Delivery Fee	1.10
Restricted Delivery Fee	
Return Receipt Showing to whom and Date Delivered	
Return receipt showing to whom, Date, and Address of Delivery	
TOTAL Postage and Fees	\$3.07
Postmark or Date RV 11/21	

**STICK POSTAGE STAMPS TO ARTICLE TO COVER FIRST-CLASS POSTAGE,
CERTIFIED MAIL FEE, AND CHARGES FOR ANY SELECTED OPTIONAL SERVICES. (see front)**

1. If you want this receipt postmarked, stick the gummed stub on the left portion of the address side of the article (having the receipt attached and present the article at a post office service window or hand it to your rural carrier. (no extra charge)
2. If you do article, date
3. If you wa Form 3811, to back of
4. If you **RESTRICT**
5. Enter fee requested. Check the applicable blocks in item 4 of Form 3811.
6. Save this receipt and present it if you make inquiry.



the address side of the
 on a return receipt card.
 permits. Otherwise, affix
 ent to the number.
 re addressee, endorse
 t. If return receipt is re-

**UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS**



PENALTY FOR PRIVATE
USE, \$300

SENDER INSTRUCTIONS
 Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, 3, and 4 on the reverse.
- Attach to front of article if space permits, otherwise affix to back of article.
- Endorse article "Return Receipt Requested" adjacent to number.

RETURN TO

Print Sender's name, address, and ZIP Code in the space below.

MONSIGNOR RICHARD LOOMIS

3424 WILSHIRE BLVD

LOS ANGELES CA 90010-2241

● **SENDER:** Complete items 1 and 2 when additional services are desired, and complete items 3 and 4. Put your address in the "RETURN TO" space on the reverse side. Failure to do this will prevent this card from being returned to you. The return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check box(es) for additional service(s) requested.

1. Show to whom delivered, date, and addressee's address. 2. Restricted Delivery.

3. Article Addressed to: REDACTED	4. Article Number
REDACTED	Type of Service: <input checked="" type="checkbox"/> Registered <input type="checkbox"/> Insured <input checked="" type="checkbox"/> Certified <input type="checkbox"/> COD <input type="checkbox"/> Express Mail
	Always obtain signature of addressee or agent and DATE DELIVERED.
REDACTED	8. Addressee's Address (ONLY if requested and fee paid)

PS Form 3811, Feb. 1986

DOMESTIC RETURN RECEIPT

51443

**UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS**



PENALTY FOR PRIVATE
USE \$300

SENDER INSTRUCTIONS
 Print your name, address, and ZIP Code
 in the space below.

- Complete items 1, 2, 3, and 4 on
 the reverse.
- Attach to front of article if space
 permits, otherwise affix to back of
 article.
- Endorse article "Return Receipt
 Requested" adjacent to number.

RETURN 
TO

Print Sender's name, address, and ZIP Code in the space below.

MONSIGNOR RICHARD A LOOMIS

3424 WILSHIRE BLVD

LOS ANGELES CA 90010-2241

51452

Fill in items 1 and 2 when additional services are desired, and complete items 3 and 4. Mark the "RETURN TO" space on the reverse side. Failure to do this will prevent this return receipt. The return receipt fee will provide you the name of the person to whom the date of delivery. For additional fees the following services are available. Consult the enclosed card(s) for additional service(s) requested.

1. Signature Required 2. Restricted Delivery.

3. Article Addressed to: REDACTED REDACTED REDACTED	4. Article Number P 054-289-650
7. Date of Delivery 111-12	Type of Service: <input checked="" type="checkbox"/> Registered <input type="checkbox"/> Insured <input checked="" type="checkbox"/> Certified <input type="checkbox"/> COD <input type="checkbox"/> Express Mail Always obtain signature of addressee or agent and DATE DELIVERED. 8. Addressee's Address (ONLY if requested and fee paid)

PS Form 3811, Feb. 1986

DOMESTIC RETURN RECEIPT



FILE COPY

Archdiocese of Los Angeles

Archdiocesan Catholic Center
Office (213) 637-7000
Fax (213) 637-6000

3424
Wilshire
Boulevard

Los Angeles
California
90010-2241

Office of the Vicar for Clergy
(213) 637-7284

November 21, 1996

REDACTED
REDACTED

Dear REDACTED:

In response to our telephone conversation, I regret to inform you that it is not possible for us to accede to your request.

Thank you for your understanding in this matter.

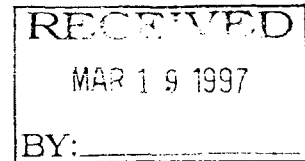
Sincerely yours,

Reverend Monsignor Richard A. Loomis
Vicar for Clergy

REDACTED

Reverend Monsignor Richard A. Loomis
 Vicar for Clergy
 Archdiocese of Los Angeles
 3424 Wilshire Blvd.
 Los Angeles, Ca 90010

March 18, 1997



Dear Monsignor Loomis,

I have not been able to respond to your letter of November 21, 1996 until now. This "correspondence" has been quite difficult for me. Your last letter was so upsetting, I found I needed to take a break. I have not given up on this endeavor, and as I have said numerous times, I feel it is your moral responsibility to live up to what you profess to the masses. Therefore I will repeat once again, I need your help.

In my previous correspondence I was careful not to offend as I am in such a desperate financial situation. But I am done couching my words in an effort to get what I need from your organization. I still need help. I am still under a tremendous financial burden that impedes my ability to heal from this abuse. I still feel you have the responsibility to help me. It's that simple.

I don't know how else I can put this. I have begged, pleaded, and compromised and still you choose to listen to the voice of your attorney instead of the voice of your heart. In your last letter, or should I say your two sentence response, you stated, "Thank you for understanding in this matter." You assume too much Monsignor, I do not understand and never will. If the Catholic Church was a business, yes I would understand. But you do not claim to be a business, you claim to be god's representative on earth. I have not found any of my transactions with your organization to be godlike. Not even close.

My experience with this "Church" has been one of lies, deception, double-talk, and outright confusion. I came to you with an honest sincere belief that there was a goodness that would prevail. I came to you believing that the church would be all she said she was. I loved my Faith. I loved being a Catholic. I believed all that I was taught about the dignity of the human person coming above all else. I was proud to be Catholic, because it meant compassion, and truth and love. In my first letter to your office I said, that I had a sincere desire to reconcile some of the pains of our collective past. I no longer desire a reconciliation with an organization that can perpetrate the falsehoods I have encountered.

In my letter of Dec. 5, 1993 I said that Msgr. Alzugaray could not steal my faith. He didn't, but your office did. He **damaged** my life in a way that will never be repaired. But it was dealing with your office that turned me away from the church and ultimately away from god. I could go on and on about the three and a half years of correspondence. They endless questions that I asked that were left unanswered and ignored. I gave you every opportunity to do the right thing, to help restore my dignity. And at every turn you ran.

The final straw was our telephone conversation of November 1996. In that conversation you said the "new" reason (the reasons seem to change with the wind) for not helping me was that legal authorities had been contacted. So in effect, what you are saying is I must give up my civil rights to be helped by your organization. Your own policy on sexual abuse states that you will "cooperate fully with civil reporting procedures governing sexual abuse." Yet because I contacted the police you are refusing compensation?

51433

That just doesn't make sense. Not only was my therapist mandated to report the abuse, which she did. But I had a moral obligation to help keep the children of this community safe. I am a teacher, a mandated reporter myself, why would I allow a man I knew to be a pedophile to live and work around children? Of course I would report to the police. What self respecting human being wouldn't? And what kind of church would make such a ridiculous request? I reported my abuse to the police in October of 1993. They contacted your office immediately. I did not report my abuse to your office until Nov 8, 1993. Your office knew of my accusations and of my contact with the police well before I came to them. Why did it take more than three years to inform me of this "policy." If this had been a problem, why didn't Monsignor Dyer and Monsignor^{REDACTED} tell me in our initial meeting. They knew I had contacted the police before I even set foot in the door. Just one more of the many inconsistencies I have encountered over the years!

You also mentioned that there was a congresswoman that had contacted you. I called every congresswoman in California and all denied any such contact. Again, if this woman, who ever she is, contacted you I am sure she was doing it out of concern for children. Not out of some deep dark plot to discredit the "Holy Roman Catholic Church." She would need no help in that. You discredit yourself every time you re-victimize those of us that have already been so deeply hurt. You discredit yourself every time you claim publicly that you are helping victims of sexual abuse, when we both know the tactics that are used. And you discredit yourself every time you stand on the pulpit and lie. The only help that is being given is lip service. I listen to victims every day, and every day I hear the same stories of being pushed aside by the church they loved and trusted. Gee, I can really see Jesus saying to someone in need... I'd love to help you but there might be some legal complications.

I have heard that you are part of the psychological profession. If this is true, you know the statistics on child abuse. You know the long term effects it has on a life. You know the number of people who accuse falsely of this crime is minuscule. I have also heard that you are a kind man. I know what it is like to be a part of the cult of religious life. They have a way of convincing you that things that are wrong, dishonest and unjust are really moral and truthful. But when you come right down to it people in need are being turned away because of your church's need to protect their assets. How can you rationalize refusing to help the vast numbers of victims that have come to you? May I remind you Monsignor, Jesus had no assets.

Your church's inability to live up to what they profess has made me extremely angry. I am angry that I have lost my life and my family, my church and my god. I am angry that I suffer every day of my life because of the actions of a sick, perverted priest. I am angry that I have to work three jobs while Joe sits on his ass with everything provided for him. I am angry that he will never have to pay for the evil he perpetrated on me. And I am angry that you satisfy your conscience with the rhetoric of your attorneys instead of the words of the Bible you profess as truth. But this anger does not make what I have said untrue. It is true and I think if you look inside, turn off the lawyers you will know I am telling the truth. Just as you probably know I am telling the truth about Joe Alzugaray.

Sincerely,
REDACTED

CERTIFIED

P 443 207 562

MAIL



U.S. POSTAGE
PAID
MONROVIA, CA
91016
MAR 18, 97
HMJUNT

\$2.52
00045336-02

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**RETURN RECEIPT
REQUESTED**

Monsignor Richard Leonis
Vicary for Clergy
3424 Wilshire Blvd.
LA, CA
90010

51435

REDACTED

From: REDACTED
Sent: Tuesday, March 25, 1997 2:17 PM
To: REDACTED
Subject: FW: REDACTED

REDACTED

Since REDACTED is gone for the day. I thought you might be interested in this call.

REDACTED

From: REDACTED
Sent: Tuesday, March 25, 1997 2:09 PM
To: REDACTED
Cc: REDACTED
Subject: REDACTED

2:05 PM - Message left on my phone. He's responding to the fax he received on REDACTED. Please call.

REDACTED

*will be out of the office until
April 8. All cases are being referred
to REDACTED*

Loomis, Msgr. Richard A. *Msgr. Alzugany*

From: REDACTED
Sent: Tuesday, March 25, 1997 2:09 PM
To: Loomis, Msgr. Richard
Cc: REDACTED
Subject: REDACTED

2:05 PM - Message left on my phone. He's responding to the fax he received on REDACTED Please call.

Loomis, Msgr. Richard A.

From: REDACTED
Sent: Wednesday, November 13, 1996 11:37 AM
To: Msgr. Richard Loomis
Subject: Phone Message at 11:05

REDACTED called. She will be available at home after 5:30 pm today at: REDACTED She can be reached at work after 1:30 pm today at: REDACTED

Msgr. Loomis - notes

I tried to call back at the work number at 2:49 pm - a woman answered with "Attendance" and I asked for REDACTED, I was transferred to another number which rang about a dozen times without answer, audix or ring-back to the switchboard.

I tried to call a second time about 3:30 pm - no answer.

I called the home number at 6:28 pm - She asked for a clarification of the reference in my letter that the matter had gone to legal authorities. I cited the reports to the Petaluma and local police departments, as well as the use of her case in Sacramento. We were told she actively pursued these avenues.

REDACTED says she never filed a police report. Both police departments (Petaluma and local) said it had been too long and would not take a report. She claimed her name and letter to Bishop Ziemann were used in Sacramento without her permission by a group lobbying to pass the clergy reporting bill. Somehow the group got hold of the letter and used it without her permission. She never spoke to anyone in Sacramento or in the State Assembly, except to say the letter was used without her permission.

I told her I would need to consult to see if what she had told me would change our response in any way. She said she would be willing to sign any release we might need.

I told her I would call her back after consulting.

CONFIDENTIAL

REDACTED

CONFIDENTIAL

REV. MSGR. JOSEPH ALZUGARAY

REDACTED

51402

CLERGY DATABASE

Last:Alzugaray Title:Rev. Msgr. First: Joseph Middle:

Color **Blue**

11/19/93 REDACTED REDACTED 10/31/94 Msgr. turned down appointment to St. Genevieve. He wants to leave Ad. Vicar indicated Bishop Ziemann will be calling for material from file. 11/07/94 Bishop Ziemann requested the file on Msgr. Alzugaray because of the possibility of him going to the Diocese of Santa Rosa. Excerpts from the agreement among ard. Mahony, Bishop Ziemann, and Msgr. Alzugaray: Msgr. will be released for service in the Diocese of Santa Rosa beginning on 01/01/95 and concluding on 12/31/95; he will be given an assignment and remunerated for his ministry. He was incardinated into the Diocese of Santa Rosa on 06/17/96. 04/08/97 Per REDACTED REDACTED

REDACTED

DATE INITIATED: 11-24-93

NAME: Msgr. Joseph Alzugary

REDACTED

PERSON MAKING ALLEGATION: REDACTED
REDACTED

REDACTED Work
Home

REPORT/ALLEGATION: child molestation - when ^{REDACTED} was 10 yrs old and
again at 12 or 13. Her therapist filed an anonymous report
with the homicide police six months ago.

ARCHDIOCESAN ATTORNEY/INSURANCE NOTIFIED: (date) 11/24/93

THERAPISTS/DOCTORS: _____ ()
[priest] _____ ()

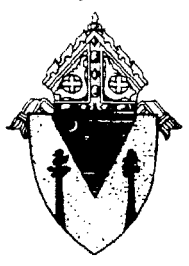
THERAPISTS/DOCTORS: Recommended by Dr. REDACTED
[for others] Dr. REDACTED → REDACTED
REDACTED ()

ADDITIONAL CONTACT _____ ()
PERSONS: _____ ()

ADVOCATES/ATTORNEY: _____ ()
_____ ()

CASE CHRONOLOGY:

DATE	
<u>11-8-93</u>	<u>Mtg. w. REDACTED (REDACTED + T. Dyer - present). She came in the presence of a young man. Made allegations re child molestation involving J. Alzugary. Said she would put her story in writing. Wants therapy + help to pay for it.</u>
<u>11-24-93</u>	<u>written report of allegations arrives</u>
<u>12-3-93</u>	<u>Mtg. w. J. Alzugary (REDACTED + T.D. present) - categorical denial</u>



DIOCESE OF SANTA ROSA
CHANCERY OFFICE
P.O. BOX 1297
SANTA ROSA, CALIFORNIA
95402-1297

PHONE REDACTED
FAX

March 5, 2002

His Eminence Cardinal Roger Mahony, D. D.
Archdiocese of Los Angeles
3424 Wilshire Blvd.
Los Angeles, CA 90012-2241

Dear Cardinal Mahony:

Yesterday I was interviewed by REDACTED of the News Hour with REDACTED. Prior to the televised interview he showed me a letter that was addressed on January 18, 1995 to my predecessor, Bishop Patrick Ziemann. It was a letter from an REDACTED accusing Msgr. Joseph Alzugaray of sexual abuse from 1968 to 1972. A copy of this letter was evidently sent to you and Msgr. Timothy Dyer of the Archdiocese of Los Angeles.

I am writing to find out what was done after this letter surfaced. The letter indicates that this abuse was reported to the Archdiocese of Los Angeles in November of 1993. I just want to write to find out if there was an investigation and what the result was. I have studied Msgr. Joseph Alzugaray's file and there is nothing in it concerning this allegation. I am sorry to burden you with this but I would like to be assured that this accusation has been dealt with.

Thanking you for your help in this, I am

Your Brother and Servant in the Lord,

Most Reverend Daniel F. Walsh
Bishop of Santa Rosa

REDACTED
Enclose.



FILE

Archdiocese of Los Angeles

Office of
Vicar for Clergy
(213) 637-7284

3424
Wilshire
Boulevard

Los Angeles
California
90010-2241

March 14, 2002

Confidential

Bishop Daniel F. Walsh
Diocese of Santa Rosa
P.O. Box 1297
Santa Rosa, CA 95402-1297

Dear Bishop Walsh:

Cardinal Mahony has asked me to reply to your letter to him of March 5, 2002. Please note that REDACTED also spoke with REDACTED to provide some additional background information.

Enclosed are copies of materials from the file of Monsignor Joseph Alzugaray relating to the complaint of REDACTED. I did not bother to copy some correspondence with REDACTED in which there was dickering over which therapist would be named to do the assessment, nor any of the financial arrangements between Doctor REDACTED and the Archdiocese. Should you determine that having this additional documentation would be helpful, please inform me.

I trust this material will be helpful to you. May God continue to bless you in your ministry of leading and reconciling the People of God of Santa Rosa.

Yours in Christ,

Monsignor Craig A. Cox, J.C.D.
Vicar for Clergy

enclosures

cc: REDACTED

51425

**Index of Documents Sent to REDACTED
Regarding Monsignor Joseph Alzugaray
March 14, 2002**

1. Letter of November 15, 1993 from REDACTED to Msgr. Dyer.
2. Notes from meeting with Msgr. Alzugary, December 3, 1993.
3. Letter of Msgr. Alzugaray to Msgr. Dyer, December 10, 1993.
4. Undated letter of REDACTED to Cardinal Mahony (*she refers to this in her next letter to the Cardinalas being a letter of December 10, 1993*)
5. Undated letter of REDACTED to Msgr. Dyer
6. Letter of REDACTED to Cardinal Mahony, January 11, 1994.
7. Letter of REDACTED Dyer to REDACTED, February 3, 1994.
8. Letter of REDACTED to Cardinal Mahony, February 23, 1994.
9. Letter of Msgr. Dyer to Bishop Ziemann, November 17, 1994 (list of files sent).
10. Letter of Bishop Ziemann to Cardinal Mahony, December 2, 1994.
11. Letter of Cardinal Mahony to Bisahop Ziemann, December 8, 1994.
12. Agreement among Cardinal Mahony, Bishop Ziemann and Msgr. Alzugary, December 30, 1994.
13. Letter of January 18, 1995 of REDACTED to Msgr. Dyer, enclosing a copy of a letter to Bishop Ziemann of the same date.
14. Letter of Msgr. Dyer to REDACTED, February 1, 1995.
15. Letter of REDACTED to Cardinal Mahony, April 28, 1995, enclosing copies of letters to Bishop Ziemann and to REDACTED of the same date.
16. Letter of Msgr. Loomis to Bishop Ziemann, August 21, 1996, enclosing a copy of the July 25, 1996 psychological report of Dr. REDACTED
17. Email print out of a contact between Msgr. Loomis and REDACTED, November 13, 1996.



DIOCESE OF SANTA ROSA
CHANCERY OFFICE
P.O. BOX 1297
SANTA ROSA, CALIFORNIA
95402-1297

PHONE (707) 545-7610

FAX (707) 542-9702

March 25, 2002

Rev. Msgr. Craig A. Cox, JDC
Vicar for Clergy
Archdiocese of Los Angeles
3424 Wilshire Blvd.
Los Angeles, CA 90012-2241

Dear Msgr. Cox:

I wish to acknowledge your letter of March 14, 2002, and the material it contained. I am grateful to you, to REDACTED and to Cardinal Mahony for this documentation.

Thanking you for your help, I am

Your Brother and Servant in the Lord,

Most Reverend Daniel F. Walsh
Bishop of Santa Rosa

REDACTED

RECEIVED
MAR 27 2002
BY: _____

51424

Rev. Msgr. Craig Cox
Vicar for Clergy
Archdiocese of Los Angeles
3424 Wilshire Blvd.
Los Angeles, Ca.
90010-2241

7-30-2002

Dear Msgr. Cox:

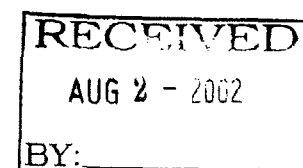
I have had many communications with your predecessors, Msgr. Dyer and Msgr. Loomis. In checking your files, you will find that I reported to Msgr. Dyer in 1993 that I was sexually abused by a priest assigned in the Los Angeles Archdiocese, Msgr. Joseph Alzugaray.

Subsequently there was much communication and discussion regarding my reimbursement for therapy to help in healing this horrible trauma. Your legal counsel never agreed to payment. Therefore, exhausted from the constant battle with your hierarchical organization, I chose to pay for treatment myself and move on. As you know, this type of trauma never really goes away, but I had been able to resume a somewhat healthy life until recently.

The bombardment of media concerning the Church's neglect and cover up regarding this issue has affected me greatly. I have re-entered therapy and request ONCE AGAIN that the Archdiocese of Los Angeles pay for my treatment. I still feel strongly that this is YOUR responsibility. Please feel free to contact me by phone or in writing. I expect a reply no later than August 20, 2002. Thank you in advance for your timely attention to this matter.

Sincerely,
REDACTED

REDACTED

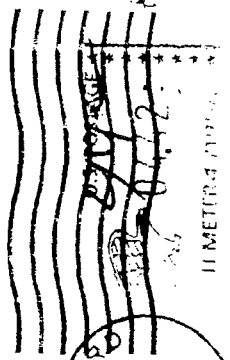
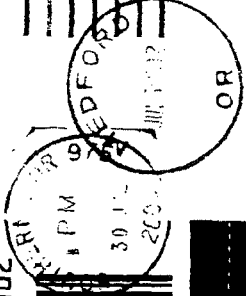



51422

E Brady

REDACTED

980E 80T0 9000 046T T002

CERTIFIED MAIL

980E 80T0 9000 046T T002

Rev. Msgr. Craig Cox
 Archdiocese of Los Angeles
 3424 Wilshire Blvd.
 Los Angeles, Ca

90010-2241

90010+2241



51423