

REV. WILLIAM ROPER, C.M.F.
(MISSIONARY SONS OF THE IMMACULATE HEART OF MARY, CLARETIANS)

**DOCUMENTS PRODUCED BY THE ARCHDIOCESE OF LOS ANGELES 2013
PURSUANT TO JCCP 4286 SETTLEMENT AGREEMENT**

Vicar for Clergy Database

Clergy Assignment Record (Detailed)

Rev William Roper, C.M.F.

*Current Primary Assignment**Birth Date**Age:**Birth Place**Deanery:* 22*Diaconate Ordination**Priesthood Ordination**Diocese Name**Date of Incardination**Religious Community*

Claretian Missionaries

Ritual Ascription

Latin

Ministry Status

To Lay State


Canon State

Relig. Order Priest

Incard Process *Begin Pension Date**Seminary**Ethnicity***Fingerprint Verification and Safeguard Training***Date Background Check**Virtus Training Date*

Assignment History

To whom it may concern,
 llt~~o~~ Wednesday 11/16/93.
 at 11:45 pm. This is ~~the first time~~
 the first time I have written
 about my relationship (for
 lack of a better word) with
 Father Popper.

I remember he had black
 or dark brown hair which he
 had slicked back very neatly.
 His face also seemed so red
 to me, and he can never forget
 his glasses which were black
 thick plastic - like this .
 He wore an all black outfit
 with a white D square on
 his collar & there was some
 type of gold pin on his pocket.
 Looking back through the eyes
 of a 10 yr old - He was God.
 He would sit me on his
 lap and stick his hands
 down my pants & touch
 me and ask me if it felt
 good. He would nod my head
 yes. In the kitchen or
 the Bathroom & maybe the
 underground grave. He knew
 in my heart he did more
 and in Gods time - and Grobs

will more maybe revealed
This went on for a year
and a half. Let get worse and
I went flying. "God's Grace"

The impact this man had on
me was profound to say the
least. I could never under-
stand why my mom and
I always got in huge fights
when she would say "Catholicism
is the only way, the right way"
What a joke! I hated priests
and was terrified of them.

Now @ 36 I no longer hate
them but, I still am terrified
I know Father Roper was just
a very sick man! He ever
said so. Nobody wants to
talk about what he term
The Nitty Gritty ^{OR THE INSIDE STUFF} - The impact
~~of~~ - I could never
understand why I felt
like Satan was - going to
get me - or inside of me
or why sometimes when I
saw Jesus on the Crucifix
he would have an
expression - forgive me Lord.
Or why it felt good.

On every when he was young
and used to play Barbies
~~with~~ with ^{REDACTED} and
we would pretend to chop
off Ken's Penis - why he got
physically aroused.

As why at age 36 he try
and go to Catholic Church or
where they have those
Uniforms he Cant stop shaking
REDACTED

God is a God of Grace -
you see back then when it
hurt so bad he would
check out and go flying
like a little Angel. He
was so beautiful. He still
have dreams of being in
flight - Thankyou Jesus
and God did not let
me remember until 20+
years later.

REDACTED

REDACTED

it was
 sitting in CoCo's ^{REDACTED} ~~hauon~~
 dinner
 when he remembered. He was
 in total shock! He still
 dont remember all and.
 He am not sure he want to,
 This he do know is God
 works All things for the
 good ~~to~~ those who believe
 He truly does! He would
 like to help. He would like
 to do some speaking on
 behalf of the Church, or
 should he say for God He
 has been so good to me. He
 would like to maybe
 speak out to the men
 who are quest or about
 to become one and let them
 know the "Nitty Gritty" before
 they do something. He would
 like to tell others - There
 is life through Christ and
 his strength in the after math
 and you dont have to become
 a Sult Happy or out for
 a or Revenge, let all
 comes down to this Philippians
 4.8. What ever is true Right.

Pure, Holy, or of Good Report
Let your mind dwell on
these things"

On as ~~at~~ ~~so~~ he once heard
The Grass is not Greener on the
Other Side of the fence - Its
greener on the Side you. Water
it on.

Its now 12:30 pm - and he's
getting tired - he ask you
please to help with my
medical Bills - past - present -
and future. Thats all, so he can
finally get well.

Now for the outside stuff
on the not so "nitty gritty"
he had an affair ^{with} ~~with~~ ~~with~~
that ~~woman~~ -
REDACTED

REDACTED To suppress my
feelings - Heck he had
no feeling words. He remembers
when someone would ask me
how he felt - he would answer
"like shit" Well shit isnt a
feeling - he did not know
what feelings were. He
REDACTED

because of Fear,
Rejection - he was extremely
insecure - he went on shopping
sprees like you would not

believe, but not for me (because he was not worthy enough) he just bought gifts for every-one else. He was so sad all the time. The thought of this man (or God in my eyes) touching me and doing all these things to me was incomprehensible. He drank even more. There were times when he could not handle life - my husband, kids or job - he just stayed at home & trembled. He was so sure Satan was going to get me, or maybe he was already inside that's why it was OK for this priest to do these things to me.

Finally, he decided to phone the San Dominguez Seminary to talk to him - a old timer remembered Father Roper and told me he was excommunicated and he believed that he had moved to Washington. Here comes God's grace or a miracle if you will - I don't recall what city I believe

REDACTED

REDACTED I asked the operator for the number of a William

Roper, and she gave it to me. That was @ 3.00 in the afternoon. A young man answered the phone and he asked him if this was William Roper home he said yes. He asked if he was a priest in CA, 20 years ago and he said yes. This young man was his son. He told him to tell his father he would call back @ 5:00pm and he

REDACTED was REDACTED

REDACTED

REDACTED

REDACTED

. You see a part of me didn't want to believe any of this was true. Father Roper answered the phone. He told him who he was and did he remember me - he said "yes" he asked him - Do you remember the things you did to me and he said "yes", and that he was a very sick man - and he was still

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in counseling for it. He
 said he had a new
 life - was ^{married} ~~married~~ ^{now} ~~now~~
 and had 2 boys
 we spoke it seemed like
 forever but I'm sure it
 was only 20 minutes or so.
 He said he was sorry, and
 he forgave him - (or @ least
 @ that time he thought so) he
 asked if he needed to talk
 some more could he call
 him his reply was my
 kids go to bed @ 8:00p.
 and we hung up. In a
 way I felt relieved he
 wasn't going crazy and @
 the same time he was
 terrified. My mind was
 racing.
 REDACTED

I want to help Christ who seems to get sensationalized through the media with all the Hype on "Catholic Priest, Child Molesters" "In God's Name". Where does it end? Where do we draw the line? and say enough is enough? People are people whether they are priests or whatever and there is good and bad in this world and sometimes bad stuff happens and we shouldn't chastise Christianity because of some bad-sick people. We should forgive them as Christ did for us, get some help if needed, and get on with life. And if ~~we~~ we can take my story and help a few people then none of this would have been in vain. Again I truly believe God works all things for the good to those who believe."

I know I have more work to do in counseling, but I cannot afford to see REDACTED any more because

we have changed insurance
 Companies and she is not
 on their list. It's been
 6 mo since I have seen
 her and I desperately need
 to return to Counseling for
 my own sanity. REDACTED
 REDACTED

I ask you
 please to help me, so we
 can get better and so we
 can help others. - Thank you.

REDACTED

November 18, 1993

RE: REDACTED

To Whom It May Concern:

REDACTED initiated treatment with me on November 17, 1989. At that time she was experiencing a highly agitated depression intensified by her recent recall of her repressed molestation as a child by a Catholic priest whom she referred to as Father Roper.

I believe that this molestation has had a significantly negative impact upon this woman's ability to function as a healthy adult. It has contributed to her low self esteem, her confused sexuality including marital difficulties, intense confusion towards her religious values, alcoholism, compulsive spending, and problems related to comfort in parenting. Much of her treatment has been focused towards resolving these issues.

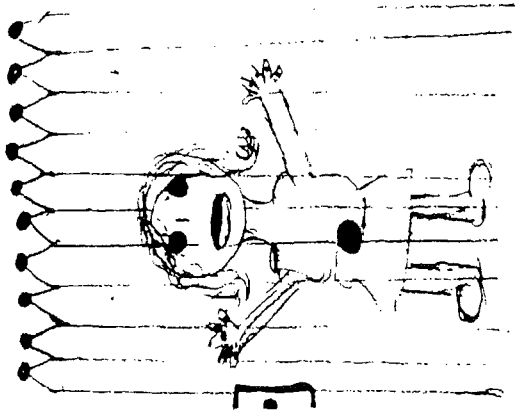
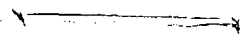
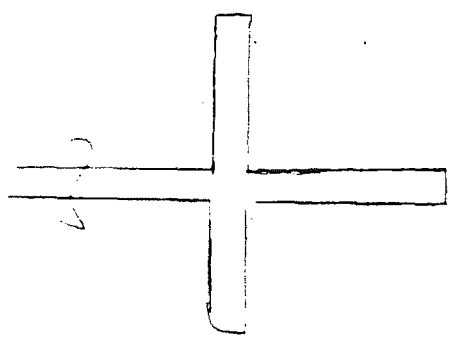
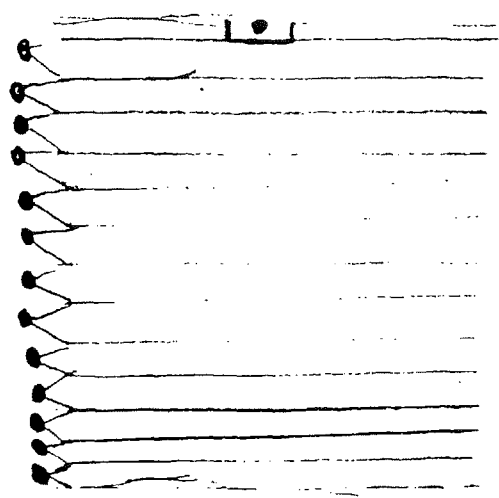
If you should need further clarification please feel free to contact me.

Sincerely,
REDACTED

72685

1/70

72686



November 24, 1988

REDACTED

REDACTED

Provincial Office Clarition
1115 Westchester Place
Los Angeles, Ca. 90019

Re: Father William Roper

Re: REDACTED

As per our telephone conversation on 11-23-88, thank you for taking the time to speak with me. I wish it were under better circumstances.

AS per your request, I have enclosed my medical bill to date, which total \$13,540.00. This does not include the "Addiction Recovery" program I was in REDACTED. I believe I was born with this disease, henceforth, this is my responsibility. The bills I have enclosed are from 11/10/89 to 4/30/90. I would like you to note this is one (1) year past the date of the statute of limitations. I wanted the church to know I was not in this for the money. I would like my medical bills paid, for both past the statute amount and future. I am not seeking compensation for the damage done to me. I believe this was a very kind priest. As I had told you previously, I contacted Father Roper in Washington, he did admit to it, and said he was in counseling now for this problem. I am sure if you check you will find this correct. I am also sure that if you check my Pacific Telephone bill you will find a a 10-10 minute conversation that took place. I do not know what the final bill will be. I am sure Dr. REDACTED can help us with this.

As far as my children are concerned, I would like to set up a account for their counseling. As we now have Aetna Insurance our co-pay is at \$30.00 per session. They have each seen Dr. REDACTED 5 times. I truly believe that they are also entitled to compensation as I am sure you are aware that this is a "trauma" work" case and life to. If you would like I could send you the bill to pay so we can figure out a flat amount.

72683

with reference to the Catholic Church. I would like to make it
out and let people know that whether you are a priest, the
or whatever, we are all human. And as we all know human
know makes. Sometimes big ones as Father Roper did. Most
believe, is a miracle from the Lord all the way around. I
not necessarily mean the things Father Roper did to re,
and very, the forgiveness, the letting go, and the speaking
to help other is definitely a gift from God. He tells us " God
works ALL things to the good for those who believe ".

I have also enclosed a letter from Dr. REDACTED
picture I had drawn for Dr. REDACTED on Jan. '90.

I thank you for all of your help and assistance regarding this
affair.

REDACTED

December 06, 1993

REDACTED

Father Tim Dyer
1531 West 9th Street
Los Angeles, Ca. 90015-1194

Re: Father William Roper

Dear Father Dyer:

Thank you so much for taking the time to meet with me last Monday, as per your suggestion, I revised my letter and I am enclosing a copy of it. Hopefully all is in order.

Can you please call Father REDACTED to let him know you will be assisting me in this matter.

Thank you for all of your help and understanding regarding this matter.

Sincerely,
REDACTED

encl

72680

REDACTED

December 06, 1993

REDACTED

Clarition Provincial Office
1119 Westchester Place
Los Angeles, Ca. 90019

Re: Father William Roper

Dear Father Martins,

As per our telephone conversation on 11-23-93, thank you for taking the time to speak with me. I wish it were under better circumstances.

As per your request, I have enclosed my medical bills to date. The total is \$13,540.00. I have also enclosed a letter from Dr. REDACTED, a picture I drew in 1/90, and a journal of mine describing a little of what happened to me as a result from Father Roper molesting me. I am requesting my medical bills, past, present and future to be paid.

I would also like the church to pay for my childrens medical bills they have a \$30.00 co-pay and each (2) of them have been seen by Dr. REDACTED 3 times each. If you would like we can either mail you the bills as they come in, or we can figure out a flat amount based on the doctors opinion.

Father, as per Father Dyers suggestion here are the facts:

- 1) When I first started to remember about Father Roper I was in shock, and that is when I started counseling, not after.
- 2) Father Roper was reported to the state of Washington as a possible sex offender in Nov. 1989. I am in the process of obtaining a copy or number of that report for your records.
- 3) I contacted Father Roper sometime around the latter part of 1989 he did admit to molesting me. Said he was a "very sick man, and he is still in counseling now for this".

72681

cont....
page 2

- 4) I have contacted Pacific Telephone to obtain a copy of my bill showing I did call Father Roper. I spoke with REDACTED who informed me that the Church would have to obtain a subpoena, and take it to telephone security office in Los Angeles. They will then give you a copy of the bill. The only other way is for me to hire a attorney and have the attorney subpoena the bill, and since I am only requesting my medical bills be paid I hope you can request the above.

With reference to my appointment with Father Tim Dyer on 11-29-93, I was sorry you could not make the appointment. As per his request I will be sending a copy of this letter to him, and I ask for a reply to my letter no later than 12-20-93. This would be greatly appreciated.

Thank you for your assistance regarding this matter. Please feel free to call me.

Sincerely,
REDACTED

encl.

REDACTED

home
work

cc: Father Tim Dyer

72682



COPY

Archdiocese of Los Angeles

Office of
Vicar for Clergy
(213) 251-32841531
West Ninth
StreetLos Angeles
California
90015-1194

December 7, 1993

REDACTED

Claretian Provincial Office
1119 Westchester Place
Los Angeles, CA 90019

Dear REDACTED :

As you know, I met on November 29 with Ms. REDACTED who alleges that she was molested by Father William Roper. I explained to her the distinction of jurisdictions in this matter, i.e., that I would at your request be of any assistance possible.

Ms. REDACTED showed me a draft of a letter she plans to send to you, and I understand that you requested she write such a letter.

While she has contacted Father Roper at one point during the past year, she did not think to ask him to pay her medical bills, as she supposed that responsibility belonged to the Order. I explained to her that the Order would hold Father Roper responsible, but she will ask you to make the next contact with him, as she feels emotionally unable to do that.

I do want to be of any help I can in this case, and I would appreciate--for the records of the Archdiocese, inasmuch as we have now been put on notice--a report from you indicating the steps you are taking, in the event that you do not involve me personally in those steps.

Sincerely yours in Christ,

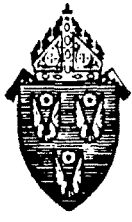
(Rev. Msgr.) Timothy J. Dyer
Vicar for Clergy

REDACTED

Pastoral Regions: Our Lady of the Angels San Fernando San Gabriel San Pedro Santa Barbara

72678

XXXII 000071



ARCHDIOCESE OF LOS ANGELES
OFFICE OF VICAR FOR CLERGY
(213) 251-3284

Anita - Burris
past — *lay*

11/29 3 P.M.

REDACTED
REDACTED
~~REDACTED~~
REDACTED

I started to remember
~~REDACTED~~

72679

**CLARETIAN
MISSIONARIES**

December 15, 1993

PROVINCIAL OFFICE

REDACTED

Dear ^{REDACTED}

The peace and love of Our Lord Jesus be with you.

The following is in response to our telephone conversation on November 23, 1993, and your letter, dated December 6, 1993. Thank you for sending me the information regarding your situation. I pray that full healing may come to you.

I have made an investigation of William Roper's history with the Claretian Missionaries. I have found no record and have no knowledge of any sexual misconduct with minors by William Roper when he was a Claretian. This does not mean he did not have any sexual misconduct but that the Claretians were not aware of any misconduct. In your telephone call you seemed to insinuate that the Claretian Missionaries were responsible for the sexual abuse you said you suffered from William Roper. William Roper would be the person solely responsible for his actions. The Claretian Missionaries cannot be responsible for actions they knew nothing about.

The following are the facts regarding William Roper's leaving the Claretians: Our records show that William Roper requested and was given a three months' leave of absence starting June 7, 1973. On June 17, 1973, he asked for laicization from the priesthood and separation from the Claretians because he wanted to get married. Attempts were made by the Provincial of the Claretians asking William Roper to think his decision over carefully because of his hasty decision. The paperwork for the process of laicization began shortly afterwards. Laicization and separation from the Claretians was officially granted to William Roper on REDACTED. William Roper's REDACTED was validated in the Catholic Church on REDACTED. He had been civilly married sometime before this date and that action of civil marriage would have excommunicated him from the Catholic Church at that time.

The Claretian Missionaries hold that all forms of child abuse are intrinsically evil and immoral. Although pedophilia may be classified as a disease, the Claretians unequivocally hold that we neither condone nor justify pedophilia or any

other form of child abuse. In fact, the Claretians will not tolerate any expression of sexual misconduct perpetrated by their priests, deacons, brothers, or seminarians. Accordingly, the Claretians will make every effort possible to ensure that no applicant with a proclivity toward the abuse of minors (or anyone) is ever admitted to candidacy, novitiate, profession, or ordination.

The Claretians are aware that, from time to time, an individual (the "accuser") may come forward alleging that a former Claretian abused him or her in the past, specifically while the former Claretian was still a member of the Claretians. In such a case, the Claretians will make every good faith effort to locate the accused, former Claretian, so that the accuser, should he or she so desire, may confront him with the accusation. Should the accuser demand or request restitution, counseling, money, or any form of valuable consideration (the "demand"), the policy of the Claretians is for the accuser to make the demand of the accused, former Claretian. The Claretian Missionaries are in no way responsible for satisfying such demand. If the accused, former Claretian is, in fact, guilty of the accusation made by the accuser, the Claretians believe that the accused, former Claretian is solely responsible for satisfying such demand. This is only just and right.

Therefore, with your permission, I will send William Roper the demand you sent me along with your address so that he may respond to it.

I pray that you may be relieved of all the hurt that you are experiencing so that you may be completely healed.

Sincerely,
REDACTED

Re: Msgr. Craig A.

From: REDACTED
Sent: Wednesday, March 27, 2002 7:10 PM
To: Cox, Msgr. Craig A.
Subject: REDACTED

I received a call on the 1-800 hotline from Ms. REDACTED on Tuesday, March 26, 2002. I spoke with her this evening. She reported that she was sexually molested by Fr. William (Bill) Roper. This occurred when she was approximately 8 years old and occurred repeatedly over a two year period, 1968-1969. She stated that the abuse occurred at "Claretville Seminary." She could not recall the exact location, she however believed it was in near Laurel Canyon.

Ms. REDACTED remembered that she had told her parents about the abuse and they spoke with someone in authority. She did not recall who. Fr. Roper was removed from the seminary soon after.

She has been through "years and years" of therapy and is looking to be reimbursed for her expenses. She has already contacted an attorney and is exploring a lawsuit. She inquired about the statute of limitations.

Approximately thirteen years ago, she called the Los Angeles Chancery Office and was given the contact information for him. She contacted him in Seattle and arranged to meet with him. She stated that he admitted abusing her and two other children. He was married at the time of the meeting and had two children. He shared with her that he was sent to treatment in Arizona for his behavior. "They gave him help but didn't give me anything."

I looked up Father Roper in access, he is a Claritian. He was layasized.

She would like to be contacted tomorrow afternoon at work if possible. Her work number is REDACTED Her home number is REDACTED

...x, Msgr. Craig A.

From: REDACTED
Sent: Wednesday, March 27, 2002 7:10 PM
To: Cox, Msgr. Craig A.
Subject: REDACTED

I received a call on the 1-800 hotline from REDACTED on Tuesday, March 26, 2002. I spoke with her this evening. She reported that she was sexually molested by Fr. William (Bill) Roper. This occurred when she was approximately 8 years old and occurred repeatedly over a two year period, 1968-1969. She stated that the abuse occurred at "Clareville Seminary." She could not recall the exact location, she however believed it was in near Laurel Canyon.

REDACTED remembered that she had told her parents about the abuse and they spoke with someone in authority. She did not recall who. Fr. Roper was removed from the seminary soon after.

She has been through "years and years" of therapy and is looking to be reimbursed for her expenses. She has already contacted an attorney and is exploring a lawsuit. She inquired about the statute of limitations.

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I looked up Father Roper in access, he is a Claritian. He was layasized.

She would like to be contacted tomorrow afternoon at work if possible. Her work number is REDACTED Her home number is REDACTED

**CLARETIAN
MISSIONARIES**

PROVINCIAL OFFICE

02/11/73

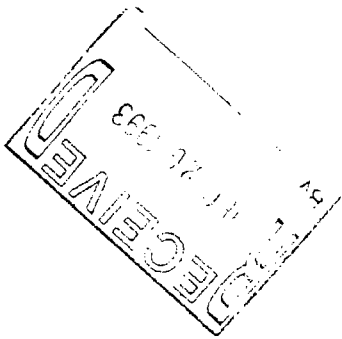
Rev. Msgr. Timothy Dyer
Vicar for Clergy
Archdiocese of Los Angeles
1531 West Ninth Street
Los Angeles, Calif. 90015-1194

Dear Msgr. Dyer,

Enclosed is a letter of response to REDACTED I believe the
steps we take are self-explanatory in the letter. I see no reason
to involve you in this matter at this time.

If you have any questions please contact me.

Sincerely in Jesus with Mary,
REDACTED



72674

DATE INITIATED: _____

NAME: Rev. William Lopez CMF

() _____

PERSON MAKING ALLEGATION: REDACTED
REDACTED

REDACTED

Work

Home

REPORT/ALLEGATION: _____

ARCHDIOCESAN ATTORNEY/INSURANCE NOTIFIED: (date) _____

THERAPISTS/DOCTORS: _____ () _____
(priest) _____ () _____

THERAPISTS/DOCTORS: _____ () _____
(for others) _____ () _____

ADDITIONAL CONTACT _____ () _____
PERSONS: _____ () _____

ADVOCATES/ATTORNEY: _____ () _____
_____ () _____

CASE CHRONOLOGY:

DATE	
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Lined area for notes or observations, consisting of 20 horizontal lines.

RECOMMENDATIONS:

Lined area for recommendations, consisting of 10 horizontal lines.

AFTERCARE CHRONOLOGY:

DATE

Lined area for aftercare chronology, consisting of 10 horizontal lines for dates and a larger area for descriptions.

72669



COPY

Archdiocese of Los Angeles

Office of
Vicar for Clerg,
2131 637 7284

3424
Wishnie
Boulevard

Los Angeles
California
90010 2241

March 28, 2002

REDACTED

Claretian Provincial Office
1119 Westchester Place
Los Angeles, CA 90019

Dear Father Lozano:

On Tuesday, March 26, we received a message on our Archdiocesan sexual abuse hot line. **REDACTED** **REDACTED** spoke to the person and **REDACTED** report: obtained information regarding her claims. He is a brief summary of Doctor **REDACTED** report:

I received a call on the 1-800 hotline from Ms. **REDACTED** on Tuesday, March 26, 2002. I spoke with her this evening. She reported that she was sexually molested by Fr. William (Bill) Roper. This occurred when she was approximately 8 years old and occurred repeatedly over a two-year period, 1968-1969. She stated that the abuse occurred at "Claretville Seminary."

REDACTED remembered that she had told her parents about the abuse and they spoke with someone in authority. She did not recall who. Fr. Roper was removed from the seminary soon after. She has been through "years and years" of therapy and is looking to be reimbursed for her expenses. She has already contacted an attorney and is exploring a lawsuit.

Approximately thirteen years ago, she called the Los Angeles Chancery Office and was given contact information for Father Roper. She contacted him in Seattle and arranged to meet with him. She stated that he admitted abusing her and two other children. He was married at the time of the meeting and had two children. He shared with her that he was sent to treatment in Arizona for his behavior. "They gave him help but didn't give me anything."

It is my understanding that Father Roper was eventually laicized.

I will be calling **REDACTED** today to inform her that I am passing this information on to you. I will give her your name and address and phone, as well as let her know that someone from your office will be in touch with her shortly. Since Father Roper was a Claretian, and since Claretville was an apostolate of your community, I trust that you will extend pastoral care to this woman and offer whatever assistance is appropriate to assist her in her healing. Her phone **REDACTED** **REDACTED**

REDACTED

72670

-2-

Would you please be so kind as to keep us informed about this matter.

May God continue to bless you in your very challenging role of leadership. Thank you for the ministry of the Claretians here in the Archdiocese.

Sincerely yours in Christ.



Monsignor Craig A. Cox, J.C.D.
Vicar for Clergy

cc: REDACTED

72671



COPY

Archdiocese of Los Angeles

Office of
Vicar for Clergy
(213) 637-7284

3424
Wilshire
Boulevard

Los Angeles
California
90010-2241

March 28, 2002

REDACTED

Claretian Provincial Office
1119 Westchester Place
Los Angeles, CA 90019

Dear REDACTED

On Tuesday, March 26, we received a message on our Archdiocesan sexual abuse hot line. REDACTED spoke to the person and obtained information regarding her claims. He is a brief summary of REDACTED report:

I received a call on the 1-800 hotline from REDACTED on Tuesday, March 26, 2002. I spoke with her this evening. She reported that she was sexually molested by Fr. William (Bill) Roper. This occurred when she was approximately 8 years old and occurred repeatedly over a two-year period, 1968-1969. She stated that the abuse occurred at "Claretville Seminary."

REDACTED remembered that she had told her parents about the abuse and they spoke with someone in authority. She did not recall who. Fr. Roper was removed from the seminary soon after. She has been through "years and years" of therapy and is looking to be reimbursed for her expenses. She has already contacted an attorney and is exploring a lawsuit.

Approximately thirteen years ago, she called the Los Angeles Chancery Office and was given contact information for Father Roper. She contacted him in Seattle and arranged to meet with him. She stated that he admitted abusing her and two other children. He was married at the time of the meeting and had two children. He shared with her that he was sent to treatment in Arizona for his behavior. "They gave him help but didn't give me anything."

It is my understanding that Father Roper was eventually laicized.

I will be calling REDACTED today to inform her that I am passing this information on to you. I will give her your name and address and phone, as well as let her know that someone from your office will be in touch with her shortly. Since Father Roper was a Claretian, and since Claretville was an apostolate of your community, I trust that you will extend pastoral care to this woman and offer whatever assistance is appropriate to assist her in her healing. Her phone REDACTED

REDACTED

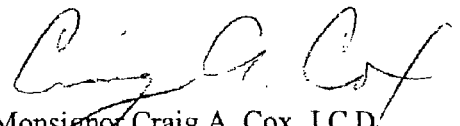
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Pastoral Regions: Our Lady of the Angels San Fernando San Gabriel San Pedro Santa Barbara

Would you please be so kind as to keep us informed about this matter.

May God continue to bless you in your very challenging role of leadership. Thank you for the ministry of the Claretians here in the Archdiocese.

Sincerely yours in Christ,



Monsignor Craig A. Cox, J.C.D.
Vicar for Clergy

cc: REDACTED